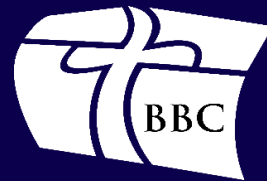


Ransom for Redemption

Luke 2:22-38

Subjects	Matthew	Mark	Luke	John
Pre-Christ Narratives				
St. Luke's preface			1:1-4	
"God the Word"				1:1-14
The Birth and Early Childhood of Christ				
Birth of John Baptist foretold			1:5-25	
Annunciation of the birth of Jesus			1:26-38	
Mary visits Elizabeth			1:39-56	
Birth of John the Baptist			1:57-80	
The two genealogies	1:1-17		3:23-38	
Birth of Jesus Christ	1:18-25		2:1-7	
The watching shepherds			2:8-20	
The circumcision			2:21	
Presentation in the temple			2:22-38	
The wise men from the East	2:1-12			
Flight into Egypt, and return to Nazareth	2:13-23		2:39	

Luke 2:34b

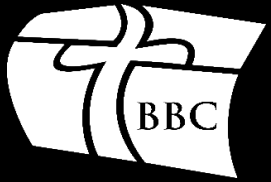


•and for a sign

**something indicating the presence or
existence of something else**

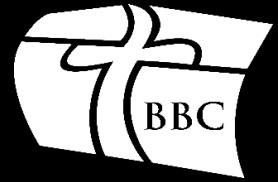
Merriam-Webster

Luke 11:30



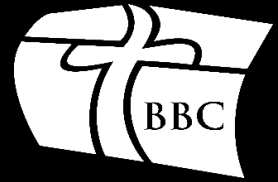
- For as Jonah became a sign to the people of Nineveh,
- so will the Son of Man be [a sign] to this generation.

Matthew 12:38-39



- Then some of the scribes and Pharisees answered him, saying, “Teacher, we wish to see a sign from you.”³⁹ But he answered them, “An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of the prophet Jonah.

Matthew 12:40



- For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.

**What is
this?**

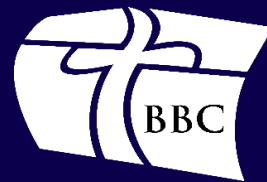


Turn To

Matthew 16:1-4

¹ And the Pharisees and Sadducees came, and to test him they asked him to show them a sign from heaven. ² He answered them, “When it is evening, you say, ‘It will be fair weather, for the sky is red.’ ³ And in the morning, ‘It will be stormy today, for the sky is red and threatening.’ You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times. ⁴ An evil and adulterous generation seeks for a sign, **but no sign will be given to it except the sign of Jonah.**” So he left them and departed.

Luke 2:34b

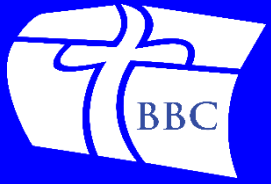


•and for a sign that is **opposed**

Outline of Biblical Usage [?]

- I. to speak against, gainsay, contradict
- II. to oppose one's self to one, decline to obey him, declare one's self against him, refuse to have anything to do with him

The Jews Opposed Christ in Every Possible Way— Ultimately, to His Death



This Opposition Was Prophesied

Genesis 49:18 & 24

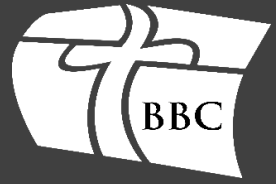
Psalm 118:22

Matthew 21:42, Mark 12:10, Luke 20:17

Acts 4:11

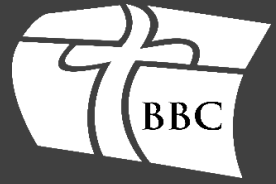
1 Peter 2:7

Genesis 49:18, 24



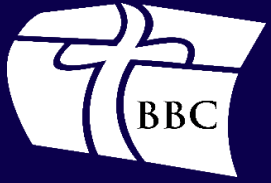
- I wait for your salvation, O LORD.
- yet his bow remained unmoved; his arms were made agile by the hands of the Mighty One of Jacob (from there is the Shepherd, the Stone of Israel),

Psalm 118:22-23

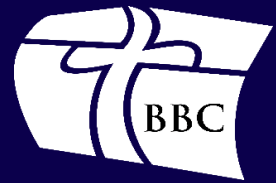


- The stone that the builders rejected has become the cornerstone.
- This is the LORD's doing; it is marvelous in our eyes.

Luke 2:35



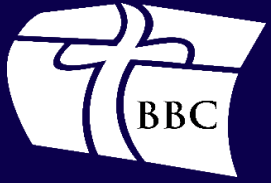
•(and a sword will pierce
through your own soul also),
so that thoughts from many hearts may
be revealed.”



Luke 2:35 (NET)

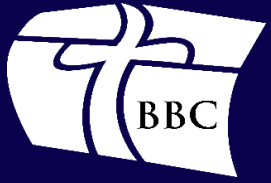
- Indeed, as a result of him the thoughts of many hearts will be revealed—and a sword will pierce your own soul as well!”

Luke 2:36



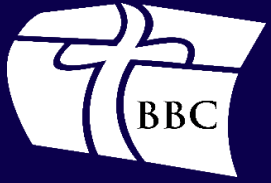
- And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin,

Luke 2:37



- and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day.

Luke 2:38



- And coming up at that very hour she began **to give thanks to God** and to speak of him to all who were waiting for the **redemption of Jerusalem.**





**What redemption
were they waiting for?**

**What redemption was
He bringing?**

Redemption

a : to free from captivity by payment of ransom

b : to extricate from or help to overcome something detrimental

c : to release from blame or debt: clear

d : to free from the consequences of sin

Merriam-Webster

Salvation



What does
'ransom'
language remind us
of?

Ransom

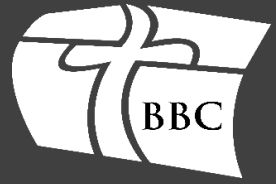
1: a consideration paid or demanded for the release of someone or something from captivity

2: the act of ransoming

1: to deliver especially from sin or its penalty

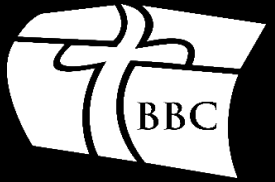
Merriam-Webster

Exodus 21:30, 30:12



- If a ransom is imposed on him, then he shall give for the redemption of his life whatever is imposed on him.
- “When you take the census of the people of Israel, then each shall give a ransom for his life to the LORD when you number them, that there be no plague among them when you number them.

Matthew 20:28; Mark 10:25



• even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”



BLUE LETTER BIBLE

KJV Translation Count — Total: 2x

The KJV translates Strong's G3083 in the following manner: ransom (2x).

Outline of Biblical Usage [?]

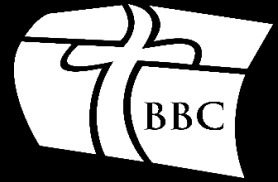
- I.* the price for redeeming, ransom
 - A.* paid for slaves, captives
 - B.* for the ransom of life
- II.* to liberate many from misery and the penalty of their sins

Strong's Definitions [?]

(Strong's Definitions Legend)

λύτρον *lýtron*, loo'-tron; from G3089; something to loosen with, i.e. a redemption price (figuratively, atonement):—ransom.

1 Timothy 2:5-6



- For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶ who gave himself as a ransom for all, which is the testimony given at the proper time.

1 Timothy 2:6 ἀντίλυτρον



KJV Translation Count — Total: 1x

The KJV translates Strong's G487 in the following manner: ransom (1x).

Outline of Biblical Usage [?]

1. what is given in exchange for another as the price of his redemption, ransom

**What is the primary
purpose behind using
'ransom' language with
regard to our salvation?**

**Did you notice a difference
between the two verses?**

“ransom for many”

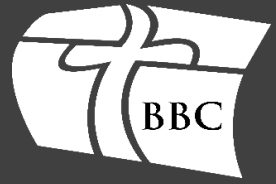
“as a ransom for all”



Where does the ransom illustration or metaphor breakdown?

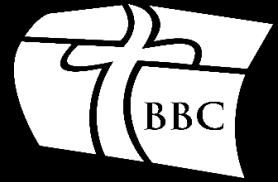
**What is the
relationship between
ransom and
redemption?**

Isaiah 51:11



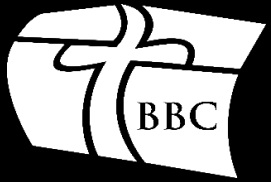
• Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy *shall be* upon their head: they shall obtain gladness and joy; *and* sorrow and mourning shall flee away.

Romans 3:24



- and are justified by his grace as a gift, through the redemption that is in Christ Jesus,

Hebrews 9:12

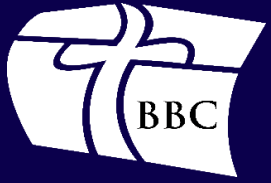


- he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, **thus securing an eternal redemption.**

Our Salvation includes:

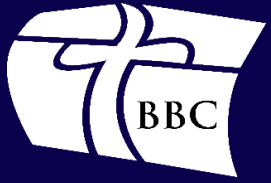
- **Freedom from the Second Death**
- **Deliverance from the Wrath of God**
- **Elimination of our separation from God**
- **Liberation from the bondage to sin and kingdom of Satan**

Luke 2:39



- And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth.

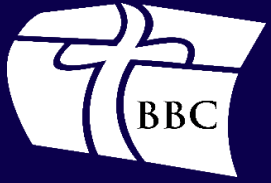
Luke 2:40



- And the child grew and became strong, filled with wisdom.
- And the favor of God was upon him.

and

Luke 2:52



- And Jesus increased in wisdom and in stature and in favor with God and man.



Struggles w/ Translation

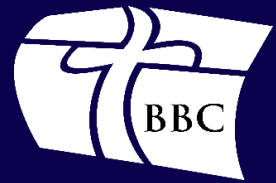
Grace v. Favor

Luke 2:40 (AV)

And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

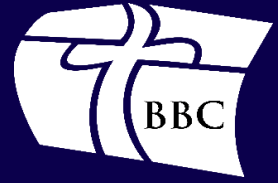
Luke 2:52 (AV)

And Jesus increased in wisdom and stature, and in favour with God and man.



Luke 2:41-42

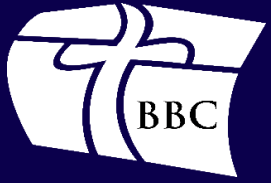
- Now his parents went to Jerusalem every year at the Feast of the Passover. ⁴² And when he was twelve years old, they went up according to custom.



Luke 2:43-44

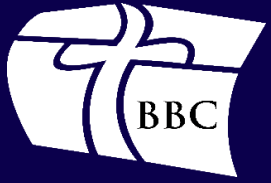
- And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, ⁴⁴ but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances,

Luke 2:45



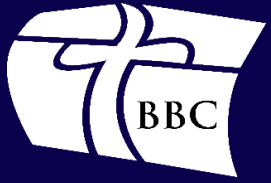
- and when they did not find him, they returned to Jerusalem, searching for him.

Luke 2:46



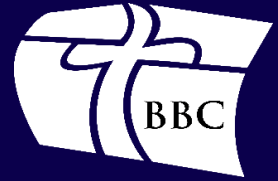
- After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions.

Luke 2:47



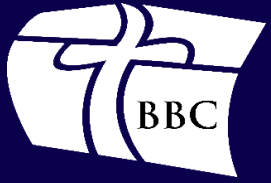
- And all who heard him were amazed at his understanding and his answers.

Luke 2:48



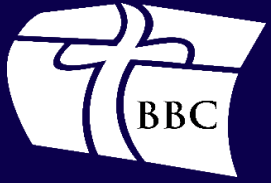
- And when his parents saw him, they were astonished. And his mother said to him, “Son, why have you treated us so? Behold, your father and I have been searching for you in great distress.”

Luke 2:49



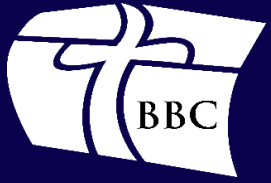
- And he said to them, “Why were you looking for me? Did you not know that I must be in my Father’s house?”

Luke 2:50



- And they did not understand the saying that he spoke to them.

Luke 2:51



- And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.