



The Last Supper: The Lord's Supper

Matthew 26:20-29

1 Corinthians 11:20

The Last Supper: The Lord's Supper

- **Sacrament (something consecrated)**
- **Ordinance (something ordained)**
- **Eucharist (Greek for thanksgiving)**
- **Holy Communion (fellowship)**
- **Communion**

Sacrament:

A Christian rite (as baptism or the Eucharist) that is believed to have been ordained by Christ and that is held to be a means of divine grace or to be a sign or symbol of a spiritual reality

Merriam-Webster

Matthew 26:20-29

Mark 14:17-25

Luke 22:19-20

1 Corinthians 11:23-26

26 Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷ And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, ²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” ²³ And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴ And he said to them, “This is my blood of the covenant, which is poured out for many. ²⁵ Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

19 And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰ And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.

23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵ In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



Matthew 26:20

- When it was evening, he reclined at table with the twelve.

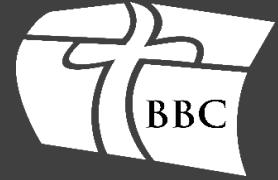


Not Like This



What meal are the disciples celebrating?

Luke 22:15



•And he said to them, “I have earnestly desired to eat this Passover with you before I suffer.

Matthew 26:2

“You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.”

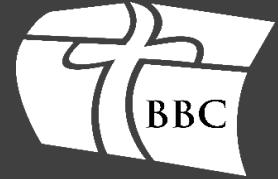
Matthew 26:18

He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’ ”



What is the Passover meal?

Exodus 12:11



Exodus 12:11

•In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover.

**Passover is annual Jewish memorial
feast celebrating/remembering YHWH's
deliverance of national Israel from
bondage in Egypt 3500 years ago in
accordance with the covenant He made
with our father Abraham.**

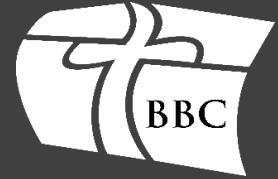
Passover

Meal

Roasted
Lamb

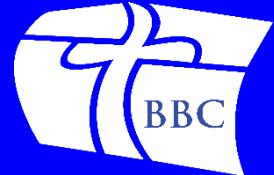
Unleavened
Bread
Bitter
Herbs





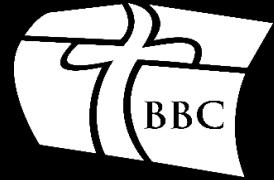
Exodus 12:21

- Then Moses called all the elders of Israel and said to them, “Go and select lambs for yourselves according to your clans, and kill the Passover lamb.



Why don't we
celebrate the Passover
if Abraham is our
spiritual Father?

1 Corinthians 5:7



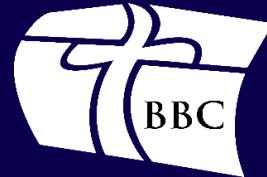
- Cleanse out the old leaven that you may be a new lump, as you really are unleavened. **For Christ, our Passover lamb, has been sacrificed.**



Matthew 26:21

- And as they were eating, he said, “Truly, I say to you, one of you will betray me.”

Why ?

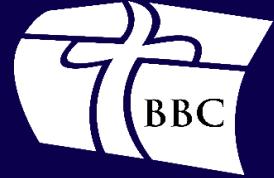


Matthew 26:22-23

•And they were very sorrowful and began to say to him one after another, “Is it I, Lord?” ²³ He answered, “He who has dipped his hand in the dish with me will betray me.

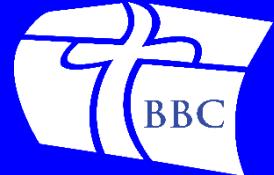
The point here is to heighten the significance of the betrayal.

The man who will betray Jesus is close enough that they are using the same sauce bowl to sop their bread.



Matthew 26:25

- Judas, who would betray him, answered, “Is it I, Rabbi?”
- He said to him, “You have said so.”



Turn to

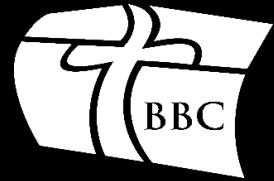
John 13:21ff

²¹ After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say to you, one of you will betray me.” ²² The disciples looked at one another, uncertain of whom he spoke. ²³ One of his disciples, whom Jesus loved, was reclining at table at Jesus’ side, ²⁴ so Simon Peter motioned to him to ask Jesus of whom he was speaking. ²⁵ So that disciple, leaning back against Jesus, said to him, “Lord, who is it?” ²⁶ Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. ²⁷ Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” ²⁸ Now no one at the table knew why he said this to him. ²⁹ Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. ³⁰ So, after receiving the morsel of bread, **he immediately went out.** And it was night.

At this point, the unbeliever has removed himself from the Passover meal and all that is left are the true disciples of Christ.

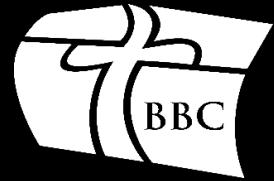
These are the ones with whom Christ instituted the Lord's Supper.

1 Corinthians 11:27



•Whoever, therefore, eats the bread or drinks the cup of the Lord **in an unworthy manner will be guilty** concerning the body and blood of the Lord.

1 Corinthians 11:28



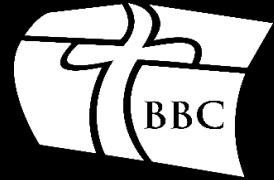
•Let a person **examine**
himself, then, and so eat of
the bread and drink of the cup.

Am I a true follower of Christ?

Is He my Teacher, Master, Savior, God?

**Is there an area of my life where I am
ignoring or suppressing the conviction
of the Holy Spirit?**

1 Corinthians 11:29-30

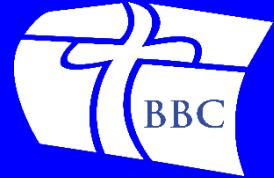


- For anyone who eats and drinks without **discerning the body** eats and drinks judgment on himself. ³⁰ That is why many of you are weak and ill, and some have died.



Matthew 26:26

•Now as they were eating, Jesus took bread, and after **blessing** it **broke** it and gave it to the disciples, and said, **“Take, eat; this is my body.”**



Turn to
John 6:52–58

⁵² The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³ So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴ Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵ For my flesh is true food, and my blood is true drink. ⁵⁶ Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷ As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸ This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever.”

See the Symbolism



**Eating the bread and drinking the cup
during the Lord's Supper symbolically
presents the imagery of relying on
Christ to nourish our soul with the
knowledge that He died for my sins
and I am His son or daughter.**



Luke 22:19

- And he took bread, and when he had **given thanks**, he broke it and gave it to them, saying, “This is my body, which is given for you.

Eucharist



BLUE LETTER BIBLE

Lexicon :: Strong's G2168 - *eucharisteō*

Aa

εὐχαριστέω

Transliteration

eucharisteō (Key)

Pronunciation

yoo-khar-is-teh'-o



Part of Speech

verb

Root Word (Etymology)

From εὐχάριστος (G2170)



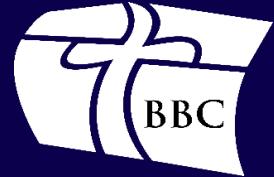
Luke 22:19

•And he took bread, and when he had given thanks, he broke it and gave it to them, saying,

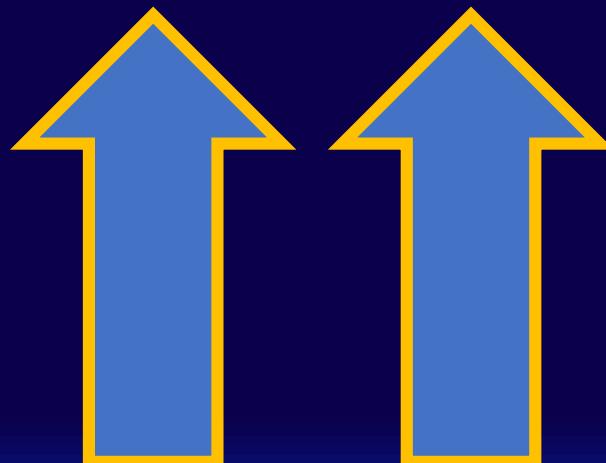


**“This is
my
body,
which
is given
for
you.**

Luke 22:19



• Do this in remembrance of me.”



= an ordinance

Ordinance:

1 a: an authoritative decree or direction:
order

Is this optional?

Merriam-Webster



Luke 22:19

•“This is my body, which is given for you.
Do this in remembrance of me.”



Remembrance:

- a memory of a person, thing, or event
- something that serves to keep in or bring to mind
- memorial, commemoration

Merriam-Webster



Matthew 26:27

•And he took a cup, and when he had given thanks he gave it to them, saying,
“Drink of it, all of you,

What is being communicated with:

Take eat

Drink of it



An Offer

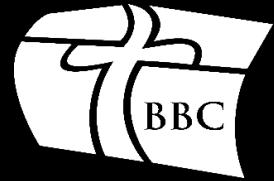
A Responsibility

Luke 22:20

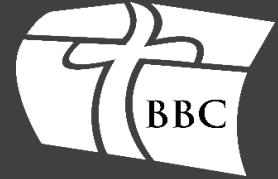
•And likewise the cup after they had eaten, saying,
“This cup that is poured out for you



Matthew 26:39



•And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.”



Isaiah 53:12

•Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Luke 22:19

**This is my body which is given
for you**

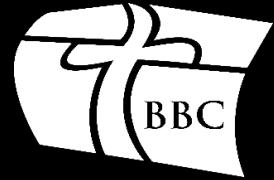
Luke 22:20

**This cup that is poured out for
you**

1 Corinthians
11:24

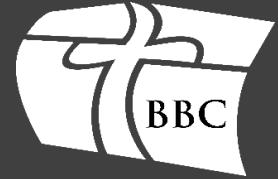
**This is my body, which is
[broken] for you:**

Matthew 26:28



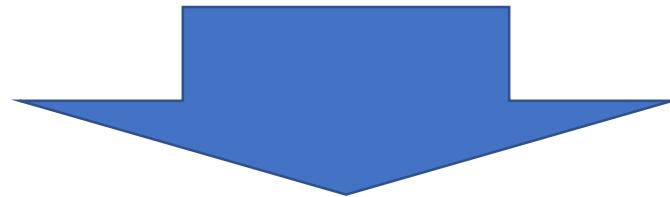
•For this is my blood of the covenant,
which is **poured out for**
many for the
forgiveness of sins.

Isaiah 53:5



•But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

**The cup and the body—
it all points to the cross:**



**Vicarious Penal
Substitutionary Atonement**

Vicarious: performed or suffered by one person as a substitute for another or to the benefit or advantage of another

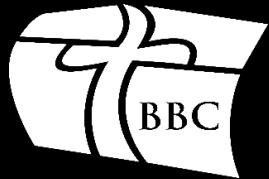
Penal: of, relating to, or involving punishment from God

Substitutionary: the act of Jesus taking our place on the cross and in his death

Atonement: the reconciliation of God and man through the sacrificial death of Jesus Christ

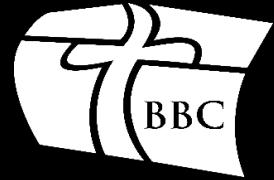
Merriam-Webster

1 Corinthians 10:16



- The cup of blessing that we bless, is it not **a participation** in the blood of Christ? **Communion**
- The bread that we break, is it not **a participation** in the body of Christ? **Communion**

Luke 22:20



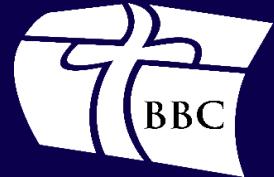
•And likewise the cup after they had eaten, saying, “This cup that is poured out for you **is the new covenant in my blood.**

**The Lord's Supper is the celebration of
the inauguration of the**

New Covenant

Jeremiah 31

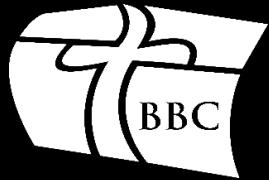
33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. **34 And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”**



Matthew 26:29

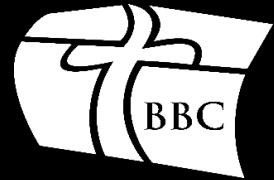
•I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.”

Revelation 11:15



•Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, “**The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever.**”

Revelation 19:9



•And the angel said to me, “Write this: **Blessed are those who are invited to the marriage supper of the Lamb.**” And he said to me, “These are the true words of God.”



Matthew 26:30

- And when they had sung a hymn, they went out to the Mount of Olives.