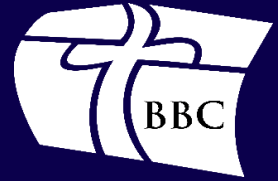


Jesus, the Anointed One, Brings Good News



Luke 4:14-30

Luke 4:13



- And when the devil had ended every temptation, he departed from him until an opportune time.

The Temptation of Christ

The temptation	4:1-11	1:12-13	4:1-13
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The Early Ministry of Christ

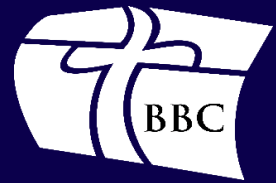
Andrew and another disciple and Simon Peter				1:35-42
Philip and Nathanael				1:43-51
The marriage in Cana of Galilee				2:1-11
Passover and cleansing the temple				2:12-25
Nicodemus comes to Jesus by night				3:1-21
Christ and John baptizing				3:22; 4:2
Christ at the well of Sychar				4:3-42
John the Baptist in prison	4:12; 14:3	1:14; 6:17	3:19-20	3:24
Christ returns to Galilee	4:12	1:14-15	4:14-15	4:43-45
The synagogue at Nazareth			4:16-30	
Andrew and Simon, James and John called	4:13-22	1:16-20	5:1-11	

The Temptation of Christ

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Luke 4:14-15

- And Jesus returned in **the power of the Spirit** to Galilee, and a report about him went out through all the surrounding country.

Luke 3:16

John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the **Holy Spirit** and fire.

Luke 3:22

And the **Holy Spirit** descended on him in bodily form, like a dove; and a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

Luke 4:1

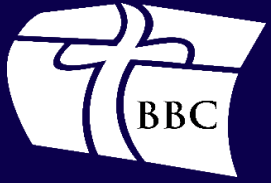
And Jesus, **full of the Holy Spirit**, returned from the Jordan and was led by the Spirit in the wilderness



Is it possible to put
too much emphasis
upon being led by the
Holy Spirit?

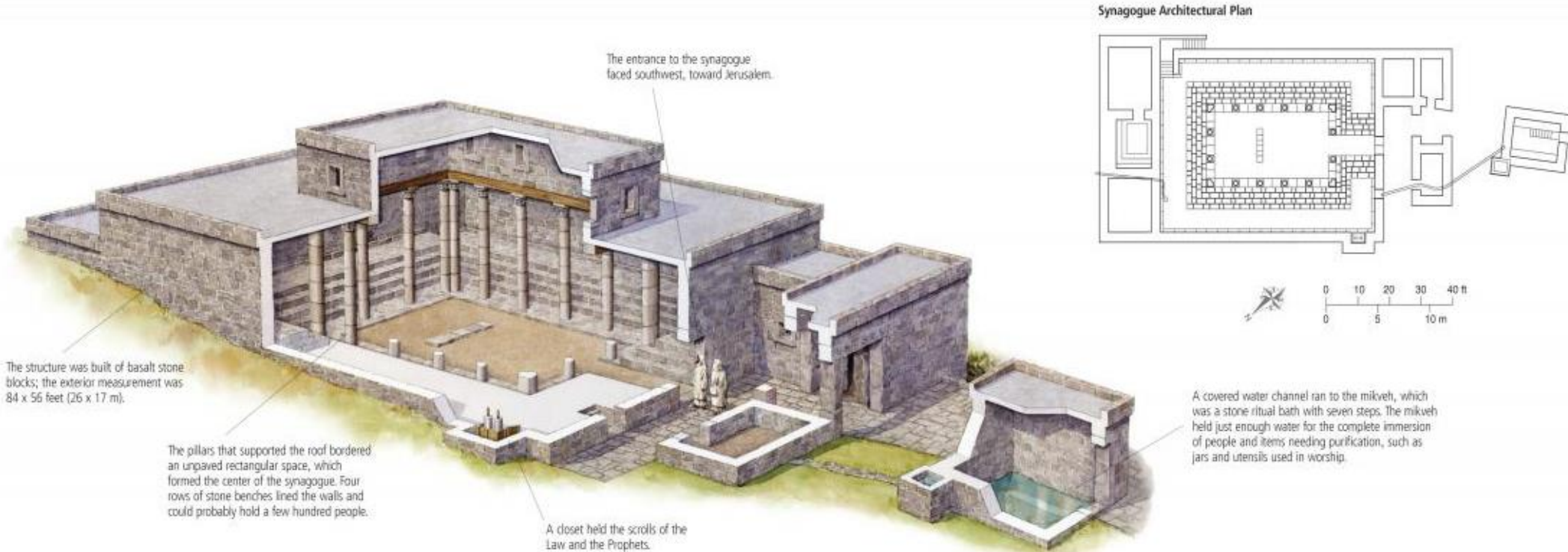
**What does this being
led by the Spirit look
like?**

Luke 4:15



• And he taught in their
synagogues, being glorified by
all.

A Synagogue

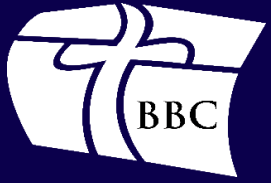


Synagogues served important communal functions in the civic life of Jewish people (Levine, *Ancient Synagogue*, 381–412). Levine states that the synagogue was “a pivotal institution in Jewish life that played a major role in enabling communities throughout the world to express their Jewishness, preserve their Jewish identity and communal cohesion, and eventually negotiate the trauma and challenges created by the Temple’s destruction in 70 ad” (*Levine, Ancient Synagogue*, 172–73).

Matthew E. Gordley, ed. John D. Barry et al., *The Lexham Bible Dictionary* (Bellingham, WA: Lexham Press, 2016).

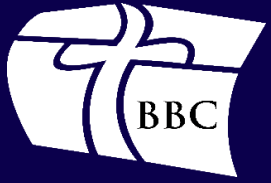
Matthew E. Gordley, [*“Synagogue,” ed. John D. Barry et al., The Lexham Bible Dictionary \(Bellingham, WA: Lexham Press, 2016\).*](#)

Luke 4:15



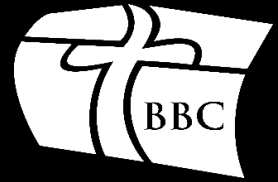
• And he taught in their
synagogues, being glorified by
all.

Luke 6:6



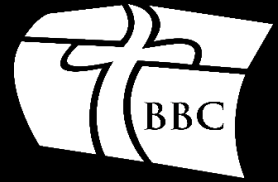
• On another Sabbath, he entered the synagogue and was teaching, and a man was there whose right hand was withered.

Matthew 11:1



- When Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.

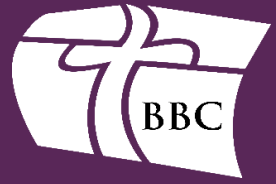
John 18:19-20



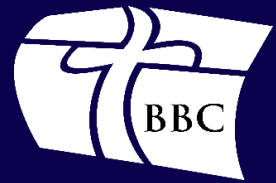
- The high priest then questioned Jesus about his disciples and his teaching. ²⁰ Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret.

**What is the ultimate goal
of all teaching in the
church?**

Nehemiah 8:8

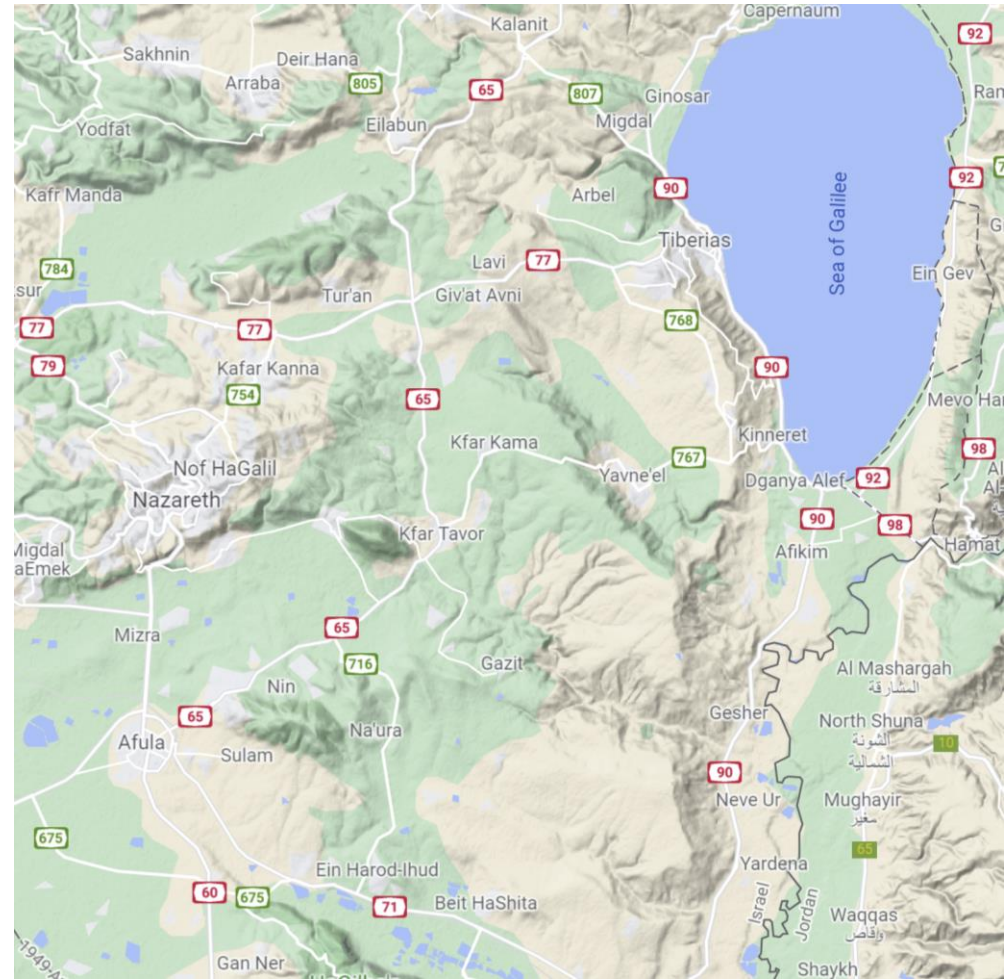


- They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.



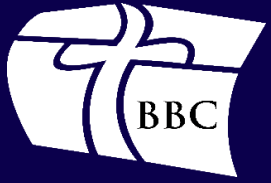
Luke 4:16

- And he came to Nazareth, where he had been brought up.



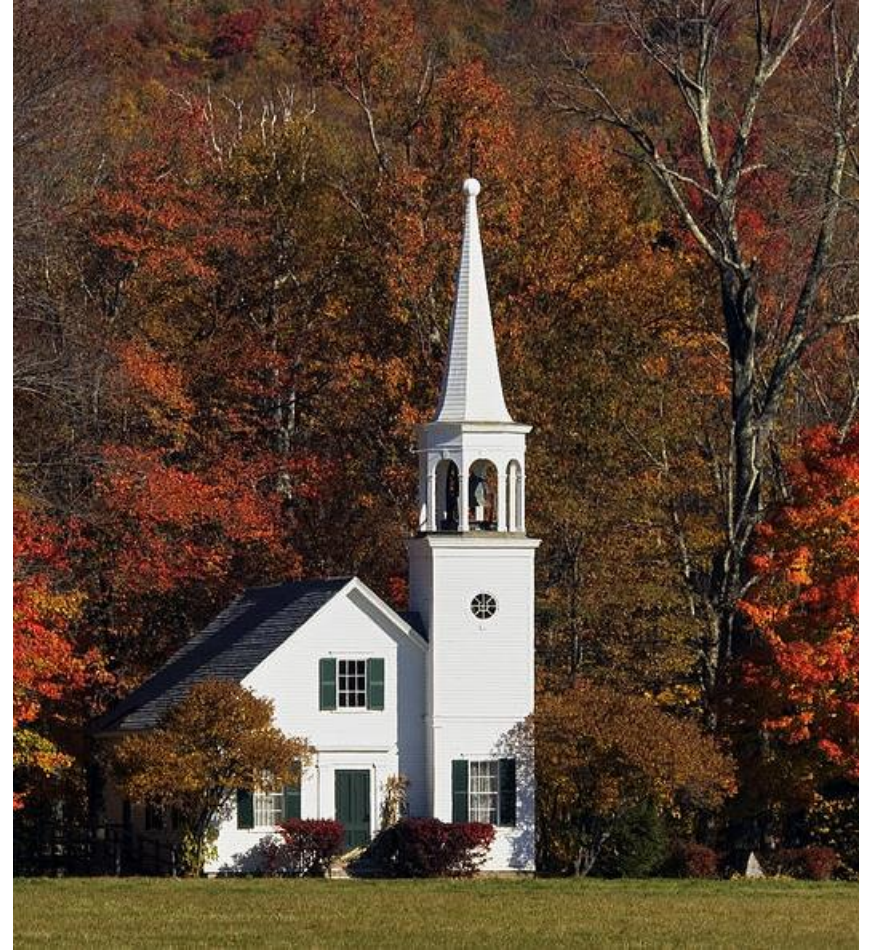


Luke 4:16

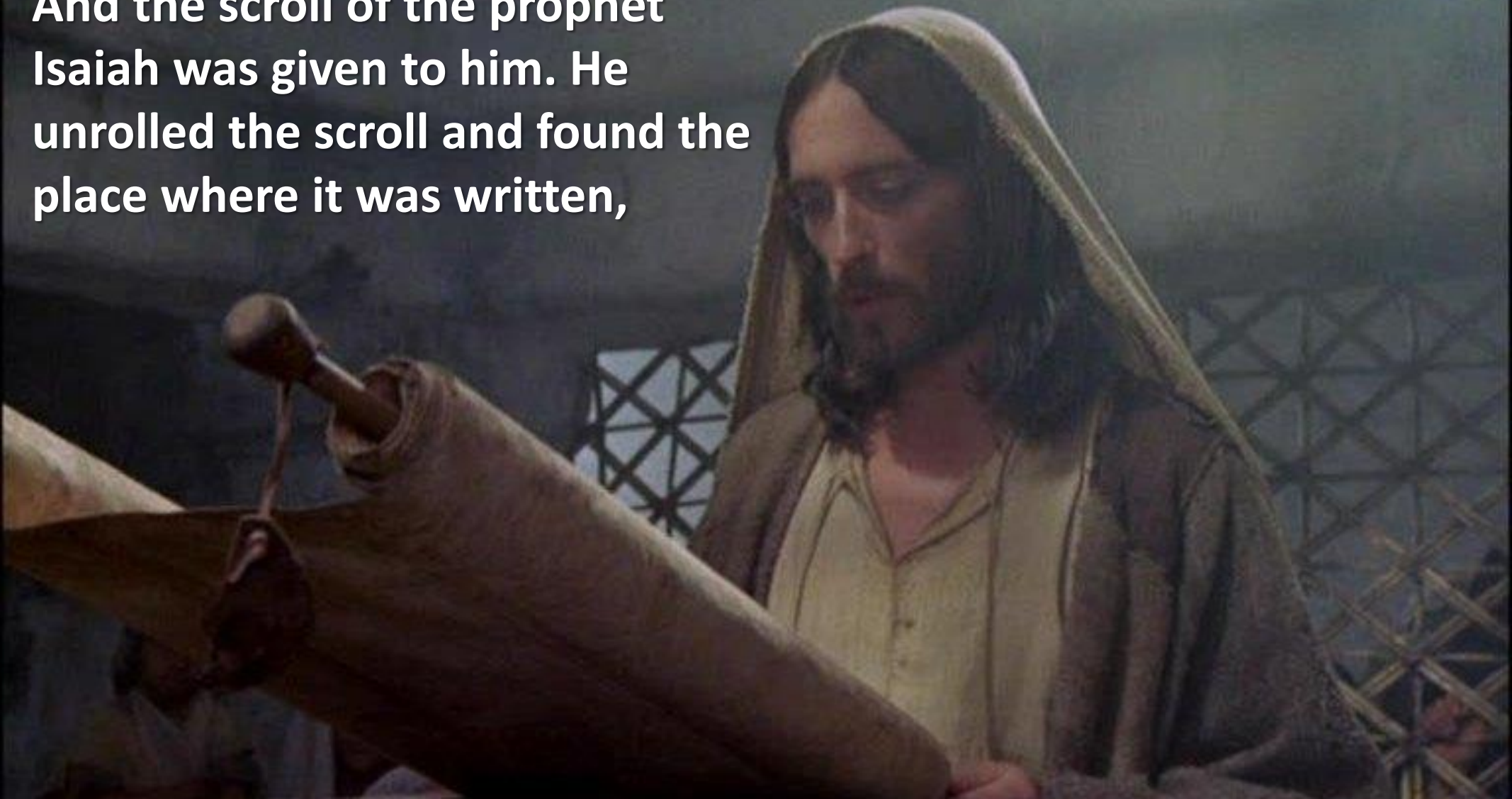


• **And as was his custom,**
he went to the synagogue on the
Sabbath day, and he stood up to read.

**How many
Sundays is it
acceptable to
be absent?**



**And the scroll of the prophet
Isaiah was given to him. He
unrolled the scroll and found the
place where it was written,**



Luke 4:16-17

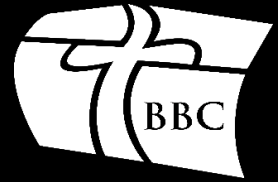
“The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor.

Isaiah 61:1–2 (ESV)

**The Spirit of the Lord
GOD is upon me,
because the LORD has
anointed me to bring
good news to the poor;**

What is the good news for the poor?

Mark 1:14-15



- Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵ and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

Luke 4:18-19

He has sent me to proclaim liberty to the captives and **recovering of sight to the blind,** to set at liberty those who are oppressed, ¹⁹ to proclaim the year of the Lord's favor

Isaiah 61:1–2

He has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; ² to proclaim the year of the LORD's favor,

And the day of vengeance of our God;

LXX Septuagint

61:1 πνεῦμα κυρίου ἐπ' ἐμέ οὗ εἵνεκεν ἔχρισέν με εὐαγγελίσασθαι πτωχοῖς
ἀπέσταλκέν με ἰάσασθαι τοὺς συντετριμμένους τῇ καρδίᾳ κηρύξαι
αἰχμαλώτοις ἄφεσιν καὶ τυφλοῖς ἀνάβλεψιν

4:18 πνεῦμα κυρίου ἐπ' ἐμέ οὗ εἵνεκεν ἔχρισέν με εὐαγγελίσασθαι πτωχοῖς
ἀπέσταλκέν με κηρύξαι αἰχμαλώτοις ἄφεσιν καὶ τυφλοῖς ἀνάβλεψιν
ἀποστεῖλαι τεθραυσμένους ἐν ἀφέσει

Luke 4:18-19

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Luke 4:18-19

**To proclaim the year of
the Lord's favor**



Luke 4:24

Isaiah 61:1–2

**To proclaim the year of
the LORD's favor,**

**and the day of
vengeance of our God;**

Luke 4:18-19

**To proclaim the year of
the Lord's favor**

Isaiah 61:1–2

**To proclaim the year of
the LORD's favor,**

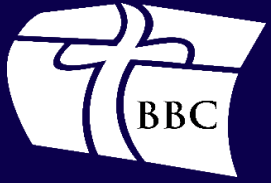
**and the day of
vengeance of our
God;**

**What is the significance of what
Christ omits from Isaiah 61?**

2 Thessalonians 1:7ff

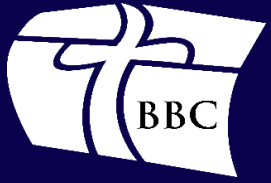
⁷ And to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels ⁸ in flaming fire, inflicting **vengeance** on those who do not **know God** and on those who do not obey the gospel of our Lord Jesus. ⁹ They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, ¹⁰ when he comes on **that day** to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed.

Luke 4:20



- And he rolled up the scroll and gave it back to the attendant and sat down.
- And the eyes of all in the synagogue were fixed on him.

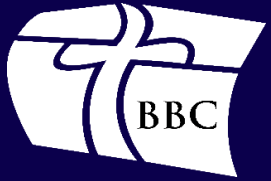
Luke 4:21



- And he began to say to them, “**Today this Scripture has been fulfilled in your hearing.**”

**It appears He must have
said more...**

Luke 4:22



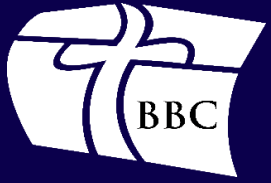
- And all spoke well of him and marveled at the gracious words that were coming from his mouth.
- And they said, “Is not this Joseph’s son?”



What are they
questioning?

Is this not Joseph's son?

Luke 4:23



- And he said to them, “Doubtless you will quote to me this proverb, ‘ “Physician, heal yourself.” What we have heard you did at Capernaum, do here in your hometown as well.’ ”

What is Jesus doing?

What are they asking Him to do?



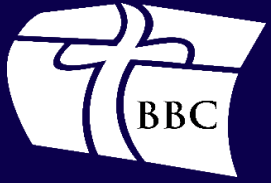
Turn to

Luke 23:35ff

³⁵ And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶

The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.” ³⁹ One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!”

Luke 4:23

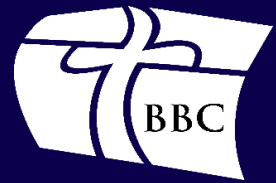


- What we have heard you did at Capernaum, do here in your hometown as well.’ ”

Luke 4:24



•And he said, **“Truly,**



Luke 4:24

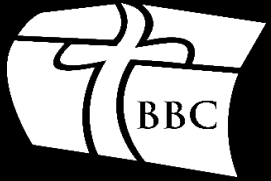
- And he said, “Truly, I say to you, no prophet is acceptable in his hometown.

accepted; welcome



**Do you struggle most
with bringing close
family to Christ?**

John 7:5



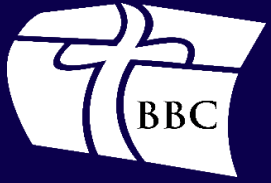
- For not even his brothers believed in him.

Luke 4:25



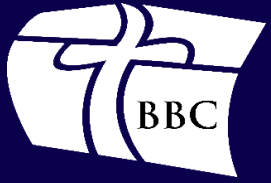
•But in truth,

Luke 4:25



- I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land,

Luke 4:26



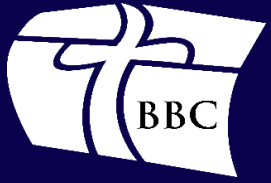
- And Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow.



**What is Jesus doing in
v. 25-26?**

**Who is He comparing
them to?**

Luke 4:27



- And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.”

Stop! Look back at both examples that Jesus gives concerning Elijah and Elisha

**What do they
both have in
common?**

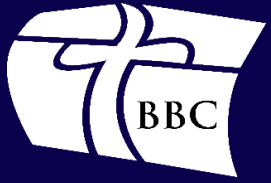


²⁶ And Elijah was sent to none of them but only to **Zarephath, in the land of Sidon**, to a woman who was a widow. ²⁷ And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, **but only Naaman the Syrian.”**



What does this matter to us?

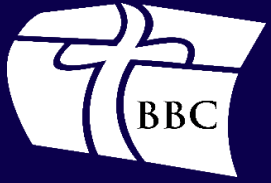
Luke 4:28



- When they heard these things, all in the synagogue were filled with wrath.

Why were they filled w/
wrath?

Luke 4:29



- And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff.

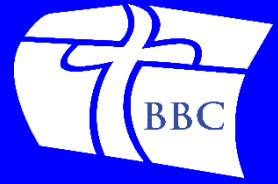
Maronite Church of the Annunciation



Tomas Tarvainis

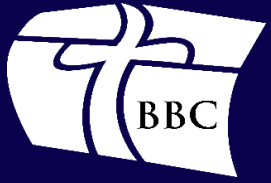
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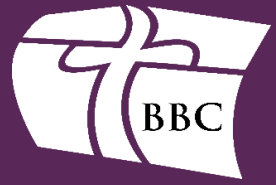


What is this a foreshadowing of?

Luke 4:30



- But passing through their midst, he went away.



In the Beginning **GOD**

BEREAN BAPTIST CHURCH