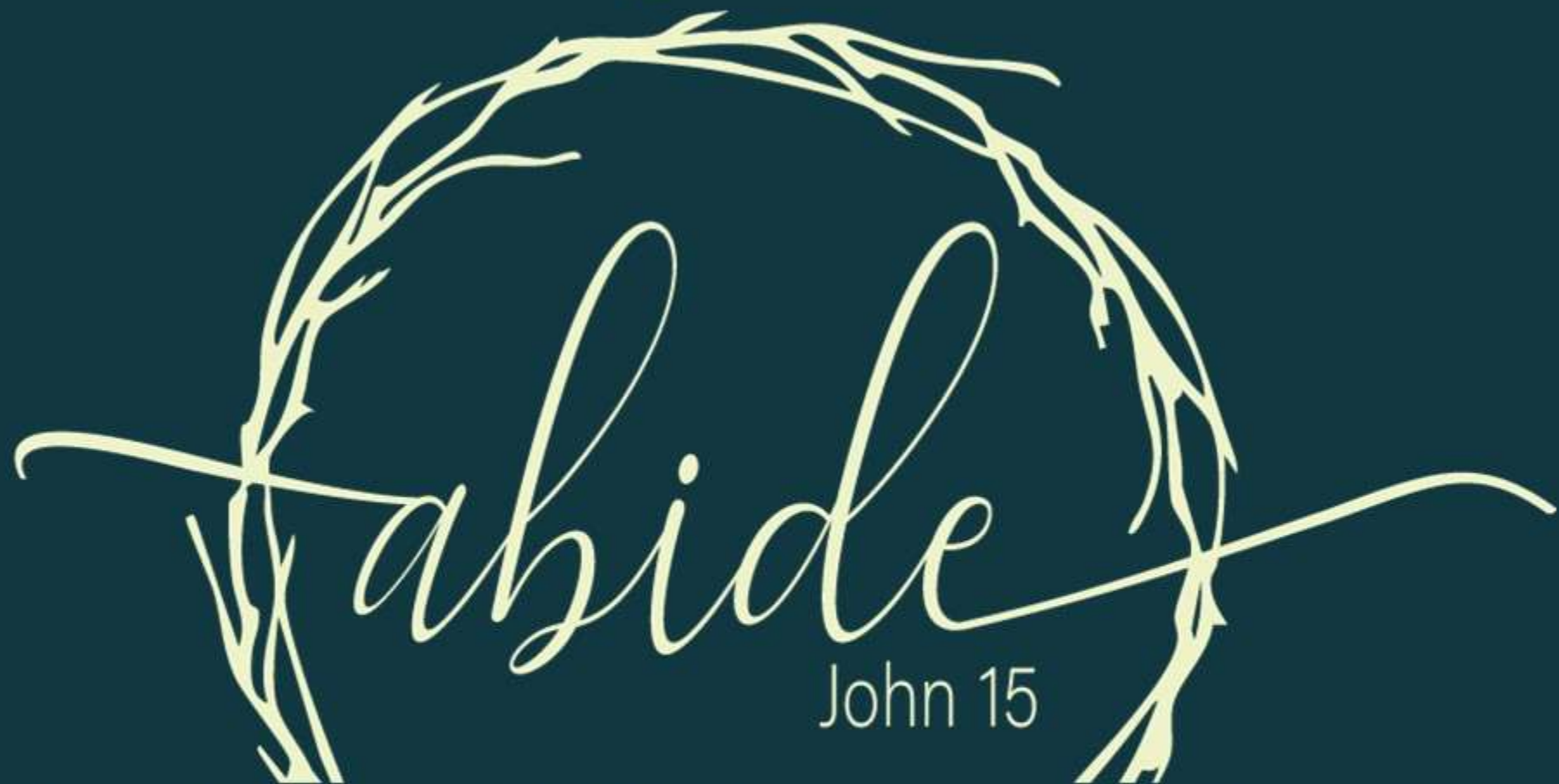


# 8<sup>th</sup> Annual 2025 Embracing Biblical Womanhood Conference



*"Apart from **HIM**, we can do nothing"*

8<sup>th</sup> Annual 2025 Embracing Biblical Womanhood Conference

# Exploring Blue Letter Bible

Jan Scott



*"Apart from **HIM**, we can do nothing"*



# 8<sup>th</sup> Annual 2025 Embracing Biblical Womanhood Conference

## Let's Open in Prayer



*"Apart from **HIM**, we can do nothing"*



# 8<sup>th</sup> Annual 2025 Embracing Biblical Womanhood Conference

## A little about me

- married for almost 47 years
- 3 children and soon to be 9 grandchildren
- Worked in medical field for 8 years and then in IT
- lived in Germany for 16 years (civil service)
- taught Microsoft application classes
- members of Berean for 14 years
- retired 6 years ago, been working for Berean for 5 years
- using BLB for 8-10 years



*"Apart from **HIM**, we can do nothing"*

# 8<sup>th</sup> Annual 2025 Embracing Biblical Womanhood Conference

*"Apart from  
**HIM,**  
we can do  
nothing"*



## Today's Agenda

- Introduction
- A Quick Tour
- Searching Scripture
- Let's Take it for a Spin
- A Deeper Dive
- Personalization



# 8<sup>th</sup> Annual 2025 Embracing Biblical Womanhood Conference

## Goal for today

- More familiar with Blue Letter Bible
- Less intimidated to explore the tool
- More empowered to study your Bible



*"Apart from **HIM**, we can do nothing"*

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**HIM,**  
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nothing"*

## Introduction

Who, What, Why, Where, When?





# WHO created the Blue Letter Bible?

The logo for Sowing Circle features the word "SOWING" in large, white, bold, sans-serif capital letters with a slight drop shadow. Below it, the word "CIRCLE" is written in a smaller, yellow, outlined, sans-serif font. The background is a textured, light brown surface.

## A Ministry Serving the Lord Jesus Christ

Welcome to the **Sowing Circle** web site. **Sowing Circle** is a ministry dedicated to sowing the Gospel of Jesus Christ. We believe that one of the most effective methods to spread the Word is to work together with other ministries in evangelizing, teaching the Scriptures and ministering in the name of the Lord Jesus Christ.

We seek to do this through a few different avenues. The primary operational focus is providing the **Blue Letter Bible** website as an aid in studying the Scriptures. In addition, a sister ministry to the **Blue Letter Bible** is the **Blue Letter Bible Institute**, where we are offering quality Bible courses over the Internet. In addition, we seek to help other ministries through assisting them with the operational aspects of their ministry and by providing exposure to the World Wide Web through this web site.





# WHAT Is Blue Letter Bible?

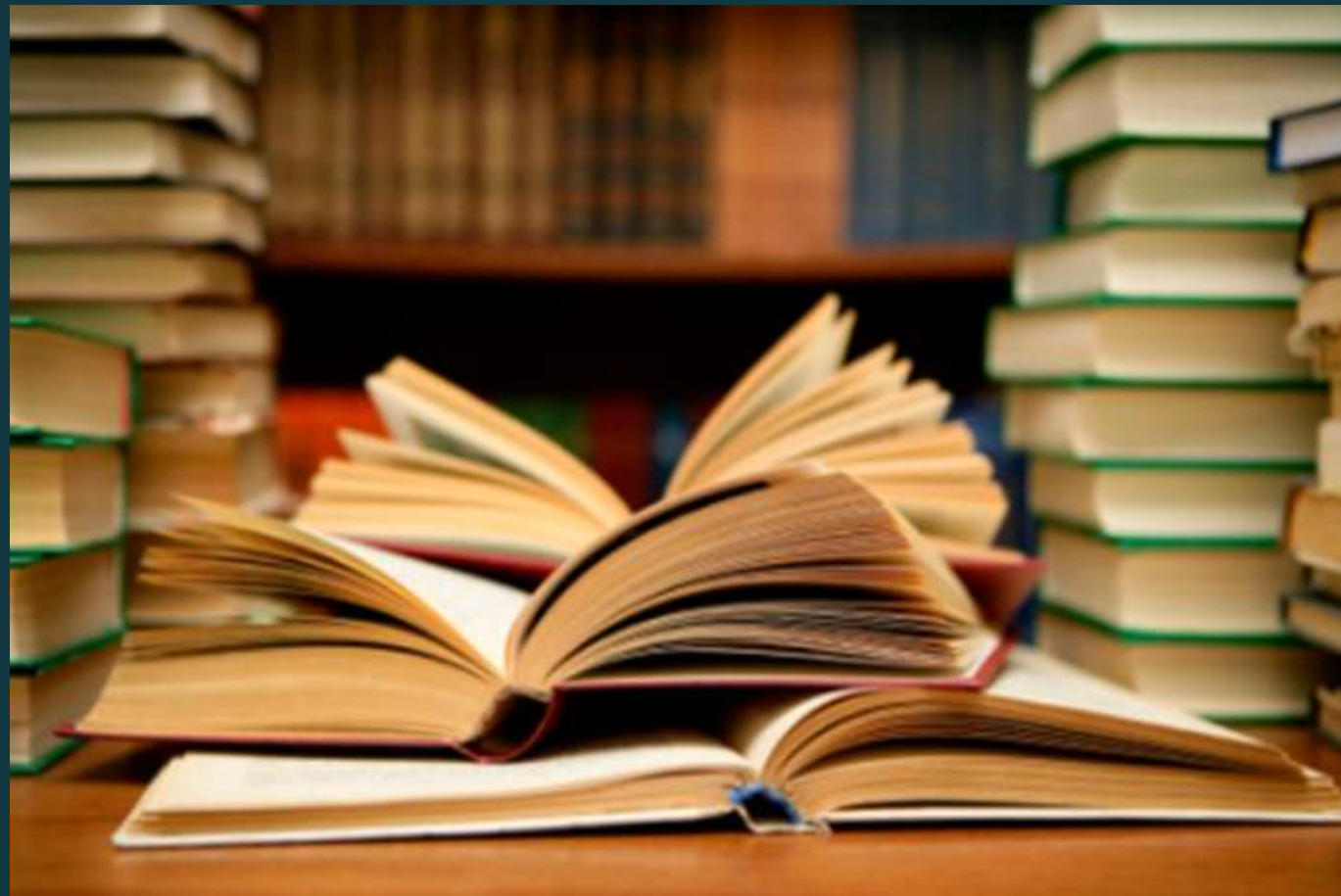


BLUE  
LETTER  
BIBLE

1. Powerful Study Tools
2. Bible-Centered
  - a. Grounded in historical, conservative Christian faith
3. Quick and Easy Search Functions
4. Personalized Experience



# WHY Is BLB so awesome?





- Commentaries: 58 Text/54 Audio-Visual
- Harmony of the Gospels
- 10 Dictionaries and Encyclopedias
- 330+ Individual Introductions for each book of the Bible
- 5 Topical Indexes including special Thompson's Chain Reference Section
- 8 Lexicons
- AND SO MUCH MORE!!!!



# WHERE and WHEN was BLB created?

## History of Blue Letter Bible



### **Celebrating 29 Years of Exalting God through His Word Online**

[Donate Today](#)

On November 3, 1995, God impressed upon the hearts of a particular group of Christians in Southern California to invest time and effort into a new venture utilizing the World Wide Web. Through prayer, the goal became clear: put the Bible up live on the Internet, along with a special set of digital tools, to accelerate the in-depth study of God's Word. The name of the website became Blue Letter Bible, simply because all links to Bible verses were—and still are—blue.



# BLB Mission



Our mission: To **equip** people with powerful tools to read, study, and rightly divide the written Word of God, the Holy Bible.



# BLB Vision



To **proclaim** the Gospel  
of Jesus by making the  
written Word of God  
available across the globe,  
in order to know the divine  
Word of God, Jesus Christ.





# BLB Pursuit



Our pursuit: To **glorify** Jesus Christ, that we may also glorify God the Father and participate in the work of God the Holy Spirit, thereby glorifying the Triune God!



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nothing"*

## Let's Take a Tour

Desktop vs. App





← → ↺ Blue Letter Bible [US] blueletterbible.org

Apps Smile FB Personal Google TWC Wind Map LDEMO LDEMORPTS LMS LMSSALESACC CMSnet LOD Lab Billing Report'... Labs CRM 2013 DEMO

Menu bar

SEARCH STUDY DEVOTIONALS HELP PRODUCTS MINISTRIES ABOUT DONATE LOGIN



BLUE  
LETTER  
BIBLE

Search the Bible

Help QuickNav Advanced Options

Verse, Word(s) or Topic

KJV

Examples: John 3:16 Jesus faith love "God of my salvation"



BLB Depends on God's Provision Through You

If you have been blessed by the BLB website, we humbly ask you to pray about how you might be led to support BLB with a gift. Thank you! Your partnership helps make all we do possible.

Give ▶

News



Multiple Verse Retrieval

For example: Gen 1:1-15; Rev 3; 4; Jer 21:10

KJV Retrieve Adv. Options

DOWNLOAD YOUR FREE HYMN FOR AUGUST

Widgets

Menu bar

Main Search box

Marketing, misc.

News

Widgets



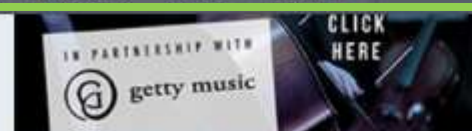
### New Study Resource —Bible Book Introductions by Grace to You

Now available on BLB is a complete collection of Bible book introductions, which have been made publicly available by the ministry of Grace to You. Including all 66 books of the Holy Bible, this resource offers key insights into the book's author and setting, theological and historical themes, and literary outline—all of which is presented in an easy-to-read format. An essential resource for understanding a passage's content.

Delve into the Bible introductions [HERE](#).



[Read More](#)



PARTNER WITH THE BLB (DISCLAIMER)

### Verse of the Day

If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him. (James 1:5)

See today's reflection on this verse.

### Let's Connect



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WHAT IS  
THE  
BLUE LETTER BIBLE?  
BLB TUTORIAL 1.1



News

Widgets



## STUDY

### BIBLE COMMENTARIES

Text Commentaries

Audio & Video Commentaries

### BIBLE REFERENCE

Harmony of the Gospels

Encyclopedias / Dictionaries

Bible Study Notes

Prefaces

Introductions to the Bible

Charts and Outlines

Timelines

Maps / Images

### BIBLICAL LANGUAGE RESOURCES

Inline Interlinear

Language Tools

Lexical Resources

Grammars

Concordances

Morphology

### BIBLE COURSES

BLB Institute *(Free)*

### OTHER LANGUAGES

Spanish (Español) Resources

### THEOLOGICAL RESOURCES

Articles / Books

Women's Resources

Don Stewart FAQs

BLB Theological FAQs

Missions Resources

Cult Evangelism Resources

Creeds, Catechisms, and  
Confessions

### TOPICAL INDEXES

Hitchcock's Topical Analysis

Thompson's Chain Reference

The Names of God

Our God Is... We Are...

Put Off... Put On...

### MULTIMEDIA

Media

Music

Livestreams



**BLB**  
institute

**Free Bible Courses on  
Christian Belief & Practice**

[Browse Courses](#)



## DEVOTIONALS

---

### DAY BY DAY BY GRACE

Today's Reading

Scripture Index

Calendar Index

### MORNING AND EVENING

This Morning's Reading

This Evening's Reading

Scripture Index

Calendar Index

### BLB DAILY PROMISES

Today's Reading

Scripture Index

Calendar Index

### FAITH'S CHECKBOOK

Today's Reading

Scripture Index

Calendar Index

### BIBLE READING

Today's Reading

Daily Bible Reading Program



BY DEVOTIONALS **HELP** APPS & TOOLS MINISTRIES ABOUT DONATE

## HELP

---

### VIDEO TUTORIALS

- Quickstart Guide
- Essentials - The Bible
- Essentials - Word Searching
- Customization
- Advanced BLB

### HELP TUTORIALS

- How to get started
- How to use the Bible Tools
- How to use the Search Tools
- Miscellaneous

### SUPPORT

- Apple iOS App Support
- Android App Support
- BLB Institute Support
- Donor Support
- Website Questions
- General Questions
- Theological Questions







BY DEVOTIONALS HELP **APPS & TOOLS** MINISTRIES ABOUT DONATE


### FEATURED APPS & TOOLS

**FREE BIBLE APPS**

Download BLB's Free Bible App


 

**DIGITAL MARKUP BIBLE STUDY TOOL**

  
**ScriptureMARK**

[Visit ▶](#)

**FREE BIBLE COURSES**

 **BLBi**

[Visit ▶](#)

**ALL APPS & TOOLS**

**FREE BIBLE APPS**

- Apple iOS
- Google Android

**DIGITAL MARKUP BIBLE STUDY**

- ScriptureMark

**BIBLE COURSES**

- BLB Institute (*Free*)

**FREE SOCIAL TOOLS**

- Sharable Social Images

**FREE WEB TOOLS**

- BLB ScriptTagger
- BLB Web Search Tool
- BLB Blog

**BLB OFFLINE**

- BLB CD

**DIGITAL PRODUCTS**

- Digital Books
- Digital Videos



BY

DEVOTIONALS

HELP

APPS & TOOLS

MINISTRIES

ABOUT

DONATE

## MINISTRIES



Blue Letter Bible  
Institute



The BLB Blog

### CO-LABORING

Sowing Circle

Outside Ministry Links



BY

DEVOTIONALS

HELP

APPS & TOOLS

MINISTRIES

ABOUT

DONATE

## ABOUT

About BLB

Statement of Faith

History of BLB

Ministry FAQs

LiveMap

Newsletter

Ad Partnerships

Permissions

Share Your BLB Story

Contact

HOW TO  
**KNOW GOD**

CLICK TO READ





## Our Statement of Faith

---

Our statement of faith, mission, and resources are grounded in the historical, conservative Christian faith.

1. We affirm the Bible to be the inspired, inerrant, and the only infallible and authoritative Word of God. We affirm the Chicago Statement on Biblical Inerrancy.
2. We affirm that there is one God, eternally existent in three distinct persons: Father, Son, and Holy Spirit.
3. We affirm the deity of our Lord Jesus Christ, His virgin birth, His sinless life, His miracles, His vicarious and atoning death through His shed blood, His bodily resurrection, His ascension to the right hand of the Father, and His personal return in power and glory.
4. We affirm that for the salvation of lost and sinful people, regeneration by the Holy Spirit is absolutely essential.
5. We affirm the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life.
6. We affirm the resurrection of both the saved and the lost: they that are saved unto the resurrection of life and they that are lost unto the resurrection of damnation.
7. We affirm the spiritual unity of believers in our Lord Jesus Christ.

BY

DEVOTIONALS

HELP

APPS & TOOLS

MINISTRIES

ABOUT

DONATE

## DONATE

### GIFT OPTIONS

Credit Card/ACH

PayPal

Venmo

Mail-In

Planned Giving

All Gift Options

### DONOR INFORMATION

Donor Portal Login

Our Funding Model

Support & FAQs

RaiseDonors Information



# 8<sup>th</sup> Annual 2025 Embracing Biblical Womanhood Conference

*"Apart from  
**HIM,**  
we can do  
nothing"*



## Searching Scripture





Menu Bar

App Bar

Context Bar

Bible Pages

The screenshot shows the Blue Letter Bible website interface. At the top is a dark grey navigation bar with links: SEARCH, STUDY, DEVOTIONALS, HELP, APPS & TOOLS, MINISTRIES, ABOUT, and DONATE. Below this is a blue header bar containing the site logo, a search box, a dropdown menu set to 'ESV', and buttons for LINK, CITE THIS, RETURN TO TOP, SHARE, FOLLOW, and PRINT. A secondary blue bar contains navigation controls (back, forward, search, etc.), buttons for COPY OPTIONS, FORMAT, and PARAGRAPH, and a 'STRONG'S' button. The main content area has a blue bar for the current page: 'John 15 – English Standard Version (ESV)'. The text of John 15 is displayed, with the title 'I Am the True Vine' in bold. On the right side, there is a 'Sponsors' section for 'Bob [oe] Bible Study Re', a 'PARTNER WITH' section for 'BLB Dictionaries & En', and a 'Daily Devotionals' section with a list of devotionals. A green dropdown menu is open over the 'Sponsors' section, listing various Bible versions: KJV (Narrated), NKJV (Narrated), NKJV (Dramatized), NLT (Dramatized), NIV (Narrated), ESV (Narrated), NASB95 (Narrated), RVR60 (Español), and NAV (Arabic). A green box with the alphabet 'ABCDEFGHIJKLMNOPQRSTUVWXYZ' is also visible. Green arrows point from labels on the left to specific UI elements: 'Menu Bar' points to the top navigation bar; 'App Bar' points to the blue header bar; 'Context Bar' points to the secondary blue bar; 'Bible Pages' points to the main text area; and 'Widgets' points to the right sidebar.

Menu Bar

App Bar

Context Bar

Bible Pages

Widgets

SEARCH STUDY DEVOTIONALS HELP APPS & TOOLS MINISTRIES ABOUT DONATE

BLUE LETTER BIBLE

Verse or Word(s) ESV

LINK CITE THIS RETURN TO TOP SHARE FOLLOW PRINT

COPY OPTIONS FORMAT PARAGRAPH STRONG'S RED LETTER AUDIO BIBLES

John 15 – English Standard Version (ESV)

**I Am the True Vine**

1 "I am the true vine, and my Father is the vinedresser. 2 Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. 3 Already you are clean because of the word that I have spoken to you. 4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. 5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. 6 If anyone does not abide in me, he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. 7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. 8 By this my Father is glorified, that you bear much fruit and so prove to be my disciples. 9 As the Father has loved me, so have I loved you. Abide in my love. 10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. 11 These things I have spoken to you, that my joy may be in you, and that your joy may be full. 12 "This is my commandment, that you love one another as I have loved you. 13 Greater love has no one than this, that someone lay down his life for his friends. 14 You are my friends if you do what I command you. 15 No longer do I call you servants,<sup>[fn]</sup> for the servant does not know what his master is doing; but I have called you friends, for all

Sponsors

Bob [oe] Bible Study Re

PARTNER WITH

BLB Dictionaries & En

Browse our dictionary letter:

ABCDEFGHIJKLMNOPQRSTUVWXYZ

Daily Devotionals

Blue Letter Bible offers several daily devotional readings in order to help you refocus on Christ and the Gospel of His peace and righteousness.

- BLB Daily Promises
- Day by Day by Grace
- Morning and Evening
- Faith's Checkbook
- Daily Bible Reading





John 15 – English Standard Version (ESV)

Aa

*I Am the True Vine*

TOOLS

Jhn 15:1

"I am the true vine, and my Father is the vinedresser.

TOOLS

Jhn 15:2

Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

TOOLS

Jhn 15:3

Already you are clean because of the word that I have spoken to you.

TOOLS

Jhn 15:4

Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

TOOLS

Jhn 15:5

I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

TOOLS

Jhn 15:6

If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.

Sponsors

Bob Hoekstra  
Bible Study Resources

LEARN MORE

PARTNER WITH THE BLB (DISCLAIMER)

BLB Dictionaries & Encyclopedias

Browse our dictionaries and encyclopedias by letter:

ABCDEFGHIJKLMNOPQRSTUVWXYZ

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- BLB Daily Promises
- Day by Day by Grace
- Morning and Evening
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- Daily Bible Reading





## John 15 – English Standard Version (ESV)

*I Am the True*

TOOLS



Jhn 15:1

"I am the true

TOOLS



Jhn 15:2

every branch is

TOOLS



Jhn 15:3

Already you are

TOOLS



Jhn 15:4

Abide in me, and

TOOLS



Jhn 15:5

I am the vine; you

TOOLS



Jhn 15:6

If anyone does not

TOOLS



Jhn 15:7

If you abide in me,

TOOLS



Jhn 15:8

By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

TOOLS



Jhn 15:9

As the Father has loved me, so have I loved you. Abide in my love.

TOOLS



Jhn 15:10

If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.

## Line-By-Line Order:

- ☐ Verse-Reference
- ☐ Reference-Verse
- ☐ Separate Line
- ☐ Verse Only
- ☐ Reference Only

## Paragraph Order:

- ☒ Verse-Reference
- ☐ Reference-Verse
- ☐ Reference-Only

## Other Options:

- ☒ Abbreviate Books
- ☐ Use SBL Abbrev. ☐ Quotes Around Verses
- ☐ En dash not Hyphen ☐ Remove Square Brackets

Select All Verses

Clear All Verses

\* 'Number Delimiters' only apply to 'Paragraph Order'  
\* 'Remove Square Brackets' does not apply to the  
Amplified Bible

## Reference Delimiters:

- ☒ None — Jhn 1:1 KJV
- ☐ Square — [Jhn 1:1 KJV]
- ☐ Curly — {Jhn 1:1 KJV}
- ☐ Parens — (Jhn 1:1 KJV)

## Number Delimiters\*:

- ☐ No Number
- ☒ No Delimiter — 15
- ☐ Square — [15]
- ☐ Curly — {15}
- ☐ Parens — (15)

John 15:1 ESV

"I am the true vine, and my Father is the vinedresser."

John 15:2 ESV

"Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit."

John 15:3 ESV

"Already you are clean because of the word that I have spoken to you."

John 15:4 ESV

"Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in me, you cannot bear fruit unless you abide in me."

John 15:5 ESV

"I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing."

John 15:6 ESV

"If anyone does not abide in me, he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned."

1 "I am the true vine, and my Father is the vinedresser. 2 Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. 3 Already you are clean because of the word that I have spoken to you. 4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. 5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. 6 If anyone does not abide in me, he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. - Jhn 15:1-6 ESV



John 15 – English Standard Version (ESV)



*I Am the True Vine*

TOOLS

Jhn 15:1

"I am the true vine, and my Father is the vinedresser.

TOOLS

Jhn 15:2

Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

TOOLS

Jhn 15:3

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TOOLS

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TOOLS

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TOOLS

Jhn 15:6

If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.

Sponsors

Bob Hoekstra  
Bible Study Resources

LEARN MORE

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BLB Dictionaries & Encyclopedias

Browse our dictionaries and encyclopedias by letter:

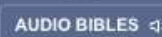
ABCDEFGHIJKLMNOPQRSTUVWXYZ

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- Faith's Checkbook
- Daily Bible Reading





Interlinear

Bibles

Cross-Refs

Commentaries

Dictionaries

Misc

## JOHN 15:4 INTERLINEAR

## MORPHOLOGICAL GNT

15:4 μέινετε ἐν ἐμοί καὶ ἐν ὑμῖν καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἂν μὴ μένη ἐν τῇ ἀμπέλῳ οὕτως οὐδὲ ὑμεῖς ἂν μὴ ἐν ἐμοὶ μένητε

Forward

Reverse

Fwd Inline

Rev Inline

English (NASB) [?]

Strong's

Inflected,  
Root &  
Transliterated

Parsing [?]

"Abide

G3306

μείνετε

μένω

menō



V-AAM-2P

in

G1722

ἐν

ἐν

en



PREP

Me,

G1473

ἐμοί

ἐγώ

egō



P-DS

and I

PHRASE

G2504

καὶ ἐγώ

καὶ ἐγώ

kagō



P-NS



Interlinear

Bibles

Cross-Refs

Commentaries

Dictionaries

Misc

## JOHN 15:4 TRANSLATIONS

⌵ ESV

Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

⌵ NET

Remain in me, and I will remain in you. Just as the branch cannot bear fruit by itself, unless it remains in the vine, so neither can you unless you remain in me.

⌵ NKJV

"Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

⌵ CSB

"Remain in me, and I in you. Just as a branch is unable to produce fruit by itself unless it remains on the vine, neither can you unless you remain in me.

⌵ NLT

Remain in me, and I will remain in you. For a branch cannot produce fruit if it is severed from the vine, and you cannot be fruitful unless you remain in me.

⌵ AMP

"Remain in Me, and I [will remain] in you. Just as no branch can bear fruit by itself without remaining in the vine, neither can you [bear fruit, producing evidence of your faith] unless you remain in Me.

⌵ NASB95

"Abide in Me, and I in you. As the branch cannot bear fruit <sup>[fn]</sup>of itself unless it abides in the vine, so neither can you unless you abide in Me.

⌵ NASB20

"Remain in Me, <sup>[fn]</sup>and I in you. Just as the branch cannot bear fruit <sup>[fn]</sup>of itself <sup>[fn]</sup>but must remain in the vine, so neither can you unless you remain in Me.

⌵ LSB

"Abide in Me, and I in you. As the branch cannot bear fruit from itself unless it abides in the vine, so neither can you unless you abide in Me.

⌵ LUT

Bleibet in mir und ich in euch. Gleichwie die Rebe kann keine Frucht bringen von ihr selber, sie bleibe denn am Weinstock, also auch ihr nicht, ihr bleibet denn in mir.

Abide in me, and I in you. As the branch cannot bear

## TREASURY OF SCRIPTURE KNOWLEDGE

Jhn 15:4 (KJV) **Abide in me** and **I in you** **As the branch cannot bear fruit of itself** except it abide in the vine; no more can ye, except ye

Jhn 15:4 (ESV) — Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

Copy TSK

Phrase from KJV [?]

Correlating Verses

TSK Help

Abide in me

Jhn 6:68,69; Jhn 8:31; Sng 8:5; Luk 8:15; Act 11:23; Act 14:22; Gal 2:20; Col 1:23; Col 2:6; 1Th 3:5; Heb 10:39; 1Jo 2:6,24-28; 2Jo 1:9; Jde 1:20,21

I in you

Jhn 6:56; Jhn 14:20; Jhn 17:23; Rom 8:9,10; 2Co 13:5; Eph 3:17; Col 1:27

As the branch cannot bear fruit of itself

Isa 27:10,11; Eze 15:2-5; Hos 14:8; 2Co 12:8-10; Gal 2:20; Phl 1:11

**Abide in me**

TOOLS

Jhn 6:68

Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life,

TOOLS

Jhn 6:69

and we have believed, and have come to know, that you are the Holy One of God."

TOOLS

Jhn 8:31

So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples,

TOOLS

Sng 8:5

Who is that coming up from the wilderness,  
leaning on her beloved?  
Under the apple tree I awakened you.





Interlinear

Bibles

Cross-references

Commentaries

Dictionaries

Misc

## JOHN 15:4 COMMENTARIES

## Study Tools

12 Items

- Harmony of the Gospels
- Geneva Bible Study Notes
- Bible Book Introductions
- Of Good Works - Baptist Confession of 1689
- Of God the Son - Heidelberg Catechism of 1563, Part 2
- Of the Holy Supper of Our Lord Jesus Christ - Heidelberg Catechism of 1563, Part 2
- Of Good Works - Westminster Confession of 1646
- Passion Week Resources
- Scripture Verses for the Passion Week - Study Resources
- Bible Beloved Chapters
- Discourses and Conversations of Our Lord
- Special Bible Readings from Thompson's Chain Reference

## ESV Global Study Bible

11 Items

- Footnotes for John 15
- John Fact #16: The Farewell Discourse
- The Global Message of John
- Introduction to John
- The Setting of John
- Zechariah (Zechariah)
- Ezekiel Fact #10: Vine
- Harmony of the Events of Holy Week
- Physical Items Used by Jesus to Teach Spiritual Truths
- The Work of the Trinity
- 1 John Fact #4: Abide in Jesus

## Audio/Video (English)

24 Items

## Text Commentaries

112 Items

## David Guzik

- Study Guide for John 15
- Study Guide for John 8
- Study Guide for John 9
- Study Guide for John 10
- Study Guide for John 11
- Study Guide for John 12
- Study Guide for John 13
- Study Guide for John 14
- Study Guide for John 16
- Study Guide for John 17
- Study Guide for John 18
- Mateo 26 – La Traición y El Arresto de Jesús
- Juan 15 – El Jesús que partió enseña a Sus discípulos sobre la vida en Él
- Romanos 6 – Hechos Salvos por Gracia
- Romanos 11 – La Restauración de

## Robert Bowman, Jr.

- The Biblical Basis of the Doctrine of the Trinity

## Dr. J. Vernon McGee

- Notes for John
- Comments for John
- Outline for John
- What Can Believers Do in Days of Apostasy?
- Reaction to Suffering

## David Hocking

- The Love of God

## Carl Westerlund

- Romans 6:5-10 - Knowing Life Together

## F.E. Marsh

- 72. Christ, Our Life
- 87. Christ Within the Believer

Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

Prev ^

Next v

Interlinear

Bibles

Cross-Refs

Comments

Dictionaries

Misc

## JOHN 15:4 REFERENCE WORKS

## Condensed Biblical Cyclopedia

- Jesus of Nazareth

## Easton's Bible Dictionary

- Bear
- Branch
- Fruit
- John, Gospel Of
- Vine
- Vine of Sodom

## International Standard Bible Encyclopaedia

- Abide
- As
- Atonement
- Bear
- Bear, the (Arcturus)
- Bear, Born

19 More &gt;

## Nave's Topical Bible

- Bear
- Branch
- Church
- Commandments
- Decision
- Fellowship

11 More &gt;

## Thematic Subject Guide

- Commandments of Christ
- Fellowship with Christ
- Fruits of Righteousness
- Parables
- Perseverance
- Righteousness

1 More &gt;

## Torrey's New Topical Textbook

- Bear, The
- Holiness
- Missionaries, All Christians Should Be As
- Parables
- Privileges of Saints
- Saints, Compared To

4 More &gt;

## Vine's Expository Dictionary of New Testament Words

- Abide, Abode
- According As
- As
- Bear
- Bear (Animal)
- Beget, Bear (Of Begetting), Born

15 More &gt;

## Smith's Bible Dictionary

- Bear
- Church
- Vine
- Vine of Sodom

## Hitchcock's Topical Analysis

- Jesus Christ - Figurative Characters of Christ - A Vine

## ESV Global Study Bible Concordance

- Bear
- Vine
- Abides
- Branch
- Fruit
- Abide

Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

Prev ^

Next v

Interlinear

Bibles

Cross-Refs

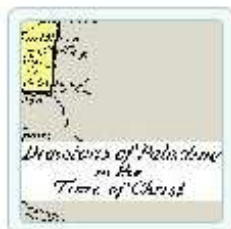
Commentaries

Dictionaries

Misc

## JOHN 15:4 MISCELLANEOUS AIDS

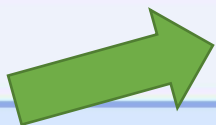
## Related Maps / Images



## Related Music

There is no related music for this verse





Interlinear

Bibles

Cross-Refs

Commentaries

Dictionaries

Misc

## JOHN 15:4 INTERLINEAR

## MORPHOLOGICAL GNT

15:4 μείνατε ἐν ἐμοί καὶ ἐγὼ ἐν ὑμῖν καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἂν μὴ μένῃ ἐν τῇ ἀμπέλῳ οὕτως οὐδὲ ὑμεῖς ἂν μὴ ἐν ἐμοὶ μένητε

Forward

Reverse

Fwd Inline

Rev Inline

English (NASB) [?]

Strong's

Inflected,  
Root &  
Transliterated

Parsing [?]

"Abide

G3306

μείνατε  
μένω  
menō

V-AAM-2P

in

G1722

ἐν  
ἐν

PREP

Me,

G1473

and I

PHRASE

G2504

## ★ AI Overview

In the Bible, "interlinear" refers to a Bible format that places the original Hebrew or Greek text of a verse on one line, with a word-for-word English translation directly beneath it, and often a smoother, more-readable English translation further down or to the side. This helps readers see how the English words relate to the original language, understand the translators' choices, and research the subtle nuances of the biblical languages.

## JOHN 15:4 INTERLINEAR

## MORPHOLOGICAL GNT

15:4 μέινετε ἐν ἐμοί καὶ ἐγὼ ἐν ὑμῖν καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἂν μὴ μένῃ ἐν τῇ ἀμπέλῳ οὕτως οὐδὲ ὑμεῖς ἂν μὴ ἐν ἐμοί μένητε

Forward

Reverse

Fwd Inline

Rev Inline

Inflected,  
Root &  
Transliterated

Strong's

English (NASB) [?]

Parsing [?]

μέινετε

μένω

menō

G3306

"Abide



V-AAM-2P

ἐν

ἐν

en

G1722

in



PREP

ἐμοί

ἐγώ

egō

G1473

Me,



P-DS

καὶ ἐγώ

καὶ ἐγώ

G2504

and I



P-NS

## JOHN 15:4 INTERLINEAR

## MORPHOLOGICAL GNT

15:4 μέινετε ἐν ἐμοί καὶ ἐγὼ ἐν ὑμῖν καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἂν μὴ μένη ἐν τῇ ἀμπέλῳ οὕτως οὐδὲ ὑμεῖς ἂν μὴ ἐν ἐμοί μένητε

Forward

Back

Fwd Inline

Rev Inline

Full Chapter

MGNT Order (NASB)

View

Colors

"Abide μέινετε meinate G3306	in ἐν en G1722	Me, ἐμοί emoi G1473	and I καὶ ἐγὼ kagō G2504	in ἐν en G1722	you. ὑμῖν hymin G4771	As καθὼς kathōs G2531	the τὸ to G3588	branch κλῆμα klēma G2814	⇒ οὐ ou G3756	cannot δύναται dynatai G1410	fruit καρπὸν karpon G2590	bear φέρειν pherein G5342
μένω menō	ἐν en	ἐγὼ egō	καὶ ἐγὼ kagō	ἐν en	σύ sy	καθὼς kathōs	ὁ ho	κλῆμα klēma	οὐ ou	δύναμαι dynamai	καρπός karpos	φέρω pherō
V-AAM-2P	PREP	P-DS	P-NS	PREP	P-DP	CONJ	T-NSN	N-NSN	ADV	V-PMI-3S	N-ASM	V-PAN

of ἀφ' aph G575	itself ἐαυτοῦ heautou G1438	⇒ ἐάν ean G1437	unless μὴ mē G3361	it abides μένῃ menē G3306	in ἐν en G1722	the τῇ tē G3588	vine, ἀμπέλῳ ampelō G288	so οὕτως houtōs G3779	neither οὐδὲ oude G3761	[can] you ὑμεῖς hymeis G4771	⇒ ἐάν ean G1437	unless μὴ mē G3361
ἀπό apo	ἐαυτοῦ heautou	ἐάν ean	μή mē	μένω menō	ἐν en	ὁ ho	ἄμπελος ampelos	οὕτω(ς) houtō(s)	οὐδέ oude	σύ sy	ἐάν ean	μή mē
PREP	P-GSN	CONJ	ADV	V-PAS-3S	PREP	T-DSF	N-DSF	ADV	ADV	P-NP	CONJ	ADV

in Me. you abide  
ἐν ἐμοί μένητε



## JOHN 15:4 INTERLINEAR

## MORPHOLOGICAL GNT

15:4 μέινατε ἐν ἐμοί κάγω ἐν ὑμῖν καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἀφ' ἑαυτοῦ ἐὰν μὴ μένη ἐν τῇ ἀμπέλῳ οὕτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν ἐμοί μένητε

Forward

Reverse

Forward

Rev Inline

Full Chapter

NASB Order (MGNT)

View

Colors

“Abide μέινατε meinate G3306	in ἐν en G1722	Me, ἐμοί emoi G1473	and I κάγῳ kagō G2504	in ἐν en G1722	you. ὑμῖν hymīn G4771	As καθὼς kathōs G2531	the τὸ to G3588	branch κλῆμα klēma G2814	cannot δύναται dynatai G1410	⇒ οὐ ou G3756	bear φέρειν pherein G5342	fruit καρπὸν karpon G2590
μένω menō	ἐν en	ἐγὼ egō	κάγῳ kagō	ἐν en	σύ sy	καθὼς kathōs	ὁ ho	κλῆμα klēma	δύναμαι dynamai	οὐ ou	φέρω pherō	καρπός karpos
V-AAM-2P	PREP	P-DS	P-NS	PREP	P-DP	CONJ	T-NSN	N-NSN	V-PMI-3S	ADV	V-PAN	N-ASM

of ἀφ aph G575	itself ἐαυτοῦ heautou G1438	⇒ ἐὰν ean G1437	unless μὴ mē G3361	it abides μένῃ menē G3306	in ἐν en G1722	the τῇ tē G3588	vine, ἀμπέλῳ ampelō G288	so οὕτως houtōs G3779	neither οὐδὲ oude G3761	[can] you ὑμεῖς hymeis G4771	⇒ ἐὰν ean G1437	unless μὴ mē G3361
ἀπό apo	ἐαυτοῦ heautou	ἐάν ean	μή mē	μένω menō	ἐν en	ὁ ho	ἄμπελος ampelos	οὕτω(ς) houtō(s)	οὐδέ oude	σύ sy	ἐάν ean	μή mē
PREP	P-GSN	CONJ	ADV	V-PAS-3S	PREP	T-DSF	N-DSF	ADV	ADV	P-NP	CONJ	ADV

you abide  
μένῃτε

in  
ἐν

Me.  
ἐμοί



Interlinear

Bibles

Cross-Refs

Commentaries

Dictionaries

Misc

## JOHN 15:4 INTERLINEAR

## MORPHOLOGICAL GNT

15:4 μέινετε ἐν ἐμοί καὶ γὰρ ἐν ὑμῖν καθὼς τὸ κλήμα οὐ δύναται καρπὸν φέρειν ἂν μὴ μένη ἐν τῇ ἀμπέλῳ οὕτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν ἐμοί μένητε

Forward

Reverse

Fwd Inline

Rev Inline

English (NASB) [?]

Strong's

Inflected,  
Root &  
Transliterated

Parsing [?]

"Abide

G3306

μείνατε

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V-AAM-2P

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G1722

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PREP

Me,

G1473

ἐμοί

ἐγώ

egō



P-DS

and I

G2504

καὶ γὰρ

καὶ γὰρ

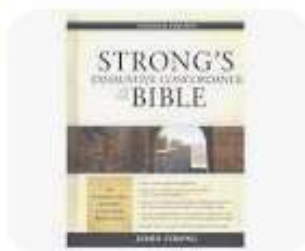
kagō



P-NS

PHRASE

The Strong's numbering system assigns a unique number to each Hebrew or Greek word in the original biblical manuscripts, allowing English speakers to look up and understand the meaning of those original words through the associated Strong's Concordance and lexicon. Created by James Strong and a team of scholars for the King James Version (KJV), this system serves as an indispensable tool for word studies by linking every instance of a word in the KJV to its original language counterpart, facilitating deeper comprehension and analysis.



## How it Works

### 1. Concordance:

Strong's Exhaustive Concordance lists every word in the KJV in alphabetical order.

### 2. Numbering:

Each English word in the concordance is followed by its corresponding Strong's number.

### 3. Dictionary:

This number corresponds to a specific Hebrew or Greek word in the dictionary section at the back of the concordance.

### 4. Meaning:

The dictionary entry provides the definition and meaning of the original language word, revealing nuances that may have been lost in translation.

## Strong's Numbers

### Strong's Exhaustive Concordance



#### Hebrew

0001 - 0999  
1000 - 1999  
2000 - 2999  
3000 - 3999  
4000 - 4999  
5000 - 5999  
6000 - 6999  
7000 - 7999  
8000 - 8674

#### Greek

0001 - 0999  
1000 - 1999  
2000 - 2999  
3000 - 3999  
4000 - 4999  
5000 - 5624



μένω

## Transliteration

*menō* (Key)

## Pronunciation

men'-o



## Word / Phrase / Strong's Search

« Previous Strong's G3305

Next Strong's G3307 »

G3306

ESV

Search

## Part of Speech

verb

## Root Word (Etymology)

## Concordance Results Shown Using the ESV

## AI Overview

A biblical lexicon is essentially a specialized dictionary that focuses on the original languages of the Bible (Greek, Hebrew, and Aramaic). It goes beyond simple definitions, providing in-depth information about word meanings, nuances, usage, and cultural context within the biblical text.

## Dictionary Aids

Vine's Expository Dictionary: [View Entry](#)

TDNT Reference: 4:574,581

## KJV Translation Count — Total: 120x

The KJV translates Strong's G3306 in the following manner: abide (61x), remain (16x), dwell (15x), continue (11x), tarry (9x), endure (3x), *miscellaneous* (5x).

## TOOLS

Mat 11:23

And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.

## TOOLS

Mat 26:38

Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch<sup>[fn]</sup> with me."

## TOOLS

Mar 6:10

And he said to them, "Whenever you enter a house, stay

μένω

## Transliteration

*menō* (Key)

## Pronunciation

men'-o



## Word / Phrase / Strong's Search

« Previous Strong's G3305

Next Strong's G3307 »

G3306

ESV

Search

## Part of Speech

verb

## Greek Inflections of μένω

mGNT

118x in 31 unique form(s)

ἐμείναι — 2x

## Dictionary Aids

Vine's Expository Dictionary: [View Entry](#)

TDNT Reference: 4:574,581

## KJV Translation Count — Total: 120x

The KJV translates Strong's G3306 in the following manner: abide (61x), remain (16x), dwell (15x), continue (11x), tarry (9x), endure (3x), *miscellaneous* (5x).

## What does transliteration mean in the Bible?

## AI Overview

In the Bible, transliteration refers to representing words from one language's writing system using the characters of another, often English, alphabet. It focuses on preserving the sound of the original word rather than translating its meaning. Essentially, it's about writing a word in a different alphabet while keeping its pronunciation as close as possible.

(*menō*),  
Greek.

ter, find out who is  
depart.

TOOLS

Mat 11:23

And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.

TOOLS

Mat 26:38

Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch<sup>[fn]</sup> with me."

TOOLS

Mar 6:10

And he said to them, "Whenever you enter a house, stay

μένω

## Transliteration

*menō* (Key)

## Pronunciation

men'-o



## Part of Speech

verb

## Root Word (Etymology)

A root word

## Greek Inflections of μένω [?]

SHOW ALL

## mGNT

118x in 31 unique form(s)

## TR

120x in 32 unique form(s)

## LXX

51x in 21 unique form(s)

ἐμείναμεν — 2x

ἔμειναν — 2x

## Dictionary Aids

Vine's Expository Dictionary: [View Entry](#)

TDNT Reference: 4:574,581

## KJV Translation Count — Total: 120x

The KJV translates Strong's G3306 in the following manner: abide (61x), remain (16x), dwell (15x), continue (11x), tarry (9x), endure (3x), *miscellaneous* (5x).

## Word / Phrase / Strong's Search

« Previous Strong's G3305

Next Strong's G3307 »

G3306

ESV

Search

## Concordance Results Shown Using the ESV

Strong's Number **G3306** matches the Greek μένω (*menō*), which occurs 118 times in **102** verses in the **MGNT Greek**.

Page 1 / 3 (Mat 10:11–Act 20:5)

[View OT results in the LXX Greek concordance](#)[View NT results in the TR Greek concordance](#)

TOOLS

Mat 10:11

And whatever town or village you enter, find out who is worthy in it and stay there until you depart.

TOOLS

Mat 11:23

And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.

TOOLS

Mat 26:38

Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch<sup>[fn]</sup> with me."

TOOLS

Mar 6:10

And he said to them, "Whenever you enter a house, stay



μένω

## Transliteration

*menō* (Key)

## Pronunciation

men'-o



## Part of Speech

verb

## Root Word (Etymology)

A root word

## Greek Inflections of μένω [?]

SHOW ALL

mGNT

118x in 31 unique form(s)

TR

120x in 32 unique form(s)

LXX

51x in 21 unique form(s)

ἔμεινα — 3x

ἔμεινεν — 1x

## Dictionary Aids

Vine's Expository Dictionary: [View Entry](#)

TDNT Reference: 4:574,581

## KJV Translation Count — Total: 120x

The KJV translates Strong's G3306 in the following manner: abide (61x), remain (16x), dwell (15x), continue (11x), tarry (9x), endure (3x), *miscellaneous* (5x).

## Word / Phrase / Strong's Search

« Previous Strong's G3305

Next Strong's G3307 »

G3306

ESV

Search

## Concordance Results Shown Using the ESV

Strong's Number **G3306** matches the Greek μένω (*menō*), which occurs 51 times in **51** verses in the **LXX Greek**.  
Page 1 / 2 (Gen 24:55–Dan 6:26)

[View NT results in the TR Greek concordance](#)[View NT results in the MGNT Greek concordance](#)

TOOLS

Gen 24:55

Her brother and her mother said, "Let the young woman remain with us a while, at least ten days; after that she may go."

TOOLS

Gen 45:9

Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry.

TOOLS

Exo 9:28

Plead with the LORD, for there has been enough of God's thunder and hail. I will let you go, and you shall stay no longer."

TOOLS

Lev 13:5

And the priest shall examine him on the seventh day, and if in his eyes the disease is checked and the disease has not spread in the skin,

KJV Translation Count — Total: 120x

The KJV translates Strong's G3306 in the following manner: abide (61x), remain (16x), dwell (15x), continue (11x), tarry (9x), endure (3x), *miscellaneous* (5x).

Outline of Biblical Usage [?]

- I. to remain, abide
  - 1. in reference to place
    - 1. to sojourn, tarry
    - 2. not to depart
      - 1. to continue to be present
      - 2. to be held, kept, continually
  - 2. in reference to time
    - 1. to continue to be, not to perish, to last, endure
      - 1. of persons, to survive, live
  - 3. in reference to state or condition
    - 1. to remain as one, not to become another or different
- II. to wait for, await one

Strong's Definitions [?]

(Strong's Definitions Legend)

**μένω ménō**, men'-o; a primary verb; to stay (in a given place, state, relation or expectancy):—abide, continue, dwell, endure, be present, remain, stand, tarry (for), ✕ thine own.

TOOLS

Mat 26:38

Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch<sup>[fn]</sup> with me."

TOOLS

Mar 6:10

And he said to them, "Whenever you enter a house, stay there until you depart from there.

TOOLS

Mar 14:34

And he said to them, "My soul is very sorrowful, even to death. Remain here and watch."<sup>[fn]</sup>

TOOLS

Luk 1:56

And Mary remained with her about three months and returned to her home.

TOOLS

Luk 8:27

When Jesus<sup>[fn]</sup> had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs.

TOOLS

Luk 9:4

And whatever house you enter, stay there, and from there depart.

TOOLS

Luk 10:7

And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house.

TOOLS

Luk 19:5

And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today."

TOOLS

Luk 24:29

but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

# 8<sup>th</sup> Annual 2025 Embracing Biblical Womanhood Conference

*"Apart from  
**HIM,**  
we can do  
nothing"*

BLB on Your Phone  
Let's Take it for a Spin







Bible



BLB



ChurchOne





### Greeting

1 ¶ Paul, an apostle of Christ Jesus by the command of God our Savior and of Christ Jesus our hope,

2 ¶ To Timothy, my true child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

### Warning Against False Teachers

3 ¶ As I urged you when I was going to Macedonia, remain at Ephesus so that you may charge certain persons not to teach any different doctrine,

4 nor to devote themselves to myths and endless genealogies, which promote speculations rather than the stewardship <sup>(fn)</sup> from God that is by faith.

5 The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith.

6 Certain persons, by swerving from these, have wandered away into vain discussion,

7 desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident



11:04



LTE



Cancel

OT

NT

Bibles

Matthew

1 Timothy

Mark

2 Timothy

Luke

Titus

John

Philemon

Acts

Hebrews

Romans

James

1 Corinthians

1 Peter

2 Corinthians

2 Peter

Galatians

1 John

Ephesians

2 John

Philippians

3 John

Colossians

Jude

1 Thessalonians

Revelation

2 Thessalonians





11:04



LTE



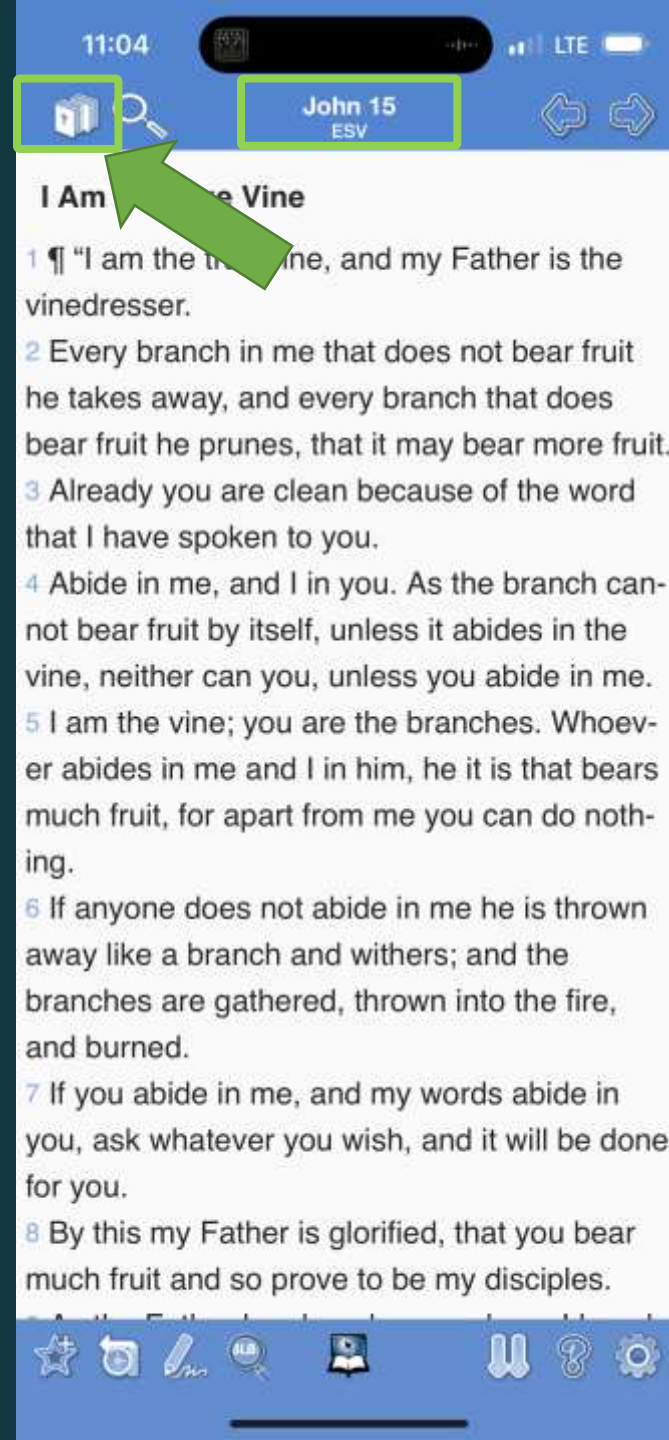
Cancel

John

1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21				



Bibles



10:34



Cancel

Version Selector

Go

Tap Manage Bibles for options.

\* Represents Online Bibles

ESV

None

KJV

ESV

CSB

KJV



Passage Selector



Daily Bible Reading



Manage Bibles





5:15



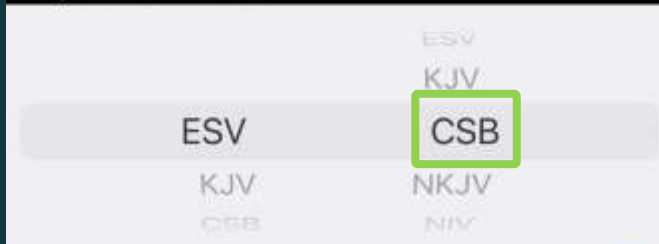
Cancel

Version Selector

Go

Tap Manage Bibles for options.

\* Represents Online Bibles



Passage Selector




Daily Bible Reading



Manage Bibles






4  Abide in me, and I  
in you. As a branch  
cannot bear fruit by  
itself, unless it abides  
in the vine, neither  
can you, unless you  
abide in me.

5 I am the vine; you  
are the branches.  
Whoever abides in  
me and I in him, he it  
is that bears much  
fruit, for apart from  
me you can do nothing.

6 If anyone does not  
abide in me he is  
thrown away like a  
branch and withers;  
and the branches are  
gathered, thrown into  
the fire, and burned.

7 If you abide in me,

4  "Remain in me,  
and I in you. Just as a  
branch is unable to  
produce fruit by itself  
unless it remains on  
the vine, neither can  
you unless you re-  
main in me.

5 "I am the vine; you  
are the branches. The  
one who remains in  
me and I in him pro-  
duces much fruit, be-  
cause you can do  
nothing without me.

6 "If anyone does not  
remain in me, he is  
thrown aside like a  
branch and he with-  
ers. They gather  
them, throw them into  
the fire, and they are  
burned.

7 "If you remain in



10:34



Cancel

Version Selector

Go

Tap Manage Bibles for options.

\* Represents Online Bibles

ESV

None

KJV

ESV

CSB

KJV



Passage Selector



Daily Bible Reading



Manage Bibles







### I Am the True Vine

- 1 ¶ "I am the true vine, and my Father is the vinedresser.
- 2 Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.
- 3 Already you are clean because of the word that I have spoken to you.
- 4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.
- 5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.
- 6 If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.
- 7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.
- 8 By this my Father is glorified, that you bear much fruit and so prove to be my disciples.



11:04



LTE



< Jhn 15

Jhn 15:4  
ESV

Highlights

### Study

Interlinear/Concordance

Bible Comparison

Cross-References (TSK)

Text Commentaries

Audio / Video

Dictionaries

### Annotations



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Highlight 3

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Highlight 4

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11:04



LTE



< Jhn 15

Jhn 15:4  
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**John 15:4****ESV**

Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

[@ Info](#)**CSB**

"Remain in me, and I in you. Just as a branch is unable to produce fruit by itself unless it remains on the vine, neither can you unless you remain in me.

[@ Info](#)**LSB**

"Abide in Me, and I in you. As the branch cannot bear fruit from itself unless it abides in the vine, so neither [can] you unless you abide in Me.

[@ Info](#)**AMP**

"Remain in Me, and I [will remain] in you. Just as no branch can bear fruit by itself without remaining in the vine, neither can you [bear fruit, producing evidence of your faith] unless you remain in Me.

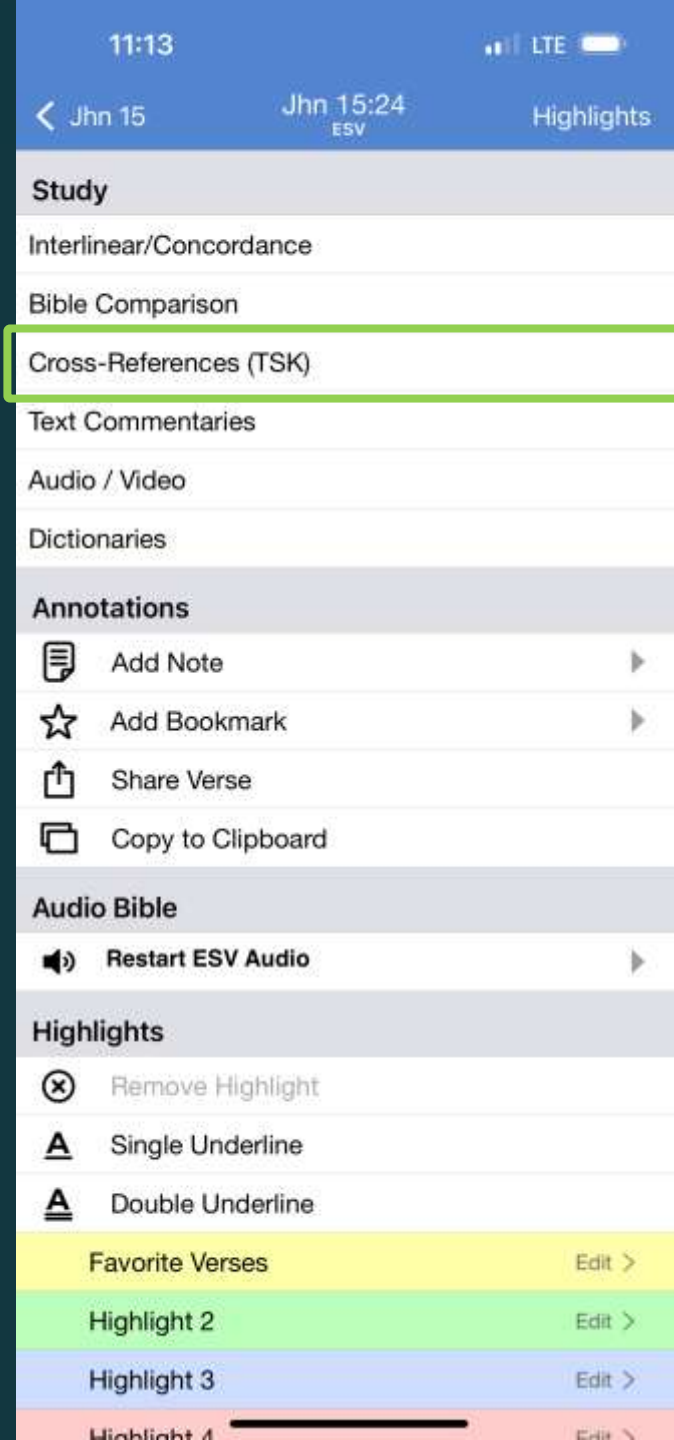
[@ Info](#)**NKJV**

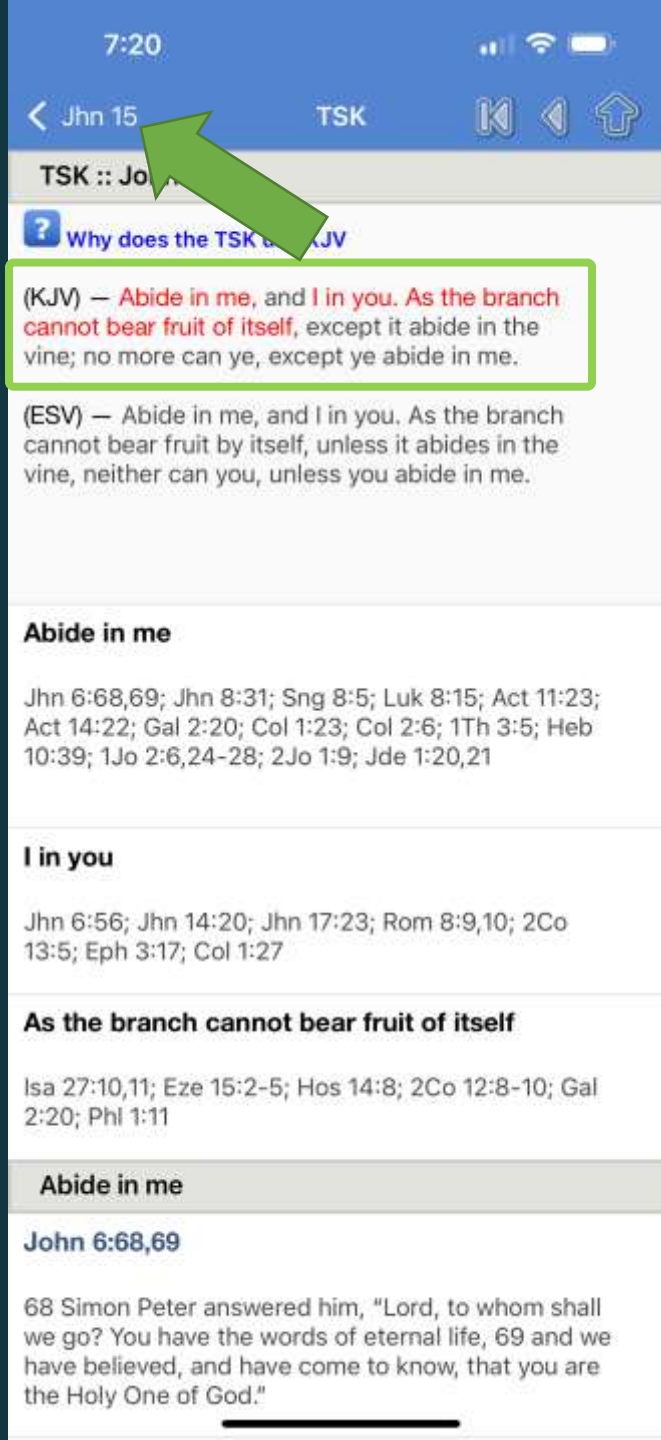
"Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

[@ Info](#)**NIV**

Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit ~~unless you remain in me.~~







TSK :: John

? Why does the TSK use KJV

(KJV) — Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

(ESV) — Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

#### Abide in me

Jhn 6:68,69; Jhn 8:31; Sng 8:5; Luk 8:15; Act 11:23; Act 14:22; Gal 2:20; Col 1:23; Col 2:6; 1Th 3:5; Heb 10:39; 1Jo 2:6,24-28; 2Jo 1:9; Jde 1:20,21

#### I in you

Jhn 6:56; Jhn 14:20; Jhn 17:23; Rom 8:9,10; 2Co 13:5; Eph 3:17; Col 1:27

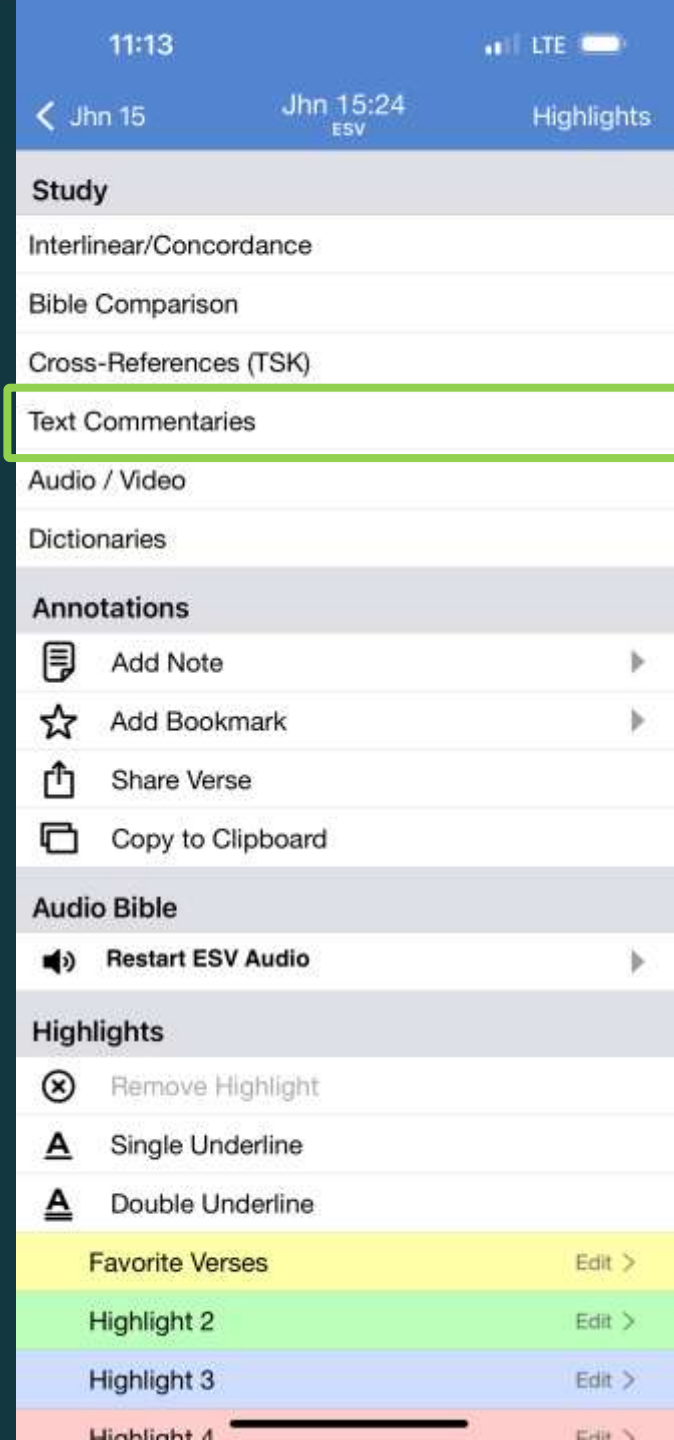
#### As the branch cannot bear fruit of itself

Isa 27:10,11; Eze 15:2-5; Hos 14:8; 2Co 12:8-10; Gal 2:20; Phi 1:11

#### Abide in me

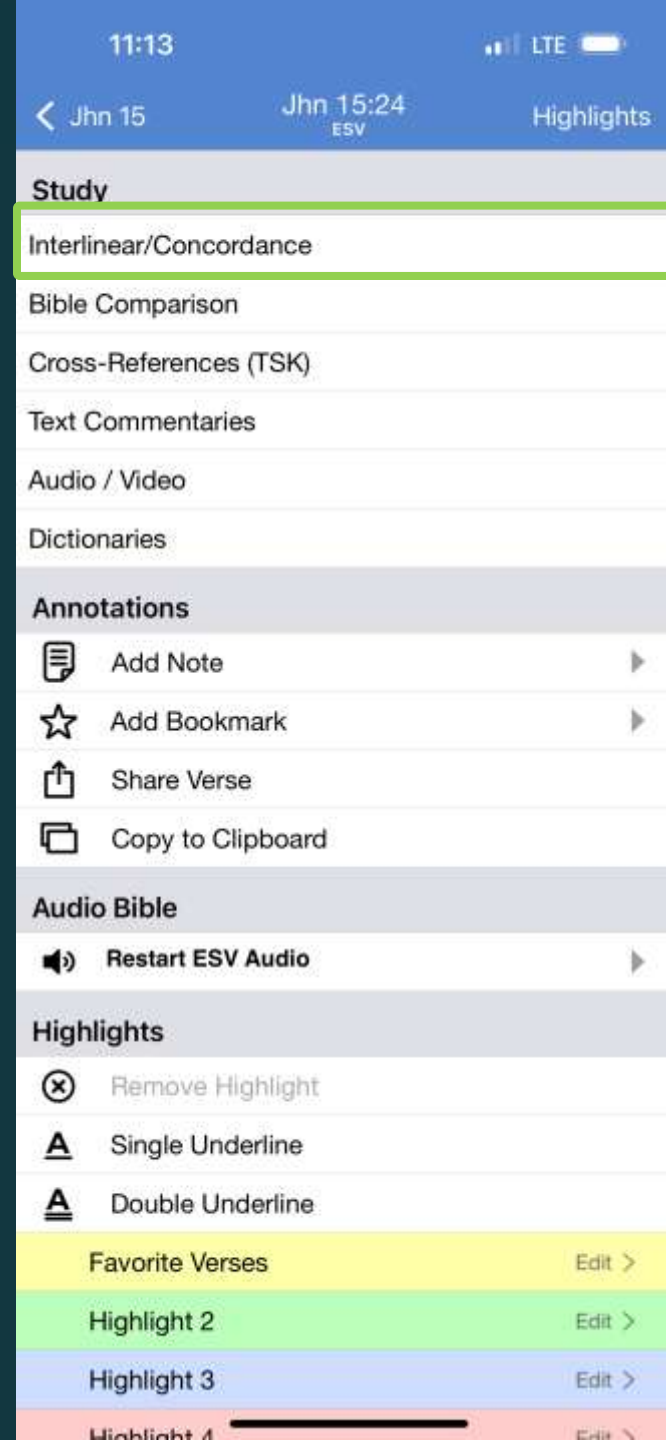
#### John 6:68,69

68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life, 69 and we have believed, and have come to know, that you are the Holy One of God."





7:20	Commentaries Online	⏮ ⏪ ⏩ ⏭
< Jhn 15	Text Commentaries for Jhn 15:4	
Charts and Outlines		
Harmony of the Gospels		
David Guzik		
Study Guide for John 15		
Study Guide for John 8		
Study Guide for John 9		
Study Guide for John 10		
Study Guide for John 11		
Study Guide for John 12		
Study Guide for John 13		
Study Guide for John 14		
Study Guide for John 16		
Study Guide for John 17		
Study Guide for John 18		
Mateo 26 – La Traición y El Arresto de Jesús		
Juan 15 – El Jesús <u>que partió enseña</u> a Sus discípulos		



11:14 LTE

< Jhn 15 Interlinear Online

John 15:4

Greek Text (MGNT)

15:4 μείνατε ἐν ἐμοί καὶ ἐγὼ ἐν ὑμῖν  
καθὼς τὸ κλῆμα οὐ δύναται καρπὸν  
φέρειν ἂφ' ἑαυτοῦ ἐὰν μὴ μένη ἐν τῇ  
ἀμπέλῳ οὕτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν  
ἐμοί μένητε

Greek Interlinear

Jhn 15:4 (ESV) — Abide in me, and I in you. As  
the branch cannot bear fruit by itself, unless it  
abides in the vine, neither can you, unless you  
abide in me.

Forward Reverse Fwd Inline Rev Inline

The table below displays the NASB95 text.

English	Strong's	Inflected, Root & Transliterated
“Abide	<div>G3306</div> <div>V-AAM-2P</div>	μείνατε ἐγὼ
in	<div>G1722</div> <div>PREP</div>	ἐν ἐν en
	<div>G1473</div>	ἐμοί

11:14 LTE

< Jhn 15 Interlinear Online

G3306 - *menō*

**G3306**

« G3305 G3307 »

μένω

**Transliteration:** *menō*

**Pronunciation:** men'-o 🔊

**Part of Speech:** verb

**Root Word (Etymology):** A root word

**TDNT Reference:** 4:574,581

**Outline of Biblical Usage:**

- I.* to remain, abide
  - A.* in reference to place
    - i.* to sojourn, tarry
    - ii.* not to depart
      - a.* to continue to be present
      - b.* to be held, kept, continually
  - B.* in reference to time
    - i.* to continue to be, not to perish, to last, endure
    - a.* of persons, to survive, live
  - C.* in reference to state or condition





### I Am the True Vine

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- 7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.
- 8 By this my Father is glorified, that you bear



History

11:16		LTE
Back	History	Clear
Today		
John 15:4		11:16 AM
John 15:4 (ESV) Interlinear		11:15 AM
John 15:24		11:14 AM
John 15:1		11:08 AM
John 14:1		11:07 AM
Luke 24:1		11:03 AM
Fri, Aug 29 2025		
Luke 24:1		03:16 AM
Thu, Aug 28 2025		
Luke 24:1		09:37 AM
Tue, Aug 26 2025		
Luke 24:1		02:45 AM
Mon, Aug 25 2025		
Luke 24:1		09:43 AM
Sat, Aug 23 2025		
Luke 24:1		11:33 PM
Fri, Aug 15 2025		
Luke 24:1		01:25 AM

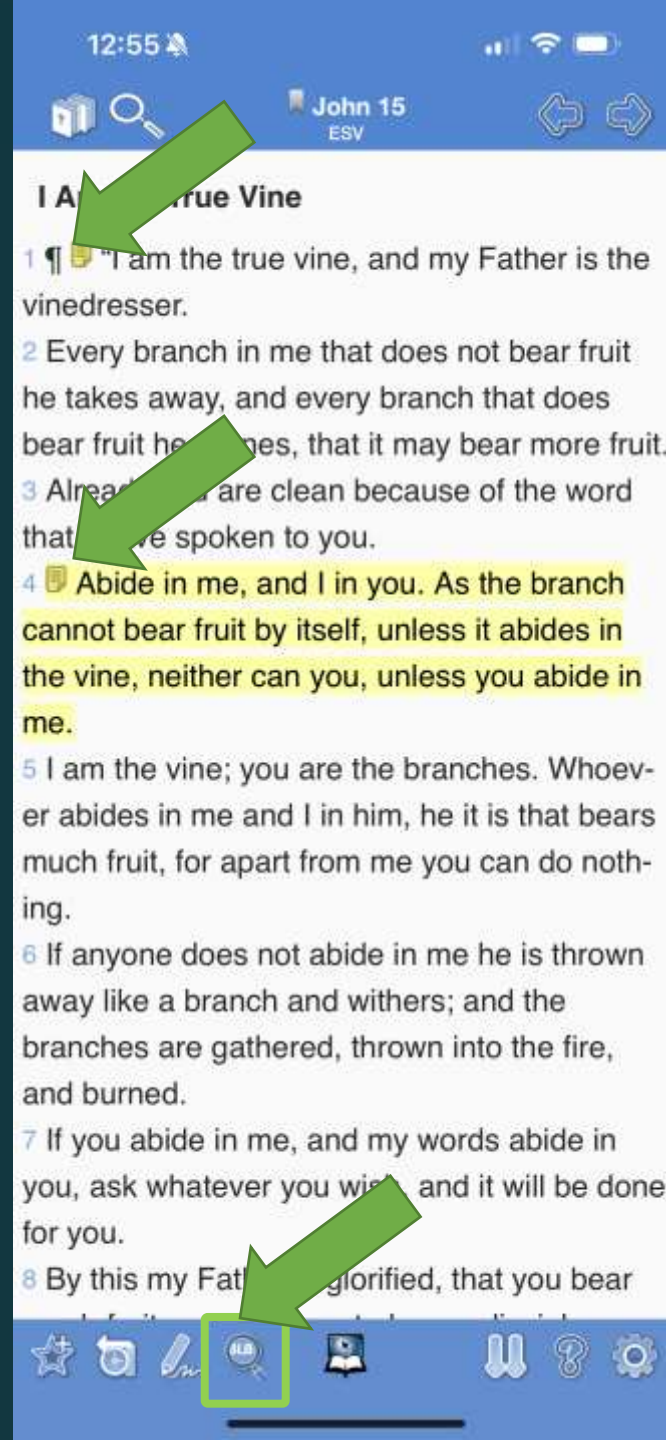


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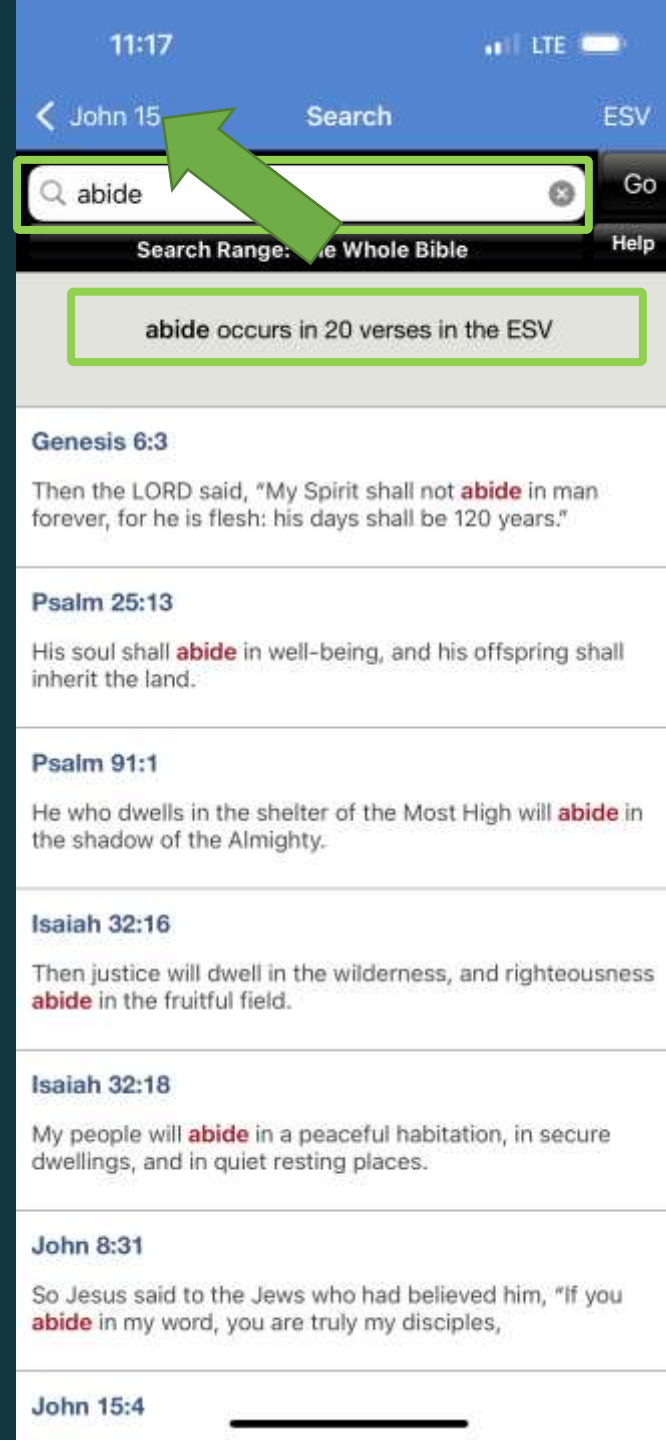


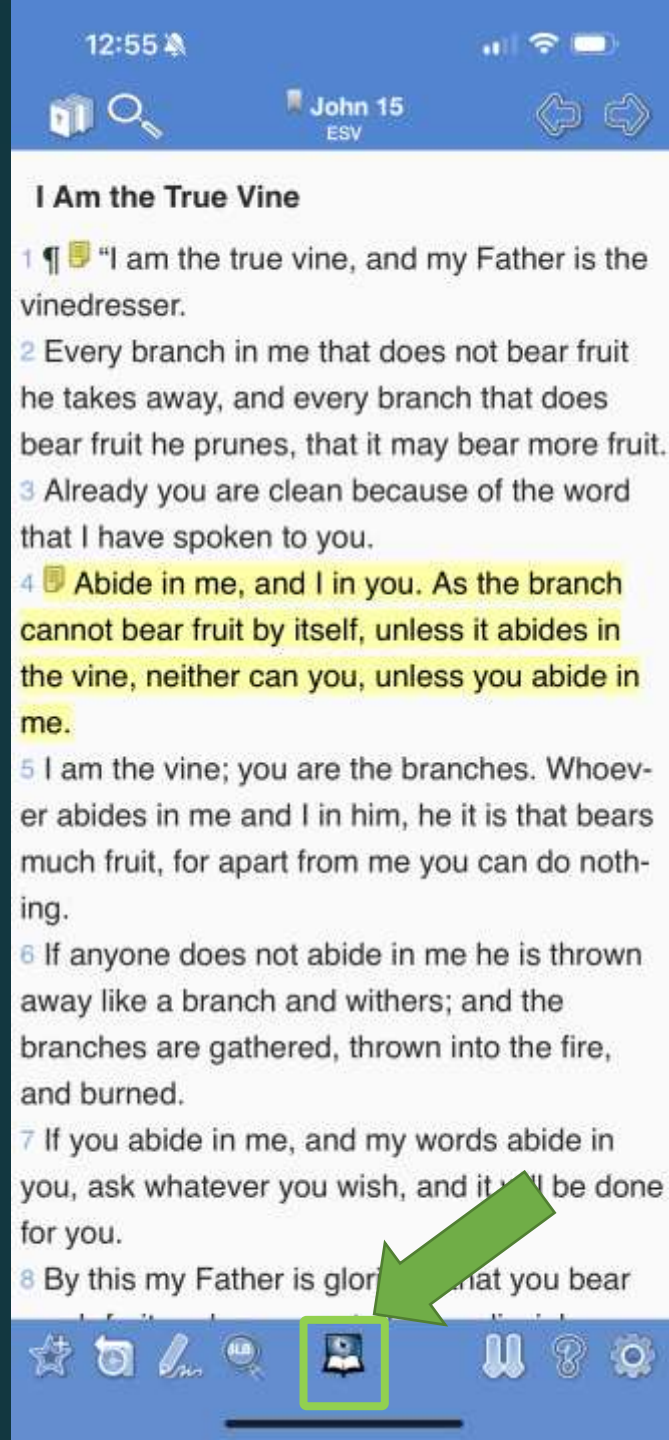
Notes



Search







11:17

LTE

John 15  
ESV

4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

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7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.

8 By this my Father is glorified, that you bear much fruit and that my love for you may be made manifest to the world.

9 As the Father loves me, even so I love you, and I will

you. Abide in me, and my love may be perfected in you.

10 If you keep my commandments, you will abide in my love, and my Father will love you, and we will

together love him. Whoever does not love me does not keep my commandments; therefore who does not keep my commandments will not see my Father and will not abide in my love. Whoever loves me keeps my commandments.

11 These things I have said to you, that my joy may be full, and that you may be full of my joy.

12 "This is the love of God, that we abide in him, and he in us, and we may bear much fruit to the glory of the Father through Jesus Christ, the Son of God.

13 Whoever confesses Jesus as the Son of God and abides in his teaching, the Father will give him the boldness to confess his name publicly before the world.

14 Whoever confesses Jesus as the Son of God and abides in his teaching, the Father will give him the boldness to confess his name publicly before the world.

15 "This is the love of God, that we abide in him, and he in us, and we may bear much fruit to the glory of the Father through Jesus Christ, the Son of God.

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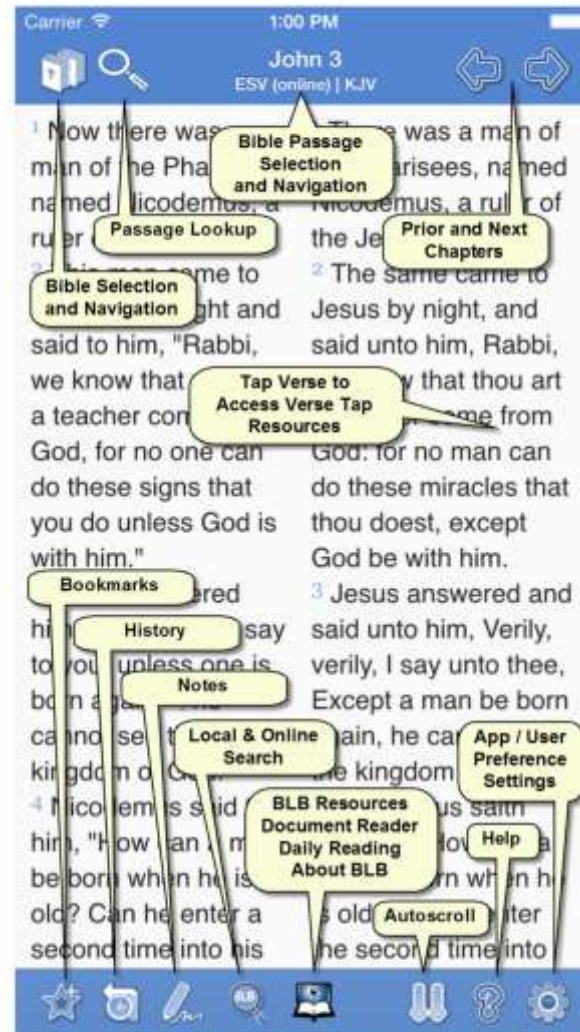
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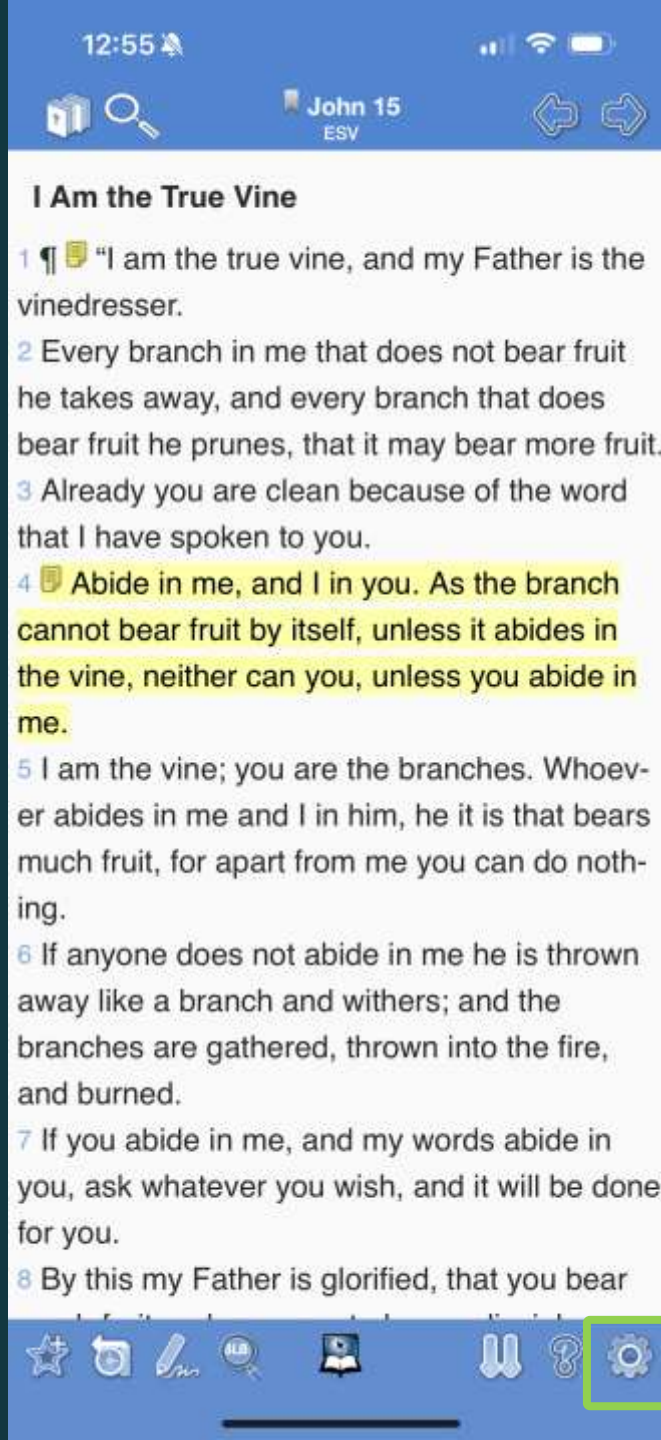
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11:18

LTE

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# 8<sup>th</sup> Annual 2025 Embracing Biblical Womanhood Conference

*"Apart from  
**HIM,**  
we can do  
nothing"*

## A Deeper Dive

Ancient Languages





Jhn 15:4      Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

KJV Translation Count — Total: 120x

The KJV translates Strong's G3306 in the following manner: abide (61x), remain (16x), dwell (15x), continue (11x), tarry (9x), endure (3x), miscellaneous (5x).

Outline of Biblical Usage [?]

- I. to remain, abide
  - 1. in reference to place
    - 1. to sojourn, tarry
    - 2. not to depart
      - 1. to continue to be present
      - 2. to be held, kept, continually
  - 2. in reference to time
    - 1. to continue to be, not to perish, to last, endure
      - 1. of persons, to survive, live
  - 3. in reference to state or condition
    - 1. to remain as one, not to become another or different
- II. to wait for, await one

Strong's Definitions [?]

(Strong's Definitions Legend)

μένω ménō, men'-o; a primary verb; to stay (in a given place, state, relation or expectancy):—abide, continue, dwell, endure, be present, remain, stand, tarry (for), ✕ thine own.

TOOLS

Mat 26:38

Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch<sup>[fn]</sup> with me."

TOOLS

Mar 6:10

And he said to them, "Whenever you enter a house, stay there until you depart from there.

TOOLS

Mar 14:34

And he said to them, "My soul is very sorrowful, even to death. Remain here and watch."<sup>[fn]</sup>

TOOLS

Luk 1:56

And Mary remained with her about three months and returned to her home.

TOOLS

Luk 8:27

When Jesus<sup>[fn]</sup> had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs.

TOOLS

Luk 9:4

And whatever house you enter, stay there, and from there depart.

TOOLS

Luk 10:7

And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house.

TOOLS

Luk 19:5

And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today."

TOOLS

Luk 24:29

but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

**μένω ménō**, men'-o; a primary verb; to stay (in a given place, state, relation or expectancy):—abide, continue, dwell, endure, be present, remain, stand, tarry (for), ✕ thine own.

Thayer's Greek Lexicon [?] (Jump to Scripture Index)

**STRONGS G3306:** COLLAPSE

**μένω**; imperfect **ἔμενον**; future **μένω**; 1 aorist **ἔμεινα**; pluperfect **μεμενήκειν** without augment (1 John 2:19; cf. **ἐκβάλλω** (and see Tdf. Proleg., p. 120f)); (from Homer down); the Sept. chiefly for **דָּמַעַ** and **וָסַק**, also for **הִשָּׁבַח**, **בָּשַׁח**, etc.; **to remain, abide**;  
I. intransitively; in reference:  
1. to place;  
a. properly, equivalent to Latin *commoror*, **to sojourn, tarry**: **ἐν** with the dative of place, Luke 8:27; Luke 10:7; John 7:9; John 11:6; Acts 20:15; Acts 27:31; Acts 28:30 (R G L); 2 Timothy 4:20; with adverbs of place: **ἐκεῖ**, Matthew 10:11; John 2:12; John 10:40; (John 11:54 WH Tr text); **ὧδε**, Matthew 26:38; Mark 14:34; **παρά τίνι**, with one, John 1:39 (John 1:40); John 14:25; Acts 18:20 (R G); Acts 21:7; **σύν τίνι**, Luke 1:56; **καθ' ἑαυτόν**, dwell at his own House, Acts 28:16, cf. Acts 28:30. equivalent to **tarry as a guest, lodge**: **ποῦ**, John 1:38 (John 1:39); **ἐν** with the dative of place, Luke 19:5; Acts 9:43; **παρά τίνι**, in one's house, Acts 9:43; Acts 18:3; Acts 21:8; of tarrying for a night, **μετά τίνος, σύν τίνι**, Luke 24:29. equivalent to **to be kept, to remain**: dead bodies **ἐπὶ τοῦ σταυροῦ**, John 19:31; **τό κλημα ἐν τῇ ἀμπέλῳ**, John 15:4.  
b. tropically;  
**α.** equivalent to **not to depart, not to leave, to continue to be present**: **μετά τίνος** (genitive of person), to maintain unbroken fellowship with one, adhere to his party, 1 John 2:19; to be constantly present to help one, of the Holy Spirit, John 14:16 R G; also **παρά** with the dative of person, John 14:17; **ἐπὶ τίνι**, to put forth constant influence upon one, of the Holy Spirit,

TOOLS	Luk 24:29	but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.
TOOLS	Jhn 1:32	And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him.
TOOLS	Jhn 1:33	I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'
TOOLS	Jhn 1:38	Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?"
TOOLS	Jhn 1:39	He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. <sup>[fn]</sup>
TOOLS	Jhn 2:12	After this he went down to Capernaum, with his mother and his brothers <sup>[fn]</sup> and his disciples, and they stayed there for a few days.
TOOLS	Jhn 3:36	Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.
TOOLS	Jhn 4:40	So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.



τῇ ἀπέλω, John 15:4.

b. tropically;

α. equivalent to **not to depart, not to leave, to continue to be present**: **μετά τίνος** (genitive of person), to maintain unbroken fellowship with one, adhere to his party, 1 John 2:19; to be constantly present to help one, of the Holy Spirit, John 14:16 R G; also **παρά** with the dative of person, John 14:17; **ἐπί τινά**, to put forth constant influence upon one, of the Holy Spirit, John 1:32f; also of the wrath of God, John 3:36; **τό κάλυμμα ἐπὶ τῇ ἀναγνώσει**, of that which continually prevents the right understanding of what is read, 2 Corinthians 3:14. In the mystic phraseology of John, God is said **μένειν** in Christ, i. e. to dwell as it were within him, to be continually operative in him by his divine influence and energy, John 14:10; Christians are said **μένειν ἐν τῷ Θεῷ**, to be rooted as it were in him, knit to him by the spirit they have received from him, 1 John 2:6, 24, 27; 1 John 3:6; hence, one is said **μένειν** in Christ or in God, and conversely Christ or God is said **μένειν** in one: John 6:56; John 15:4; 1 John 3:24; 1 John 4:13, 16; **ὁ Θεός μένει ἐν αὐτῷ καὶ αὐτός ἐν τῷ Θεῷ**, 1 John 4:16; **μένει τί ἐν ἐμοί**, something has established itself in me: **τά ῥήματα μου**, John 15:7; **ὁ λῆξις ἐμῇ** (not joy in me, i. e. of which I am the object, but the love toward God, 1 John 2:24; the Holy Spirit, John 2:27; **ὁ ἡκουσάτω**, 1 John 2:24; the Holy Spirit, John 2:27; love toward God, 1 John 3:17; in the same sense one is said **μένειν ἐν τίνι**, John 5:38; **ζωὴν αἰώνιον**, 1 John 3:15. equivalent to **to persevere**; **ἐν τίνι**,

John 15:4 (ESV)

Jhn 15:4 ESV - <sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

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Interlinear

Bibles

Cross-Refs

Commentaries

Dictionaries

Misc

## JOHN 15:4 INTERLINEAR

## MORPHOLOGICAL GNT

15:4 μέναιτε ἐν ἐμοί καὶ ἐν ὑμῖν καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἂν μὴ μένη ἐν τῇ ἀμπέλῳ οὕτως οὐδὲ ὑμεῖς ἂν μὴ ἐν ἐμοὶ μένητε

Forward

Reverse

Fwd Inline

Rev Inline

English (NASB) [?]

Strong's

Inflected,  
Root &  
Transliterated

Parsing [?]

"Abide

G3306

μέναιτε

μένω

menō



V-AAM-2P

in

G1722

ἐν

ἐν

en



PREP

Me,

G1473

ἐμοί

ἐγώ

egō



P-DS

and I

G2504

καὶ ἐγώ

καὶ ἐγώ

kagō



P-NS

PHRASE



JOHN 15:4 INTERLINEAR

MORPHOLOGICAL GNT

15:4 μείνατε ἐν ἐμοί καὶ γὰρ ἐν ὑμῖν καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἂν μὴ μένη ἐν τῇ ἀμπέλῳ οὕτως οὐδὲ ὑμεῖς ἂν μὴ ἐν

Forward

Reverse

Fwd Inline

Rev Inline

		Inflected, Root & Transliterated	
English (NASB) [?]	Strong's		Parsing [?]
"Abide	G3306	μείνατε μένω menō	V-AAM-2P
in	G1722	ἐν ἐν en	PREP
Me,	G1473	ἐμοί ἐγώ egō	P-DS
and I	G2504	καὶ γὰρ καὶ γὰρ	P-NS
PHRASE			

Greek Parsing

Inflected: μείνατε  
Root: μένω  
Strong's: G3306  
English: "Abide  
Code: V-AAM-2P  
Long: Verb - Aorist Active Imperative -  
2nd Person Plural

Speech: Verb  
Tense: Aorist  
Voice: Active  
Mood: Imperative  
Person: 2nd Person  
Number: Plural

Additional Resources

- Greek Verbs
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- Source Information

Tense: AoristVoice: ActiveMood: ImperativePerson: 2nd PersonNumber: Plural**Definition of "Aorist"**

Is characterized by its emphasis on punctiliar action; that is, the concept of the verb is considered without regard for past, present, or future time. There is no direct or clear English equivalent for this tense, though it is generally rendered as a simple past tense in most translations. The events described by the aorist tense are classified into a number of categories by grammarians. The most common of these include a view of the action as having begun from a certain point ("inceptive aorist"), or having ended at a certain point ("cumulative aorist"), or merely existing at a certain point ("punctiliar aorist"). The categorization of other cases can be found in Greek reference grammars. The English reader need not concern himself with most of these finer points concerning the aorist tense, since in most cases they cannot be rendered accurately in English translation, being fine points of Greek exegesis only. The common practice of rendering an aorist by a simple English past tense should suffice in most cases.

Jhn 15:4 **Abide** n me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you **abide** n me.

MORPHOLOGICAL GNT

15:4 μείνατε ἐν ἐμοί καὶ ἐν ὑμῖν καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἂν μὴ μένῃ ἐν τῇ ἀμπέλῳ οὕτως οὐδὲ ὑμεῖς ἂν μὴ ἐν

Forward

Reverse

Fwd Inline

Rev Inline

English (NASB) [?]	Strong's	Inflected, Root & Transliterated	Parsing [?]
↓	ḡ1437	ἐάν ean	CONJ
unless	ḡ3361	μὴ μή mē	ADV
you abide PHRASE	ḡ3306	μένητε μένω menō	V-PAS-2P
in	ḡ1722	ἐν ἐν en	PREP
Me.	ḡ1473	ἐμοὶ ἐγώ egō	P-DS

TEXTUS RECEPTUS

Greek Parsing

Inflected: μένητε

Root: μένω

Strong's: ḡ3306

English: you abide

Code: V-PAS-2P

Long: Verb - Present Active  
Subjunctive - 2nd Person  
Plural

Speech: Verb

Tense: Present

Voice: Active

Mood: Subjunctive

Person: 2nd Person

Number: Plural

Definition of "Subjunctive"

Is the mood of possibility and potentiality. The action described may or may not occur, depending upon circumstances. Conditional sentences of the third class ("ean" + the subjunctive) are all of this type, as well as many commands following conditional purpose clauses, such as those beginning with "hina."

11:14

LTE

< Jhn 15

Interlinear  
Online

K

◀

⬆

John 15:4

Greek Text (MGNT)

15:4 μείνατε ἐν ἐμοί καὶ ἐγὼ ἐν ὑμῖν  
καθὼς τὸ κλῆμα οὐ δύναται καρπὸν  
φέρειν ἂφ' ἑαυτοῦ ἐὰν μὴ μένη ἐν τῇ  
ἀμπέλῳ οὕτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν  
ἐμοὶ μένητε

Greek Interlinear

Jhn 15:4 (ESV) — Abide in me, and I in you. As  
the branch cannot bear fruit by itself, unless it  
abides in the vine, neither can you, unless you  
abide in me.

Forward

Reverse

Fwd Inline

Rev Inline

The table below displays the NASB95 text.

English	Strong's	Inflected, Root & Transliterated	
“Abide	G3306 V-AAM-2P	μείνατε μένω menō	
in	G1722 PREP	ἐν ἐν en	
	G1473	ἐμοί	



11:15

LTE

< Jhn 15

Interlinear  
Online

John 15:4

Greek Parsing

Inflected: μείνατε

Root: μένω

Strong's: [G3306](#)

English: Abide

Code: V-AAM-2P

Long: Verb - Aorist Active Imperative - 2nd Person Plural

Speech: [Verb](#)

Tense: [Aorist](#)

Voice: [Active](#)

Mood: [Imperative](#)

Person: [2nd Person](#)

Number: [Plural](#)

I in you. As

unless it

unless you

Rev Inline

95 text.

ed

Me,

G1473

P-DS

ἐμοί

ἐγώ

*egō*

and I

G2504

PHRASE

P-NS

καγὼ

καγὼ

*kagō*

in

G1722

PREP

ἐν

ἐν

## John 15:4

Long: Verb - Aorist Active Imperative -  
2nd Person Plural

Speech: [Verb](#)

Tense: [Aorist](#)

Voice: [Active](#)

Mood: [Imperative](#)

Person: [2nd Person](#)

Number: [Plural](#)

## Definition of "Aorist"

Is characterized by its emphasis on punctiliar action; that is, the concept of the verb is considered without regard for past, present, or future time. There is no direct or clear English equivalent for this tense, though it is generally rendered as a simple past tense in most translations. The events described by the aorist tense are classified into a number of categories by grammarians. The most common of these include a view of the action as having begun from a certain point ("inceptive aorist"), or having ended at a certain point ("cumulative aorist"), or merely existing at a certain point ("punctiliar aorist"). The categorization of other cases can be found in Greek reference grammars. The English reader need not concern himself with most of these finer points concerning the aorist tense, since in most cases they cannot be rendered accurately in English translation, being fine points of Greek exegesis only. The common practice of rendering an aorist by a simple English past tense should suffice in most cases.

I in you. As  
, unless it  
unless you

Rev Inline

95 text.

ted



## Hebrew Parsing

Inflected: עלה  
 Root: עלה  
 Strong's: H5927  
 English: went up  
 Language: Hebrew  
 Code: H Vqp3ms

## Vqp3ms

Word: עלה  
 Speech: Verb  
 Stem: Qal  
 Type: Perfect (qatal)  
 Person: Third Person  
 Gender: Masculine  
 Number: Singular  
 Long: Hebrew Verb: Qal Perfect  
 (qatal) 3rd Person Masculine  
 Singular

## Definition of "Qal"

Qal is the most frequently used verb pattern. It expresses the "simple" or "causal" action of the root in the active voice.

Now Boaz had gone up to the gate and sat down there. And the redeemer, of whom Boaz had spoken, came by. So he turned aside, friend; sit down here." And he turned

## MASORETIC TEXT

Show Cantillation Marks Show

Septuagint Forward Reverse Fwd Inline Rev Inline

Full Chapter WLC Order (NASB) View Colors

om	was passing by,	the close relative	and behold,	there,	and sat down	to the gate
עבר	ה / גאל	ו / הנה	שם	ו / ישב	ה / שער	
'ōbēr	hagō'el	v <sup>h</sup> innē	šām	vayyēšeb	hašša'ar	
H5674	H1350	H2009		H3427	H8179	
עבר	גאל	הנה	שם	ישב	שער	
'āḇar	gā'al	hinnē	šām	yāšab	ša'ar	
H Vqrmsa	H Td / Vqrmsa	H C / Tm	H D	H C / Vqw3ms	H Td / Ncmsa	
and sat down.	And he turned aside	friend,	here."	sit down		
ו / ישב	ו / יסר	אלמני	פלי	שב / ה		
vayyēšeb	vayyāsar	'almōnī	p <sup>l</sup> ōnī	š <sup>h</sup> bā		
H3427	H5493	H492	H6423	H3427		
ישב	סר	אלמני	פלי	ישב		
yāšab	sūr	'almōnī	palōnī	yāšab		
H C / Vqw3ms	H C / Vqw3ms	H Aabsa	H Pf	H D	H Vqv2ms / Sh	

## Hebrew Parsing

Inflected: שָׁב / ה  
 Root: יָשַׁב  
 Strong's: H3427  
 English: sit down  
 Language: Hebrew  
 Code: H Vqv2ms / Sh


## Vqv2ms Sh

Word: שָׁב  
 Speech: Verb  
 Stem: Qal  
 Type: Imperative  
 Person: Second Person  
 Gender: Masculine  
 Number: Singular  
 Long: Hebrew Verb: Qal Imperative  
 2nd Person Masculine Singular

## Definition of "Imperative"

Used to issue a command in the second person—that is, the command is directed at the person being spoken to. Hebrew imperatives agree in gender and number with those at whom they are directed.

יָשַׁב

Transliteration	Pronunciation
yāšab	yaw-shav' 
Part of Speech	Root Word (Etymology)
verb	A primitive root

Dictionary Aids
<b>TWOT Reference:</b> 922

KJV Translation Count — Total: 1,088x
<b>The KJV translates Strong's H3427 in the following manner:</b> dwell (437x), inhabitant (221x), sit (172x), abide (70x), inhabit (39x), down (26x), remain (23x), in (22x), tarry (19x), set (14x), continue (5x), place (7x), still (5x), taken (5x), <i>miscellaneous</i> (23x).


Word / Phrase / Strong's Search
« Previous Strong's H3426 <input type="text" value="H3427"/> <span>ESV</span> <span>Search</span> Next Strong's H3428 »

Concordance Results Shown Using the ESV

Strong's Number **H3427** matches the Hebrew יָשַׁב (*yāšab*), which occurs 1,092 times in **977** verses in the **WLC Hebrew**.


Page 1 / 20 (Gen 4:16–Gen 38:11)

TOOLS

 **Gen 4:16**


Then Cain went away from the presence of the LORD and settled in the land of Nod,<sup>[fn]</sup> east of Eden.

TOOLS

 **Gen 4:20**

Adah bore Jabal; he was the father of those who dwell in tents and have livestock.

TOOLS

 **Gen 11:2**

And as people migrated from the east, they found a plain in the land of Shinar and settled there.



## Outline of Biblical Usage [?]

### I. to dwell, remain, sit, abide

#### 1. (Qal)

1. to sit, sit down
2. to be set
3. to remain, stay
4. to dwell, have one's abode

#### 2. (Niphal) to be inhabited

#### 3. (Piel) to set, place

#### 4. (Hiphil)

1. to cause to sit
2. to cause to abide, set
3. to cause to dwell
4. to cause (cities) to be inhabited
5. to marry (give an dwelling to)

#### 5. (Hophal)

1. to be inhabited
2. to make to dwell

Shinar and settled there.

TOOLS

📖 Gen 11:31

Terah took Abram his son and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram's wife, and they went forth together from Ur of the Chaldeans to go into the land of Canaan, but when they came to Haran, they settled there.

TOOLS

📖 Gen 13:6

so that the land could not support both of them dwelling together; for their possessions were so great that they could not dwell together,

TOOLS

📖 Gen 13:7

and there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. At that time the Canaanites and the Perizzites were dwelling in the land.

TOOLS

📖 Gen 13:12

Abram settled in the land of Canaan, while Lot settled among the cities of the valley and moved his tent as far as Sodom.

TOOLS

📖 Gen 13:18

So Abram moved his tent and came and settled by the oaks<sup>[in]</sup> of Mamre, which are at Hebron, and there he built an altar to the LORD.

TOOLS

📖 Gen 14:7

Then they turned back and came to En-mishpat (that is, Kadesh) and defeated all the country of the Amalekites, and also the Amorites who were dwelling in Hazazon-tamar.



## JOHN 15:4 REFERENCE WORKS

## Condensed Biblical Cyclopedia

- Jesus of Nazareth

## Easton's Bible Dictionary

- Bear
- Branch
- Fruit
- John, Gospel Of
- Vine
- Vine of Sodom

## International Standard Bible Encyclopaedia

- Abide
- As
- Atonement
- Bear
- Bear, the (Arcturus)
- Bear; Born

[19 More >](#)

## Nave's Topical Bible

- Bear
- Branch
- Church
- Commandments
- Decision
- Fellowship

[11 More >](#)

## Thematic Subject Guide

- Commandments of Christ
- Fellowship with Christ
- Fruits of Righteousness
- Parables
- Perseverance
- Righteousness

[1 More >](#)

## Torrey's New Topical Textbook

- Bear, The
- Holiness
- Missionaries, All Christians Should Be As
- Parables
- Privileges of Saints
- Saints, Compared To

[4 More >](#)

## Vine's Expository Dictionary of New Testament Words

- Abide, Abode
- According As
- As
- Bear
- Bear (Animal)
- Beget, Bear (Of Begetting), Born

[15 More >](#)

## Smith's Bible Dictionary

- Bear
- Church
- Vine
- Vine of Sodom

## Hitchcock's Topical Analysis

- Jesus Christ - Figurative Characters of Christ - A Vine

## ESV Global Study Bible Concordance

- Bear
- Vine
- Abides
- Branch
- Fruit
- Abide



## Dictionaries - Abide

Below are articles from the following dictionary:

- International Standard Bible Encyclopaedia

### International Standard Bible Encyclopaedia

#### Abide:

a-bid': Old English word signifying progressively to "await," "remain," "lodge," "sojourn," "dwell," "continue," "endure"; represented richly in Old Testament (King James Version) by 12 Hebrew and in New Testament by as many Greek words. In the Revised Version (British and American) displaced often by words meaning "to sojourn," "dwell," "encamp." The Hebrew and Greek originals in most frequent use are yashabh, "to dwell"; meno, "to remain." "Abide (sit or tarry) ye here" ([Ge 22:5](#)); "The earth abide (continueth) forever" ([Ec 1:4](#)); "Who can abide (bear or endure) the day?" ([Mal 3:2](#)); "Afflictions abide (await) me" ([Ac 20:23](#)). The past tense abode, in frequent use, has the same meaning. "His bow abide (remained) in strength" ([Ge 49:24](#)); "There he abide" (dwelt) ([Joh 10:40](#)).

Abode, as a noun (Greek mone) twice in New Testament: "make our abode with him" ([Joh 14:23](#)); "mansions," the Revised Version, margin "abiding-places" ([Joh 14:2](#)). The soul of the true disciple and heaven are dwelling-places of the Father, Son and Holy Spirit.

Written by Dwight M. Pratt



what is the relation between the greek verb *menō* and the noun *μονή*

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### ✦ AI Overview

The Greek noun *μονή* (*mon*) is directly derived from the verb *μένω* (*ménō*). The noun literally expresses the result of the action described by the verb. ⓘ

### Derivation of words

- **Verb:** *μένω* (*ménō*) means "to stay, to remain, to abide, or to dwell". It describes the action of remaining in a particular place, state, or relationship over a period of time.
- **Noun:** *μονή* (*mon*) is the "place of remaining" or the "act of abiding". It refers to a dwelling place, residence, or abode. ⓘ

### Contextual meaning

The relationship between these words is most apparent in the Gospel of John, where both terms have theological significance.

- **Verbal action (*ménō*):** In the Gospel of John, *μένω* describes a permanent, intimate relationship. Believers are called to "abide" in Jesus, just as Jesus "abides" in the Father. This goes beyond a physical stay, referring to remaining in a constant, spiritual union.
- **Resulting noun (*mon*):** The noun *μονή* appears in John 14:2 and 14:23, referring to the "dwelling places" or "abodes" that God prepares for believers. The use of this word reinforces the idea of a permanent, not temporary, residence.
  - **John 14:2:** Jesus says, "In my Father's house are many dwelling places (*monaí*). I go to prepare a place for you". The plural form highlights the abundance of permanent residences available.



The noun *μον* (*monē*) is a direct derivative of the verb *μενω* (*menō*). The core relationship is between the action of staying, remaining, or abiding (*μενω*) and the place where that action happens (*μον*). [↗](#)

Concept <a href="#">↗</a>	Verb ( <i>μενω</i> )	Noun ( <i>μον</i> )
Meaning	To stay, remain, abide, or dwell.	A place of staying, an abode, or a dwelling.
Function	Describes the <i>action</i> of enduring, continuing, or dwelling in a place or state.	Represents the <i>result</i> of the action—the residence, dwelling place, or room.
New Testament Use	Appears frequently, especially in John's Gospel and Epistles, to describe an enduring spiritual relationship, such as abiding "in Christ".	Appears only twice in the New Testament, in John 14:2 and 14:23, referring to a dwelling place or abode. In John 14:2, Jesus says, "In my Father's house are many dwelling places" (πολλαὶ <b>μοναὶ</b> ).
Etymological Path	The verb <i>menō</i> comes from the ancient Proto-Indo-European root that also gave rise to the English words "remain" and "mansion".	The noun <i>monē</i> is a pure derivation of <i>menō</i> . Its meaning of "dwelling place" is directly connected to the Latin word <i>mansio</i> , the source of the English word "mansion".

### Summary of the relationship

The relationship is one of parent verb to derived noun, where the noun signifies the product or location of the verb's action. The spiritual connotations of both words in the New Testament, particularly in Johannine literature, are rooted in this fundamental connection between abiding (the action) and a dwelling place (the result). [↗](#)

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we can do  
nothing"*

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- ☐ Forward Inline Interlinear
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- ☐ Original 6 Buttons

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- ☐ Blue

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DBY, WEB, & HNV

### Strong's Numbers

- ☐ Show
- ☒ Hide

**Applies only to:**  
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- ☐ Show Cantillations
- ☒ Show Separator

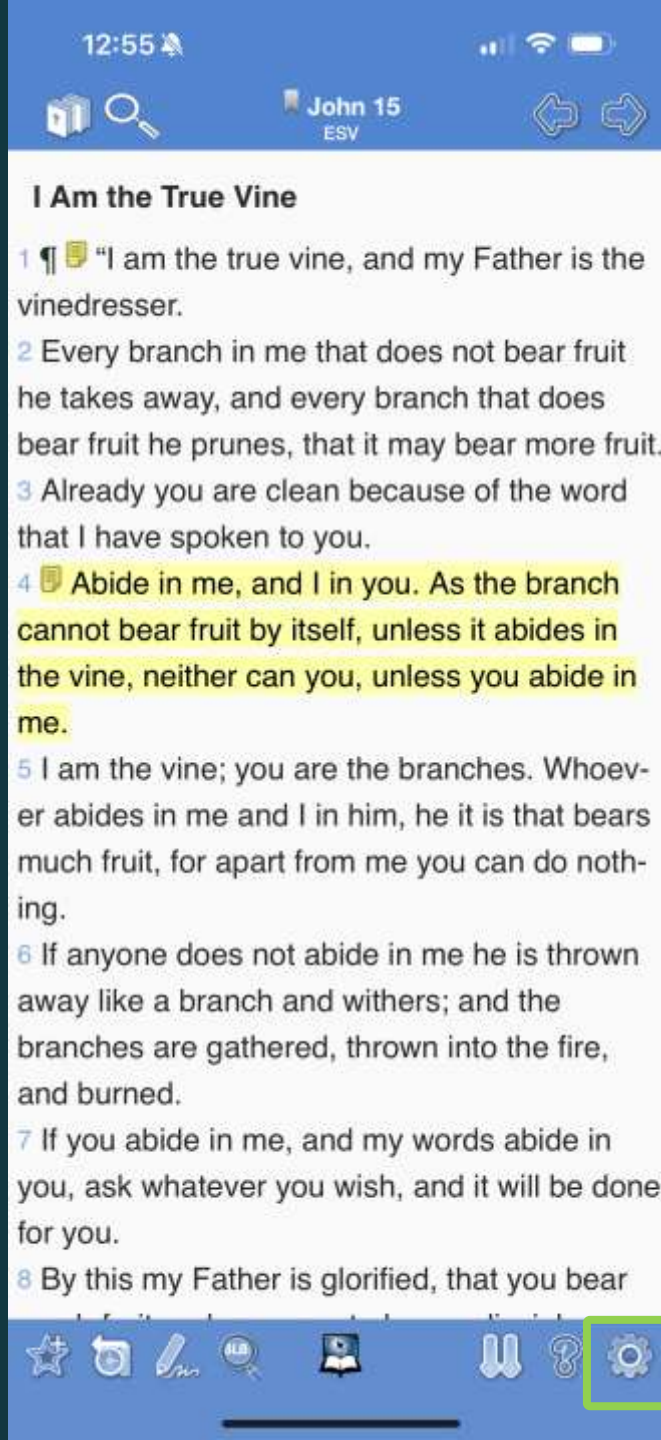
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Include the Septuagint for Greek Strong's  
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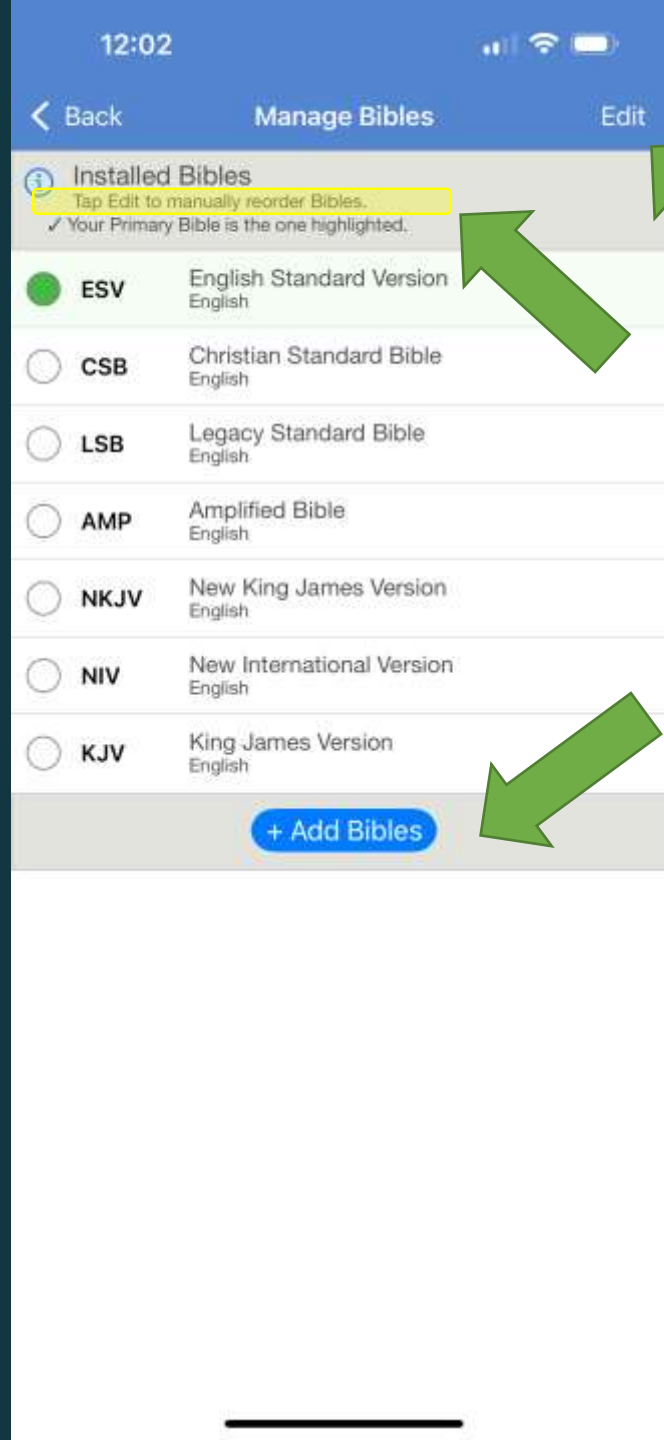
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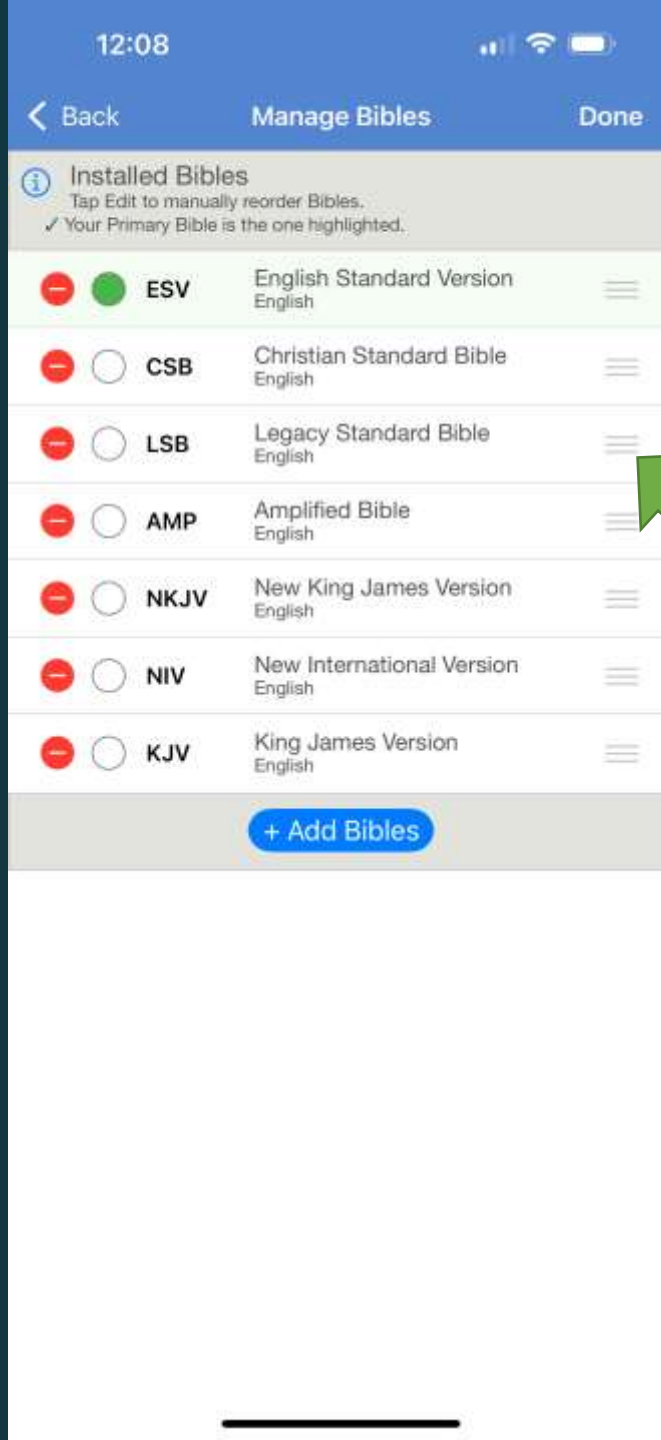
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## Summary

- A Quick Tour
- Searching Scripture
- Let's Take it for a Spin
- A Deeper Dive
- Personalization



# 8<sup>th</sup> Annual 2025 Embracing Biblical Womanhood Conference

## Goal for today

- More familiar with Blue Letter Bible
- Less intimidated to explore the tool
- More empowered to study your Bible

All to the Glory of God!



*"Apart from **HIM**, we can do nothing"*



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Happy BLBing!