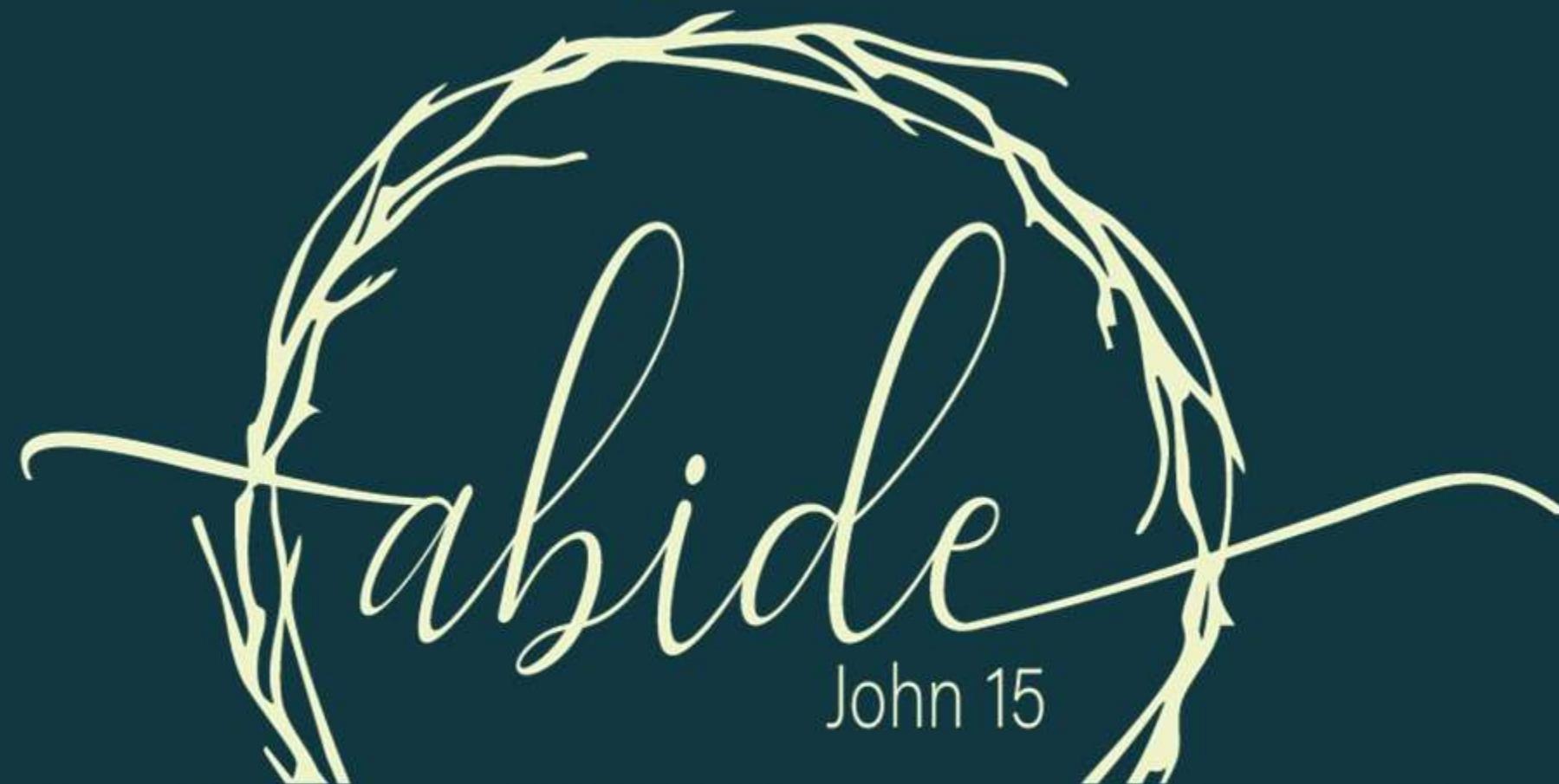


# 8<sup>th</sup> Annual 2025 Embracing Biblical Womanhood Conference



*"Apart from **HIM**, we can do nothing"*

8<sup>th</sup> Annual 2025 Embracing Biblical Womanhood Conference

# Exploring Blue Letter Bible

Jan Scott



*"Apart from **HIM**, we can do nothing"*

8<sup>th</sup> Annual 2025 Embracing Biblical Womanhood Conference

Let's Open in Prayer



*"Apart from **HIM**, we can do nothing"*

## A little about me

- married for almost 47 years
- 3 children and soon to be 9 grandchildren
- Worked in medical field for 8 years and then in IT
- lived in Germany for 16 years (civil service)
- taught Microsoft application classes
- members of Berean for 14 years
- retired 6 years ago, been working for Berean for 5 years
- using BLB for 8-10 years



*"Apart from **HIM**, we can do nothing"*

*"Apart from  
**HIM**,  
we can do  
nothing"*



## Today's Agenda

- Introduction
- A Quick Tour
- Searching Scripture
- Let's Take it for a Spin
- A Deeper Dive
- Personalization

## Goal for today

- More familiar with Blue Letter Bible
- Less intimidated to explore the tool
- More empowered to study your Bible



*"Apart from **HIM**, we can do nothing"*

# 8<sup>th</sup> Annual 2025 Embracing Biblical Womanhood Conference

*"Apart from  
**HIM**,  
we can do  
nothing"*

## Introduction

Who, What, Why, Where, When?



# WHO created the Blue Letter Bible?



## A Ministry Serving the Lord Jesus Christ

Welcome to the Sowing Circle web site. Sowing Circle is a ministry dedicated to sowing the Gospel of Jesus Christ. We believe that one of the most effective methods to spread the Word is to work together with other ministries in evangelizing, teaching the Scriptures and ministering in the name of the Lord Jesus Christ.

We seek to do this through a few different avenues. The primary operational focus is providing the [Blue Letter Bible](#) website as an aid in studying the Scriptures. In addition, a sister ministry to the [Blue Letter Bible](#) is the [Blue Letter Bible Institute](#), where we are offering quality Bible courses over the Internet. In addition, we seek to help other ministries through assisting them with the operational aspects of their ministry and by providing exposure to the World Wide Web through this web site.

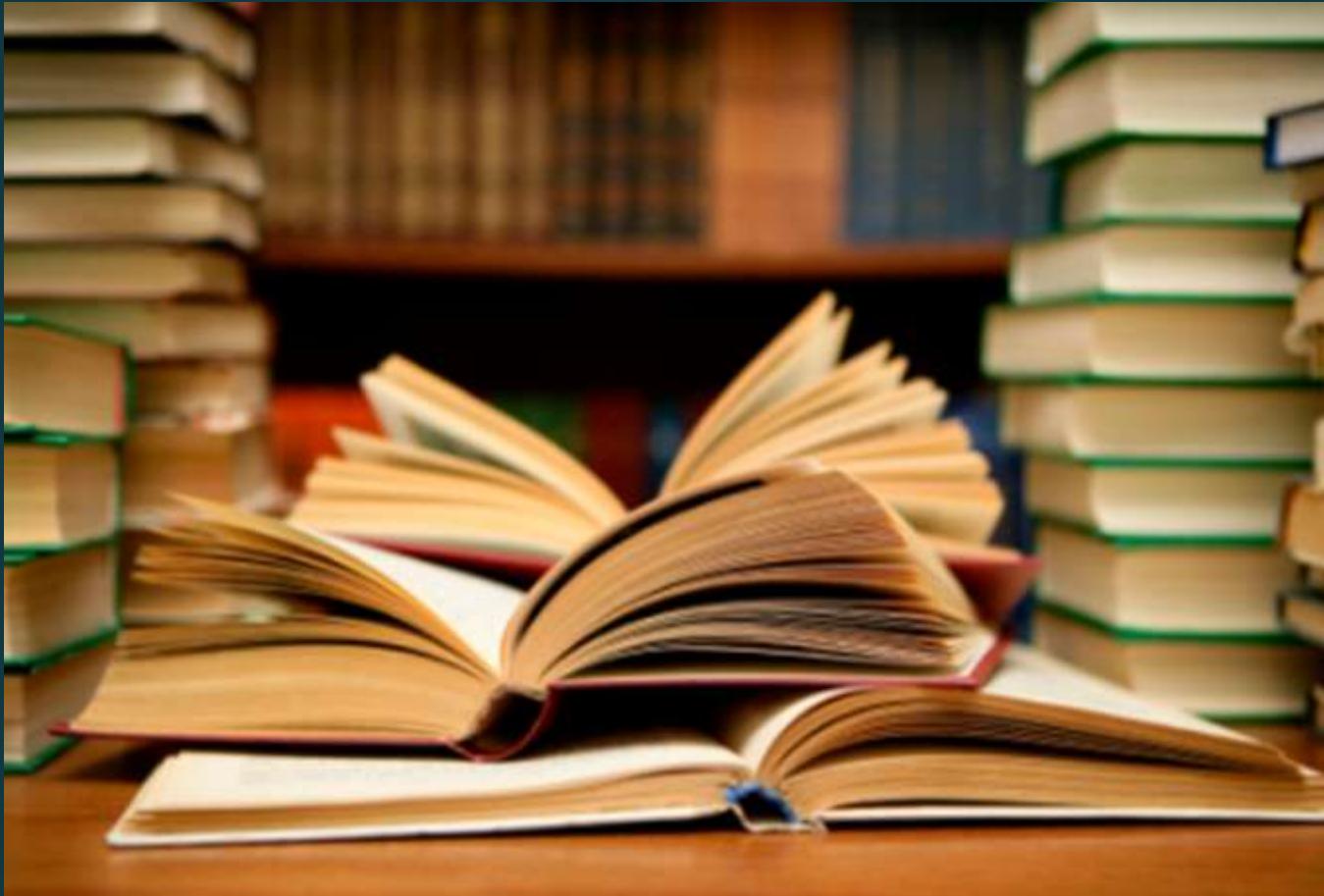


# WHAT Is Blue Letter Bible?

1. Powerful Study Tools
2. Bible-Centered
  - a. Grounded in historical, conservative Christian faith
3. Quick and Easy Search Functions
4. Personalized Experience



# WHY Is BLB so awesome?



- Commentaries: 58 Text/54 Audio-Visual
- Harmony of the Gospels
- 10 Dictionaries and Encyclopedias
- 330+ Individual Introductions for each book of the Bible
- 5 Topical Indexes including special Thompson's Chain Reference Section
- 8 Lexicons
- AND SO MUCH MORE!!!!



# WHERE and WHEN was BLB created?

History of Blue Letter Bible

---



**Celebrating 29 Years of Exalting God through His Word Online**

---

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---

On November 3, 1995, God impressed upon the hearts of a particular group of Christians in Southern California to invest time and effort into a new venture utilizing the World Wide Web. Through prayer, the goal became clear: put the Bible up live on the Internet, along with a special set of digital tools, to accelerate the in-depth study of God's Word. The name of the website became Blue Letter Bible, simply because all links to Bible verses were—and still are—blue.

# BLB Mission



Equip

**Our mission: To equip  
people with powerful tools  
to read, study, and rightly  
divide the written Word of  
God, the Holy Bible.**



# BLB Vision



## Proclaim

To proclaim the Gospel of Jesus by making the written Word of God available across the globe, in order to know the divine Word of God, Jesus Christ.



# BLB Pursuit

Glory

Our pursuit: To glorify Jesus Christ, that we may also glorify God the Father and participate in the work of God the Holy Spirit, thereby glorifying the Triune God!



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*"Apart from  
**HIM**,  
we can do  
nothing"*



## Let's Take a Tour

Desktop vs. App

Menu bar

Main Search box

Marketing, misc.

News

Search the Bible

Help QuickNav Advanced Options

Verse, Word(s) or Topic

KJV

Examples: John 3:16 Jesus faith love "God of my salvation"

BLB Depends on God's Provision Through You

If you have been blessed by the BLB website, we humbly ask you to pray about how you might be led to support BLB with a gift. Thank you! Your partnership helps make all we do possible.

Give ▶

News

Multiple Verse Retrieval

For example: Gen 1:1-15; Rev 3: 4, Jer 21:10

KJV Retrieve Adv. Options

getty music

JESUS SHALL REIGN

CLICK HERE

DOWNLOAD YOUR FREE HYMN FOR AUGUST

Widgets

## INTRODUCTIONS TO THE 66 BOOKS OF THE BIBLE

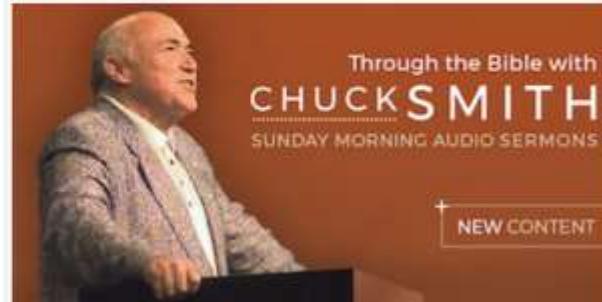
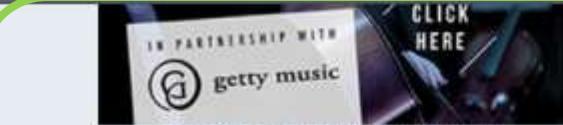
From the ministry of



### New Study Resource —Bible Book Introductions by Grace to You

Now available on BLB is a complete collection of Bible book introductions, which have been made publicly available by the ministry of Grace to You. Including all 66 books of the Holy Bible, this resource offers key insights into the book's author and setting, theological and historical themes, and literary outline—all of which is presented in an easy-to-read format. An essential resource for understanding a passage's content.

Delve into the Bible introductions [HERE](#).

[Read More](#)

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#### Verse of the Day

If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.  
(James 1:5)

See today's reflection on this verse.

#### Let's Connect



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WHAT IS  
THE  
**BLUE LETTER BIBLE?**

BLB TUTORIAL 1.1

**News****Widgets**



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### BIBLE REFERENCE

[Harmony of the Gospels](#)[Encyclopedias / Dictionaries](#)[Bible Study Notes](#)[Prefaces](#)[Introductions to the Bible](#)[Charts and Outlines](#)[Timelines](#)[Maps / Images](#)

### BIBLICAL LANGUAGE RESOURCES

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### MULTIMEDIA

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Free Bible Courses on  
Christian Belief & Practice

[Browse Courses](#)

## DEVOTIONALS

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### MORNING AND EVENING

[This Morning's Reading](#)[This Evening's Reading](#)[Scripture Index](#)[Calendar Index](#)

### BLB DAILY PROMISES

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### FAITH'S CHECKBOOK

[Today's Reading](#)[Scripture Index](#)[Calendar Index](#)

### BIBLE READING

[Today's Reading](#)[Daily Bible Reading Program](#)

## HELP

### VIDEO TUTORIALS

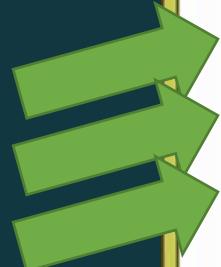
- Quickstart Guide
- Essentials - The Bible
- Essentials - Word Searching
- Customization
- Advanced BLB

### HELP TUTORIALS

- How to get started
- How to use the Bible Tools
- How to use the Search Tools
- Miscellaneous

### SUPPORT

- Apple iOS App Support
- Android App Support
- BLB Institute Support
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- Website Questions
- General Questions
- Theological Questions





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ScriptureMARK

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Google Android

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ScriptureMark

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BLB Institute (Free)

### FREE SOCIAL TOOLS

Sharable Social Images

### FREE WEB TOOLS

BLB ScriptTagger

BLB Web Search Tool

BLB Blog

### BLB OFFLINE

BLB CD

### DIGITAL PRODUCTS

Digital Books

Digital Videos



## MINISTRIES



Blue Letter Bible  
Institute



The BLB Blog

### CO-LABORING

Sowing Circle

Outside Ministry Links



## ABOUT

[About BLB](#)

[Statement of Faith](#)

[History of BLB](#)

[Ministry FAQs](#)

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HOW TO  
**KNOW GOD**

[CLICK TO READ](#)



## Our Statement of Faith

---

Our statement of faith, mission, and resources are grounded in the historical, conservative Christian faith.

1. We affirm the Bible to be the inspired, inerrant, and the only infallible and authoritative Word of God. We affirm the Chicago Statement on Biblical Inerrancy.
2. We affirm that there is one God, eternally existent in three distinct persons: Father, Son, and Holy Spirit.
3. We affirm the deity of our Lord Jesus Christ, His virgin birth, His sinless life, His miracles, His vicarious and atoning death through His shed blood, His bodily resurrection, His ascension to the right hand of the Father, and His personal return in power and glory.
4. We affirm that for the salvation of lost and sinful people, regeneration by the Holy Spirit is absolutely essential.
5. We affirm the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life.
6. We affirm the resurrection of both the saved and the lost: they that are saved unto the resurrection of life and they that are lost unto the resurrection of damnation.
7. We affirm the spiritual unity of believers in our Lord Jesus Christ.

## DONATE

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Venmo  
Mail-In  
Planned Giving  
All Gift Options

### DONOR INFORMATION

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Our Funding Model  
Support & FAQs  
RaiseDonors Information



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**HIM**,  
we can do  
nothing"*

## Searching Scripture





## Menu Bar

## App Bar

## Context Bar

## Bible Pages

John 15 – English Standard Version (ESV)

***I Am the True Vine***

1 “I am the true vine, and my Father is the vinedresser. 2 Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. 3 Already you are clean because of the word that I have spoken to you. 4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. 5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. 6 If anyone does not abide in me, he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. 7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. 8 By this my Father is glorified, that you bear much fruit and so prove to be my disciples. 9 As the Father has loved me, so have I loved you. Abide in my love. 10 If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. 11 These things I have spoken to you, that my joy may be in you, and that your joy may be full. 12 “This is my commandment, that you love one another as I have loved you. 13 Greater love has no one than this, that someone lay down his life for his friends. 14 You are my friends if you do what I command you. 15 No longer do I call you servants,<sup>[fn]</sup> for the servant does not know what his master is doing: but I have called you friends, for all

SEARCH STUDY DEVOTIONALS HELP APPS &amp; TOOLS MINISTRIES ABOUT DONATE

BLUE LETTER BIBLE

HELP QUICKNAV ADV. OPTIONS

Verse or Word(s)

ESV

CLICK TO CHANGE

ESV

Aa

RETURN TO TOP

LINK

CITE THIS

SHARE

FOLLOW

PRINT

COPY OPTIONS

FORMAT

VERSE

PARAGRAPH

STRONG'S

RED LETTER

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Bob [REDACTED]  
Bible Study Re

PARTNER WITH

BLB Dictionaries &amp; En

NASB95 (Narrated)

Browse our dictionary letter:

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N O P Q R S T U V W X Y Z

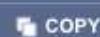
## Daily Devotionals

Blue Letter Bible offers several daily devotional readings in order to help you refocus on Christ and the Gospel of His peace and righteousness.

- BLB Daily Promises
- Day by Day by Grace
- Morning and Evening
- Faith’s Checkbook
- Daily Bible Reading

X

## Widgets



## John 15 – English Standard Version (ESV)

Aa

*I Am the True Vine*

TOOLS

Jhn 15:1

"I am the true vine, and my Father is the vinedresser.

TOOLS

Jhn 15:2

Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

TOOLS

Jhn 15:3

Already you are clean because of the word that I have spoken to you.

TOOLS

Jhn 15:4

Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

TOOLS

Jhn 15:5

I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

TOOLS

Jhn 15:6

If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.



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- Morning and Evening
- Faith's Checkbook
- Daily Bible Reading



## John 15 – English Standard Version (ESV)

Aa

**I Am the True**

TOOLS

 Jhn 15:1

"I am the true

TOOLS

 Jhn 15:2

Every branch is

TOOLS

 Jhn 15:3

Already you are

TOOLS

 Jhn 15:4

Abide in me, a

TOOLS

 Jhn 15:5

I am the vine; t

TOOLS

 Jhn 15:6

If anyone does

TOOLS

 Jhn 15:7

If you abide in

TOOLS

 Jhn 15:8

By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

TOOLS

 Jhn 15:9

As the Father has loved me, so have I loved you. Abide in my love.

TOOLS

 Jhn 15:10

If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.

COPY OPTIONS

FORMAT BY:  VERSE  PARAGRAPH STRONG'S RED LETTER

AUDIO BIBLES

## Line-By-Line Order:

- Verse-Reference
- Reference-Verse
- Separate Line
- Verse Only
- Reference Only

## Paragraph Order:

- Verse-Reference
- Reference-Verse
- Reference-Only

Number Delimiters:<sup>\*</sup>

- No Number
- No Delimiter — 15
- Square — [15]
- Curly — {15}
- Parens — (15)

## Other Options:

- Abbreviate Books
  - Use SBL Abbrev.
  - Quotes Around Verses
  - En dash not Hyphen
  - Remove Square Brackets

\* 'Number Delimiters' only apply to 'Paragraph Order'\* 'Remove Square Brackets' does not apply to the Amplified Bible

X

ad every branch that does bear fruit he prunes, that it may bear more fruit.

n to you.

itself, unless it abides in the vine, neither can you, unless you abide in me.

nd I in him, he it is that bears much fruit, for apart from me you can do nothing.

nch and withers; and the branches are gathered, thrown into the fire, and burned.

you wish, and it will be done for you.

John 15:1 ESV

"I am the true vine, and my Father is the vinedresser."

John 15:2 ESV

"Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit."

John 15:3 ESV

"Already you are clean because of the word that I have spoken to you."

John 15:4 ESV

"Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in you, unless you abide in me."

John 15:5 ESV

"I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing."

John 15:6 ESV

"If anyone does not abide in me, he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned."

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RETURN  
TO TOP

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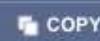
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COPY OPTIONS

FORMAT BY: VERSE PARAGRAPH

STRONG'S

RED LETTER

AUDIO BIBLES

## John 15 – English Standard Version (ESV)

Aa

*I Am the True Vine*

TOOLS

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- Day by Day by Grace
- Morning and Evening
- Faith's Checkbook
- Daily Bible Reading



## JOHN 15:4 INTERLINEAR

## MORPHOLOGICAL GNT

15:4 μείνατε ἐν ἐμοί κἀγώ ἐν ὑμῖν καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἀφ' ἑαυτοῦ ἐὰν μὴ μένῃ ἐν τῇ ἀμπέλῳ οὕτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν ἐμοὶ μένητε

Forward

Reverse

Fwd Inline

Rev Inline

Inflected,  
Root &  
Transliterated

Parsing [?]

English (NASB) [?]

Strong's

μείνατε

"Abide

g3306

μένω



V-AAM-2P

menō

in

g1722

ἐν



PREP

en

Me,

g1473

ἐμοί



P-DS

egō

and I

g2504

κἀγώ



P-NS

kagō

PHRASE

kagō

Prev ^

Next ^

X

Interlinear

Bibles

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Misc

## JOHN 15:4 TRANSLATIONS

ESV

Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

NET

Remain in me, and I will remain in you. Just as the branch cannot bear fruit by itself, unless it remains in the vine, so neither can you unless you remain in me.

NKJV

"Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

CSB

"Remain in me, and I in you. Just as a branch is unable to produce fruit by itself unless it remains on the vine, neither can you unless you remain in me.

NLT

Remain in me, and I will remain in you. For a branch cannot produce fruit if it is severed from the vine, and you cannot be fruitful unless you remain in me.

AMP

"Remain in Me, and I [will remain] in you. Just as no branch can bear fruit by itself without remaining in the vine, neither can you [bear fruit, producing evidence of your faith] unless you remain in Me.

NASB95

"Abide in Me, and I in you. As the branch cannot bear fruit <sup>[fn]</sup>of itself unless it abides in the vine, so neither can you unless you abide in Me.

NASB20

"Remain in Me, <sup>[fn]</sup>and I in you. Just as the branch cannot bear fruit <sup>[fn]</sup>of itself <sup>[fn]</sup>but must remain in the vine, so neither can you unless you remain in Me.

LSB

"Abide in Me, and I in you. As the branch cannot bear fruit from itself unless it abides in the vine, so neither can you unless you abide in Me.

LUT

Bleibet in mir und ich in euch. Gleichwie die Rebe kann keine Frucht bringen von ihr selber, sie bleibe denn am Weinstock, also auch ihr nicht, ihr bleibt denn in mir.

## TREASURY OF SCRIPTURE KNOWLEDGE

Jhn 15:4 (KJV) — **Abide in me** and **I in you** **As the branch cannot bear fruit of itself** except it abide in the vine; no more can ye, except ye abide in me.

Jhn 15:4 (ESV) — Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

[Copy TSK](#)

Phrase from KJV [?]	Correlating Verses	TSK Help
Abide in me	Jhn 6:68,69; Jhn 8:31; Sng 8:5; Luk 8:15; Act 11:23; Act 14:22; Gal 2:20; Col 1:23; Col 2:6; 1Th 3:5; Heb 10:39; 1Jo 2:6,24-28; 2Jo 1:9; Jde 1:20,21	
I in you	Jhn 6:56; Jhn 14:20; Jhn 17:23; Rom 8:9,10; 2Co 13:5; Eph 3:17; Col 1:27	
As the branch cannot bear fruit of itself	Isa 27:10,11; Eze 15:2-5; Hos 14:8; 2Co 12:8-10; Gal 2:20; Phl 1:11	

### Abide in me

**TOOLS**  [Jhn 6:68](#) Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life,

**TOOLS**  [Jhn 6:69](#) and we have believed, and have come to know, that you are the Holy One of God."

**TOOLS**  [Jhn 8:31](#) So Jesus said to the Jews who had believed him, "**If you abide in my word, you are truly my disciples,**

**TOOLS**  [Sng 8:5](#) Who is that coming up from the wilderness,  
leaning on her beloved?  
Under the apple tree I awakened you.

Prev ^ Next ^

Commentaries

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Misc



Interlinear

Bibles

Cross-refs

## JOHN 15:4 COMMENTARIES

## Study Tools

- Harmony of the Gospels
- Geneva Bible Study Notes
- Bible Book Introductions
- Of Good Works - Baptist Confession of 1689
- Of God the Son - Heidelberg Catechism of 1563, Part 2
- Of the Holy Supper of Our Lord Jesus Christ - Heidelberg Catechism of 1563, Part 2

## ESV Global Study Bible

- Footnotes for John 15
- John Fact #16: The Farewell Discourse
- The Global Message of John
- Introduction to John
- The Setting of John
- Zechariah (Zechariah)

## Audio/Video (English)

12 Items

## Text Commentaries

112 Items

## David Guzik

- Study Guide for John 15
- Study Guide for John 8
- Study Guide for John 9
- Study Guide for John 10
- Study Guide for John 11
- Study Guide for John 12
- Study Guide for John 13
- Study Guide for John 14
- Study Guide for John 16
- Study Guide for John 17
- Study Guide for John 18
- Mateo 26 – La Traición y El Arresto de Jesús
- Juan 15 – El Jesús que partió enseña a Sus discípulos sobre la vida en Él
- Romanos 6 – Hechos Salvos por Gracia
- Romanos 11 – La Restauración de

## Robert Bowman, Jr.

- The Biblical Basis of the Doctrine of the Trinity

## Dr. J. Vernon McGee

- Notes for John
- Comments for John
- Outline for John
- What Can Believers Do in Days of Apostasy?
- Reaction to Suffering

## David Hocking

- The Love of God

## Carl Westerlund

- Romans 6:5-10 - Knowing Life Together

## F.E. Marsh

- 72. Christ, Our Life
- 87. Christ Within the Believer

24 Items



Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

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## JOHN 15:4 REFERENCE WORKS

### Condensed Biblical Encyclopedia

- Jesus of Nazareth

### Easton's Bible Dictionary

- Bear
- Branch
- Fruit
- John, Gospel Of
- Vine
- Vine of Sodom

### International Standard Bible Encyclopaedia

- Abide
- As
- Atonement
- Bear
- Bear, the (Arcturus)
- Bear; Born

[19 More >](#)

### Nave's Topical Bible

- Bear
- Branch
- Church
- Commandments
- Decision
- Fellowship

[11 More >](#)

### Thematic Subject Guide

- Commandments of Christ
- Fellowship with Christ
- Fruits of Righteousness
- Parables
- Perseverance
- Righteousness

[1 More >](#)

### Torrey's New Topical Textbook

- Bear, The
- Holiness
- Missionaries, All Christians Should Be As
- Parables
- Privileges of Saints
- Saints, Compared To

[4 More >](#)

### Vine's Expository Dictionary of New Testament Words

- Abide, Abode
- According As
- As
- Bear
- Bear (Animal)
- Beget, Bear (Of Begetting), Born

[15 More >](#)

### Smith's Bible Dictionary

- Bear
- Church
- Vine
- Vine of Sodom

### Hitchcock's Topical Analysis

- Jesus Christ - Figurative
- Characters of Christ - A Vine

### ESV Global Study Bible Concordance

- Bear
- Vine
- Abides
- Branch
- Fruit
- Abide



TOOLS

Jhn 15:4

Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

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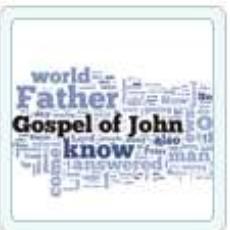
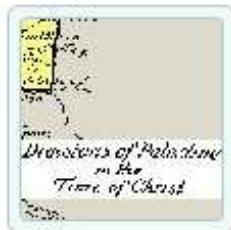
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## JOHN 15:4 MISCELLANEOUS AIDS

### Related Maps / Images



### Related Music

There is no related music for this verse



## JOHN 15:4 INTERLINEAR

## MORPHOLOGICAL GNT

15:4 μείνατε ἐν ἐμοί κάγω ἐν ὑμῖν καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἀφ' ἔαυτοῦ ἐὰν μὴ μένῃ ἐν τῇ ἀμπέλῳ οὕτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν ἐμοὶ μένητε

Forward

Reverse

Fwd Inline

Rev Inline

English (NASB) [?]

Strong's

Parsing [?]

"Abide

G3306

Inflected,  
Root &  
Transliterated

μείνατε



V-AAM-2P

in

G1722

ἐν



PREP

Me,

G1473

and I

G2504

## ❖ AI Overview

In the Bible, "interlinear" refers to a Bible format that places the original Hebrew or Greek text of a verse on one line, with a word-for-word English translation directly beneath it, and often a smoother, more-readable English translation further down or to the side. This helps readers see how the English words relate to the original language, understand the translators' choices, and research the subtle nuances of the biblical languages. ☀

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X

## JOHN 15:4 INTERLINEAR

## MORPHOLOGICAL GNT

15:4 μείνατε ἐν ἐμοί κάγω ἐν ὑμῖν καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἀφ' ἑαυτοῦ ἐὰν μὴ μένῃ ἐν τῇ ἀμπέλῳ οὗτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν ἐμοὶ μένητε



Forward

Reverse

Fwd Inline

Rev Inline

**Inflected,  
Root &  
Transliterated****Strong's****English (NASB) [?]****Parsing [?]**

μείνατε

g3306

"Abide"



V-AAM-2P

μένω

menō

ἐν

ἐν

en

g1722

in



PREP

ἐμοί

ἐγώ

egō

g1473

Me,



P-DS

κάγω

κάγω

g2504

and I



P-NS

## MORPHOLOGICAL GNT

15:4 μείνατε ἐν ἐμοί κάγὼ ἐν ὑμῖν καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἀφ' ἑαυτοῦ ἐὰν μὴ μένῃ ἐν τῇ ἀμπέλῳ οὕτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν ἐμοὶ μένητε

Forward

Back

Fwd Inline

Rev Inline

Full Chapter

MGNT Order (NASB)

View

Colors

"Abide	in	Me,	and I	in	you.	As	the	branch	⇒	cannot	fruit	bear
μείνατε	ἐν	ἐμοί	κάγὼ	ἐν	ὑμῖν	καθὼς	τὸ	κλῆμα	οὐ	δύναται	καρπὸν	φέρειν
meinate	en	emoi	kagō	en	hymin	kathōs	to	klēma	ou	dynatai	karpon	pherein
g3306	g1722	g1473	g2504	g1722	g4771	g2531	g3588	g2814	g3756	g1410	g2590	g5342
μένω	ἐν	ἐγώ	κάγὼ	ἐν	σύ	καθὼς	ό	κλῆμα	οὐ	δύναμαι	καρπός	φέρω
menō	en	egō	kagō	en	sy	kathōs	ho	klēma	ou	dynamai	karpos	pherō
V-AAM-2P	PREP	P-DS	P-NS	PREP	P-DP	CONJ	T-NSN	N-NSN	ADV	V-PMI-3S	N-ASM	V-PAN

of	itself	⇒	unless	it abides	in	the	vine,	so	neither	[can] you	⇒	unless
ἀφ	ἐαυτοῦ	ἐὰν	μὴ	μένῃ	ἐν	τῇ	ἀμπέλῳ	οὕτως	οὐδὲ	ὑμεῖς	ἐὰν	μὴ
aph	heautou	ean	mē	menē	en	tē	ampelō	houtōs	oude	hymeis	ean	mē
g575	g1438	g1437	g3361	g3306	g1722	g3588	g288	g3779	g3761	g4771	g1437	g3361
ἀπό	ἐαυτοῦ	ἐάν	μή	μένω	ἐν	ό	ἄμπελος	οὕτω(ς)	οὐδέ	σύ	ἐάν	μή
apo	heautou	ean	mē	menō	en	ho	ampelos	houtō(s)	oude	sy	ean	mē
PREP	P-GSN	CONJ	ADV	V-PAS-3S	PREP	T-DSF	N-DSF	ADV	ADV	P-NP	CONJ	ADV

in      Me.      you abide  
 ἐν      ἐμοὶ      μένητε



## MORPHOLOGICAL GNT

15:4 μείνατε ἐν ἐμοί κάγὼ ἐν ὑμῖν καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἀφ' ἑαυτοῦ ἐὰν μὴ μένῃ ἐν τῇ ἀμπέλῳ οὕτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν ἐμοὶ μένητε

Forward

Reverse

Fwd

Rev Inline

Full Chapter

NASB Order (MGNT)

View

Colors

"Abide	in	Me,	and I	in	you.	As	the	branch	cannot	⇒	bear	fruit
μείνατε	ἐν	ἐμοί	κάγὼ	ἐν	ὑμῖν	καθὼς	τὸ	κλῆμα	δύναται	οὐ	φέρειν	καρπὸν
meinate	en	emoi	kagō	en	hymin	kathōs	to	klēma	dynatai	ou	pherein	karpon
g3306	G1722	G1473	G2504	G1722	G4771	G2531	G3588	G2814	G1410	G3756	G5342	G2590
μένω	ἐν	ἐγώ	κάγὼ	ἐν	σύ	καθὼς	ό	κλῆμα	δύναμαι	οὐ	φέρω	καρπός
menō	en	egō	kagō	en	sy	kathōs	ho	klēma	dynamai	ou	pherō	karpos
V-AAM-2P	PREP	P-DS	P-NS	PREP	P-DP	CONJ	T-NSN	N-NSN	V-PMI-3S	ADV	V-PAN	N-ASM

of	itself	⇒	unless	it abides	in	the	vine,	so	neither	[can] you	⇒	unless
ἀφ	ἐαυτοῦ	ἐὰν	μὴ	μένῃ	ἐν	τῇ	ἀμπέλῳ	οὕτως	οὐδὲ	ὑμεῖς	ἐὰν	μὴ
aph	heautou	ean	mē	menē	en	tē	ampelō	houtōs	oude	hymeis	ean	mē
g575	G1438	G1437	G3361	G3306	G1722	G3588	G288	G3779	G3761	G4771	G1437	G3361
ἀπό	ἐαυτοῦ	ἐάν	μή	μένω	ἐν	ό	ἄμπελος	οὕτω(ς)	οὐδέ	σύ	ἐάν	μή
apo	heautou	ean	mē	menō	en	ho	ampelos	houtō(s)	oude	sy	ean	mē
PREP	P-GSN	CONJ	ADV	V-PAS-3S	PREP	T-DSF	N-DSF	ADV	ADV	P-NP	CONJ	ADV

you abide      in      Me.  
μένητε      ἐν      ἐμοὶ



BLUE LETTER BIBLE

HELP QUICKNAV ADV. OPTIONS  
Verse or Word(s) **ESV** CLICK TO CHANGE  
RETURN TO TOP  
SHARE FOLLOW PRINT

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JOHN 15:4 INTERLINEAR

MORPHOLOGICAL GNT

15:4 μείνατε ἐν ἐμοί καγώ ἐν ὑμῖν καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἀφ' ἐαυτοῦ ἐὰν μὴ μένῃ ἐν τῇ ἀμπέλῳ οὕτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν ἐμοὶ μένητε

Forward **Reverse** Fwd Inline Rev Inline

Inflected, Root & Transliterated

English (NASB) [?] Strong's Parsing [?]

"Abide	G3306	μείνατε	audio	V-AAM-2P
in	G1722	μένω	audio	PREP
Me,	G1473	menō	audio	P-DS
and I	G2504	ἐν	audio	P-NS
		ἐγώ		
		egō		
		καγώ		
		kagō		

**G3306**

**PHRASE**

The Strong's numbering system assigns a unique number to each Hebrew or Greek word in the original biblical manuscripts, allowing English speakers to look up and understand the meaning of those original words through the associated Strong's Concordance and lexicon. Created by James Strong and a team of scholars for the King James Version (KJV), this system serves as an indispensable tool for word studies by linking every instance of a word in the KJV to its original language counterpart, facilitating deeper comprehension and analysis.



## How it Works

### 1. Concordance:

Strong's Exhaustive Concordance lists every word in the KJV in alphabetical order.

### 2. Numbering:

Each English word in the concordance is followed by its corresponding Strong's number.

### 3. Dictionary:

This number corresponds to a specific Hebrew or Greek word in the dictionary section at the back of the concordance.

### 4. Meaning:

The dictionary entry provides the definition and meaning of the original language word, revealing nuances that may have been lost in translation.

## Strong's Numbers

### Strong's Exhaustive Concordance



#### Hebrew

0001 - 0999  
1000 - 1999  
2000 - 2999  
3000 - 3999  
4000 - 4999  
5000 - 5999  
6000 - 6999  
7000 - 7999  
8000 - 8674

#### Greek

0001 - 0999  
1000 - 1999  
2000 - 2999  
3000 - 3999  
4000 - 4999  
5000 - 5624

μένω

## Transliteration

*meno* (Key)

## Pronunciation

men'-o



## Word / Phrase / Strong's Search

[« Previous Strong's G3305](#)

G3306

ESV

[Search](#)[Next Strong's G3307 »](#)

## Part of Speech

verb

## Root Word (Etymology)

## AI Overview



## Greek

mGNT  
118x in

éμει

## Dictionary Aids

[Vine's Expository Dictionary](#): View Entry

TDNT Reference: 4:574,581

## KJV Translation Count — Total: 120x

The KJV translates Strong's G3306 in the following manner: abide (61x), remain (16x), dwell (15x), continue (11x), tarry (9x), endure (3x), *miscellaneous* (5x).

## TOOLS

[Mat 11:23](#)

And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.

## TOOLS

[Mat 26:38](#)

Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch<sup>[fn]</sup> with me."

## TOOLS

[Mar 6:10](#)

And he said to them, "Whenever you enter a house, stay

μένω

## Transliteration

*menō* (Key)

## Pronunciation

men'-o



## Word / Phrase / Strong's Search

« Previous Strong's G3305

G3306

ESV

Search

Next Strong's G3307 »

## Part of Speech

verb

## Greek Inflections of μένω

mGNT

118x in 31 unique form(s)

ἐμείναμεν — 2x

## Dictionary Aids

Vine's Expository Dictionary: [View Entry](#)

TDNT Reference: 4:574,581

## KJV Translation Count — Total: 120x

The KJV translates Strong's G3306 in the following manner: abide (61x), remain (16x), dwell (15x), continue (11x), tarry (9x), endure (3x), *miscellaneous* (5x).

What does transliteration mean in the Bible?

AI Overview

In the Bible, transliteration refers to representing words from one language's writing system using the characters of another, often English, alphabet. It focuses on preserving the sound of the original word rather than translating its meaning. Essentially, it's about writing a word in a different alphabet while keeping its pronunciation as close as possible.

## TOOLS

 Mat 11:23

And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.

## TOOLS

 Mat 26:38

Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch<sup>[fn]</sup> with me."

## TOOLS

 Mar 6:10

And he said to them, "Whenever you enter a house, stay

(*menō*),  
Greek.

ter, find out who is  
lepart.

μένω

## Transliteration

*menō* (Key)

## Pronunciation

men'-o



## Word / Phrase / Strong's Search

[« Previous Strong's G3305](#)[Next Strong's G3307 »](#)

G3306

ESV

Search

## Part of Speech

verb

## Root Word (Etymology)

A root word

## Greek Inflections of μένω [?]

[SHOW ALL](#)

mGNT

118x in 31 unique form(s)

TR

120x in 32 unique form(s)

LXX

51x in 21 unique form(s)

ἐμείναμεν — 2x

ἐμείναν — 2x

## Dictionary Aids

[Vine's Expository Dictionary](#): View Entry

TDNT Reference: 4:574,581

## KJV Translation Count — Total: 120x

The KJV translates Strong's G3306 in the following manner: abide (61x), remain (16x), dwell (15x), continue (11x), tarry (9x), endure (3x), *miscellaneous* (5x).

## Concordance Results Shown Using the ESV

Strong's Number **G3306** matches the Greek μένω (*menō*), which occurs 118 times in 102 verses in the **MGNT Greek**.

[Page 1 / 3 \(Mat 10:11–Act 20:5\)](#)

[View OT results in the LXX Greek concordance](#)

[View NT results in the TR Greek concordance](#)

**TOOLS**  [Mat 10:11](#) And whatever town or village you enter, find out who is worthy in it and stay there until you depart.

**TOOLS**  [Mat 11:23](#) And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.

**TOOLS**  [Mat 26:38](#) Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch<sup>[fn]</sup> with me."

**TOOLS**  [Mar 6:10](#) And he said to them, "Whenever you enter a house, stay

μένω

## Transliteration

*meno* (Key)

## Pronunciation

men'-o



## Part of Speech

verb

## Root Word (Etymology)

A root word

## Greek Inflections of μένω [?]

[SHOW ALL](#)

mGNT

118x in 31 unique form(s)

TR

120x in 32 unique form(s)

LXX

51x in 21 unique form(s)

Ξμεινα — 3x

Ξμεινεν — 1x

[SHOW ALL](#)

## Dictionary Aids

**Vine's Expository Dictionary:** [View Entry](#)**TDNT Reference:** 4:574,581

## KJV Translation Count — Total: 120x

**The KJV translates Strong's G3306 in the following manner:** abide (61x), remain (16x), dwell (15x), continue (11x), tarry (9x), endure (3x), *miscellaneous* (5x).

## Word / Phrase / Strong's Search

[« Previous Strong's G3305](#)[Next Strong's G3307 »](#)

G3306

ESV

[Search](#)

## Concordance Results Shown Using the ESV

Strong's Number **G3306** matches the Greek μένω (*meno*), which occurs 51 times in 51 verses in the **LXX Greek**.

Page 1 / 2 (Gen 24:55–Dan 6:26)

[View NT results in the TR Greek concordance](#)

[View NT results in the MNGT Greek concordance](#)

**TOOLS**  [Gen 24:55](#) Her brother and her mother said, "Let the young woman remain with us a while, at least ten days; after that she may go."

**TOOLS**  [Gen 45:9](#) Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry.'

**TOOLS**  [Exo 9:28](#) Plead with the LORD, for there has been enough of God's thunder and hail. I will let you go, and you shall stay no longer.'

**TOOLS**  [Lev 13:5](#) And the priest shall examine him on the seventh day, and if in his eyes the disease is checked and the disease has not spread in the skin,

KJV Translation Count — Total: 120x

The KJV translates Strong's G3306 in the following manner: abide (61x), remain (16x), dwell (15x), continue (11x), tarry (9x), endure (3x), *miscellaneous* (5x).

#### Outline of Biblical Usage [?]

- I. to remain, abide
  1. in reference to place
    1. to sojourn, tarry
    2. not to depart
      1. to continue to be present
      2. to be held, kept, continually
    2. in reference to time
      1. to continue to be, not to perish, to last, endure
        1. of persons, to survive, live
      3. in reference to state or condition
        1. to remain as one, not to become another or different
    - II. to wait for, await one

#### Strong's Definitions [?]

(Strong's Definitions Legend)

**μένω** **ménō**, men'-o; a primary verb; to stay (in a given place, state, relation or expectancy):— abide, continue, dwell, endure, be present, remain, stand, tarry (for), ✕ thine own.

<b>TOOLS</b>	<input type="checkbox"/> Mat 26:38	Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch <sup>[fn]</sup> with me."
<b>TOOLS</b>	<input type="checkbox"/> Mar 6:10	And he said to them, "Whenever you enter a house, stay there until you depart from there."
<b>TOOLS</b>	<input type="checkbox"/> Mar 14:34	And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." <sup>[fn]</sup>
<b>TOOLS</b>	<input type="checkbox"/> Luk 1:56	And Mary remained with her about three months and returned to her home.
<b>TOOLS</b>	<input type="checkbox"/> Luk 8:27	When Jesus <sup>[fn]</sup> had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs.
<b>TOOLS</b>	<input type="checkbox"/> Luk 9:4	And whatever house you enter, stay there, and from there depart.
<b>TOOLS</b>	<input type="checkbox"/> Luk 10:7	And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house.
<b>TOOLS</b>	<input type="checkbox"/> Luk 19:5	And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today."
<b>TOOLS</b>	<input type="checkbox"/> Luk 24:29	but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

# 8<sup>th</sup> Annual 2025 Embracing Biblical Womanhood Conference

*"Apart from  
**HIM**,  
we can do  
nothing"*



BLB on Your Phone  
Let's Take it for a Spin



Bible



BLB



ChurchOne



NET



**Greeting**

1 ¶ Paul, an apostle of Christ Jesus by command of God our Savior and of Christ Jesus our hope,  
2 ¶ To Timothy, my true child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

**Warning Against False Teachers**

3 ¶ As I urged you when I was going to Macedonia, remain at Ephesus so that you may charge certain persons not to teach any different doctrine,  
4 nor to devote themselves to myths and endless genealogies, which promote speculations rather than the stewardship <sup>in</sup> from God that is by faith.  
5 The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith.  
6 Certain persons, by swerving from these, have wandered away into vain discussion,  
7 desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident



Cancel

OT NT

Bibles

Matthew 1 Timothy

Mark 2 Timothy

Luke Titus

John Philemon

Acts Hebrews

Romans James

1 Corinthians 1 Peter

2 Corinthians 2 Peter

Galatians 1 John

Ephesians 2 John

Philippians 3 John

Colossians Jude

1 Thessalonians Revelation

2 Thessalonians

John







## I Am the Vine

1 ¶ "I am the vine, and my Father is the vinedresser.

2 Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

3 Already you are clean because of the word that I have spoken to you.

4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

6 If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.

7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.

8 By this my Father is glorified, that you bear much fruit and so prove to be my disciples.



10:34



Cancel

Version Selector

Go

Tap Manage Bibles for options.

\* Represents Online Bibles

ESV

KJV

CSB

None

ESV

KJV

Passage Selector

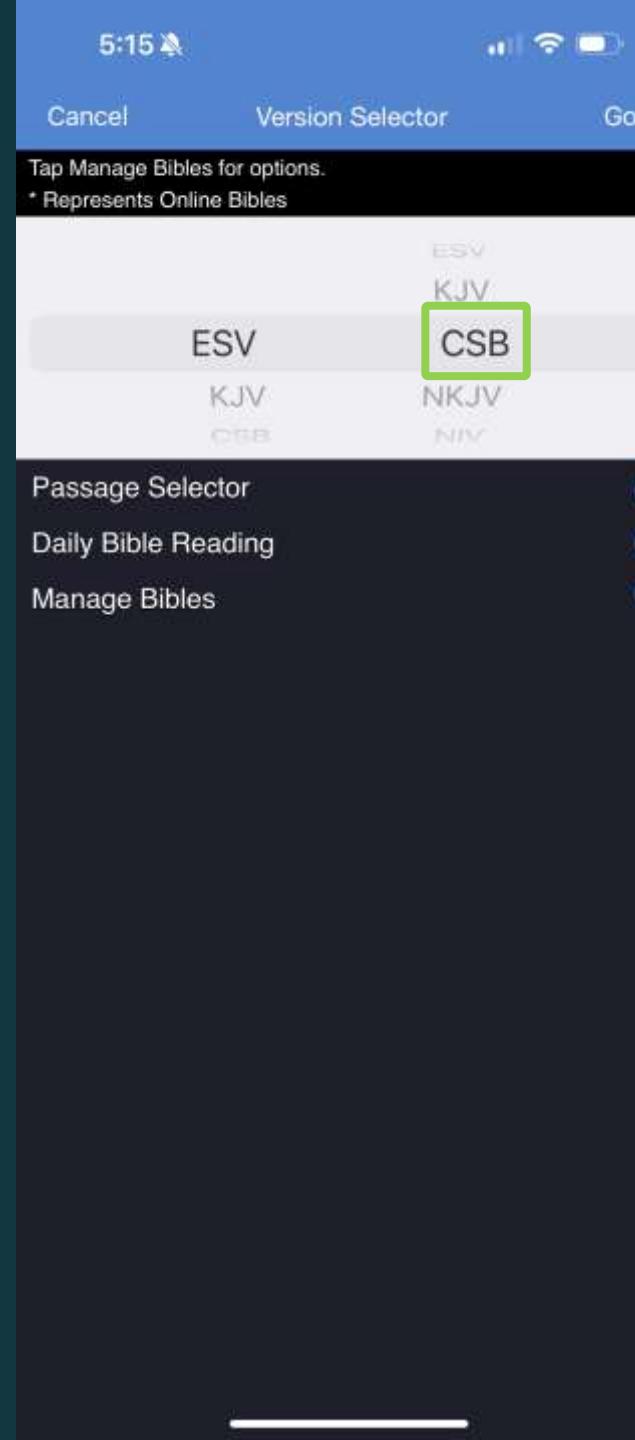


Daily Bible Reading



Manage Bibles







4 All who abide in me, and I in you, As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

4 "Remain in me, and I in you. Just as a branch is unable to produce fruit by itself unless it remains on the vine, neither can you unless you remain in me.

5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

5 "I am the vine; you are the branches. The one who remains in me and I in him produces much fruit, because you can do nothing without me.

6 If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.

6 "If anyone does not remain in me, he is thrown aside like a branch and he withers. They gather them, throw them into the fire, and they are burned.

7 If you abide in me,

7 "If you remain in



10:34



Cancel

Version Selector

Go

Tap Manage Bibles for options.

\* Represents Online Bibles

ESV

KJV

CSB

None

ESV

KJV

Passage Selector

Daily Bible Reading

Manage Bibles





### I Am the True Vine

1 ¶ "I am the true vine, and my Father is the vinedresser.

2 Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

3 Already you are clean because of the word that I have spoken to you.

4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

6 If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.

7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.

8 By this my Father is glorified, that you bear much fruit and so prove to be my disciples.



## Study

Interlinear/Concordance

Bible Comparison

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### I Am the True Vine

1 ¶ “I am the true vine, and my Father is the vinedresser.

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3 Already you are clean because of the word that I have spoken to you.

4 ¶ Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

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6 If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.

7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.

8 By this my Father is glorified, that you bear



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**John 15:4****ESV**

Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

[@ Info](#)**CSB**

"Remain in me, and I in you. Just as a branch is unable to produce fruit by itself unless it remains on the vine, neither can you unless you remain in me.

[@ Info](#)**LSB**

"Abide in Me, and I in you. As the branch cannot bear fruit from itself unless it abides in the vine, so neither [can] you unless you abide in Me.

[@ Info](#)**AMP**

"Remain in Me, and I [will remain] in you. Just as no branch can bear fruit by itself without remaining in the vine, neither can you [bear fruit, producing evidence of your faith] unless you remain in Me.

[@ Info](#)**NKJV**

"Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

[@ Info](#)**NIV**

Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.



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7:20

TSK

TSK :: Jo

Why does the TSK use KJV

(KJV) — **Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**

(ESV) — Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

**Abide in me**

Jhn 6:68,69; Jhn 8:31; Sng 8:5; Luk 8:15; Act 11:23; Act 14:22; Gal 2:20; Col 1:23; Col 2:6; 1Th 3:5; Heb 10:39; 1Jo 2:6,24-28; 2Jo 1:9; Jde 1:20,21

**I in you**

Jhn 6:56; Jhn 14:20; Jhn 17:23; Rom 8:9,10; 2Co 13:5; Eph 3:17; Col 1:27

**As the branch cannot bear fruit of itself**

Isa 27:10,11; Eze 15:2-5; Hos 14:8; 2Co 12:8-10; Gal 2:20; Phl 1:11

**Abide in me**

**John 6:68,69**

68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life, 69 and we have believed, and have come to know, that you are the Holy One of God."

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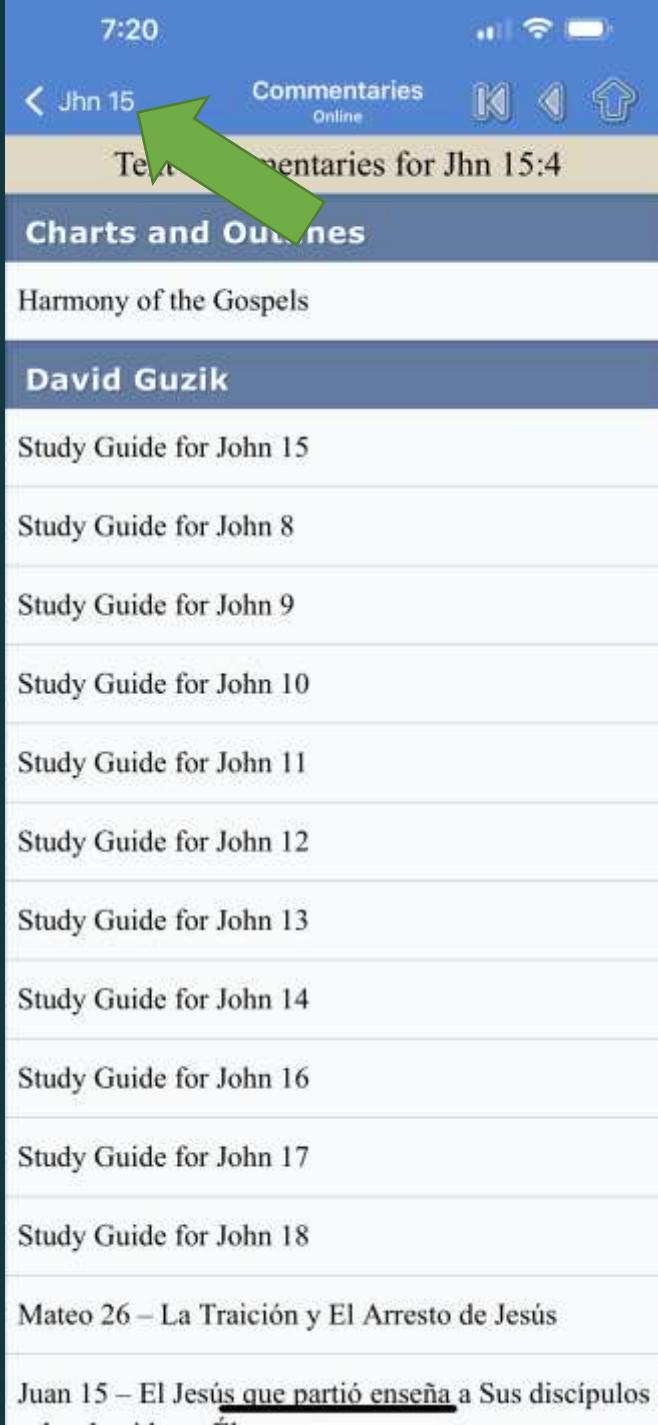
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John 15:4

**Greek Text (MGNT)**

15:4 μείνατε ἐν ἐμοί καγώ ἐν ὑμῖν  
καθὼς τὸ κλῆμα οὐ δύναται καρπὸν  
φέρειν ἀφ' ἑαυτοῦ ἐὰν μὴ μένῃ ἐν τῇ  
ἀμπέλῳ οὗτος οὐδὲ ὑμεῖς ἐὰν μὴ ἐν  
ἐμοὶ μένητε

**Greek Interlinear**

Jhn 15:4 (ESV) — Abide in me, and I in you. As  
the branch cannot bear fruit by itself, unless it  
abides in the vine, neither can you, unless you  
abide in me.

Forward      Reverse      Fwd Inline      Rev Inline

The table below displays the NASB95 text.

English	Strong's	Inflected, Root & Transliterated
"Abide	G3306 V-AAM-2P	μείνατε ένω
in	G1722 PREP	ἐν ἐν en
	G1473	ἐμοί



μείνατε

ένω

ἐν

en

ἐμοί

11:14      LTE

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Online

G3306 - *meno*

**G3306**

« G3305      G3307 »

μένω

**Transliteration:** *meno*

**Pronunciation:** men'-o 

**Part of Speech:** verb

**Root Word (Etymology):** A root word

**TDNT Reference:** 4:574,581

**Outline of Biblical Usage:**

- A.* to remain, abide
  - A.* in reference to place
    - i.* to sojourn, tarry
    - ii.* not to depart
      - a.* to continue to be present
      - b.* to be held, kept, continually
  - B.* in reference to time
    - i.* to continue to be, not to perish, to last, endure
      - a.* of persons, to survive, live



### I Am the True Vine

1 ¶ “I am the true vine, and my Father is the vinedresser.

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6 If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.

7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.

8 By this my Father is glorified, that you bear

History





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Notes





### I Am the True Vine

1 ¶ "I am the true vine, and my Father is the vinedresser.

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abide occurs in 20 verses in the ESV

**Genesis 6:3**  
Then the LORD said, "My Spirit shall not **abide** in man forever, for he is flesh: his days shall be 120 years."

**Psalm 25:13**  
His soul shall **abide** in well-being, and his offspring shall inherit the land.

**Psalm 91:1**  
He who dwells in the shelter of the Most High will **abide** in the shadow of the Almighty.

**Isaiah 32:16**  
Then justice will dwell in the wilderness, and righteousness **abide** in the fruitful field.

**Isaiah 32:18**  
My people will **abide** in a peaceful habitation, in secure dwellings, and in quiet resting places.

**John 8:31**  
So Jesus said to the Jews who had believed him, "If you **abide** in my word, you are truly my disciples,"

**John 15:4**





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8 By this my Father is glorified, that you bear much fruit, so that you may be my disciples.

9 As the Father has loved me, so I have loved

you. Abide in my love.

10 If you keep my commandments, you will abide in my Father's house, where my Father's love is, for my Father's love is mine, and you will abide in my Father's love.

11 These things I have spoken to you, that my joy may be full in you, and that your joy may be full.

12 ¶ "These things have I spoken to you, that

you love me, and that my love may be

with you, and that you may be with me.

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you love me, and that my love may be with you, and that you may be with me.



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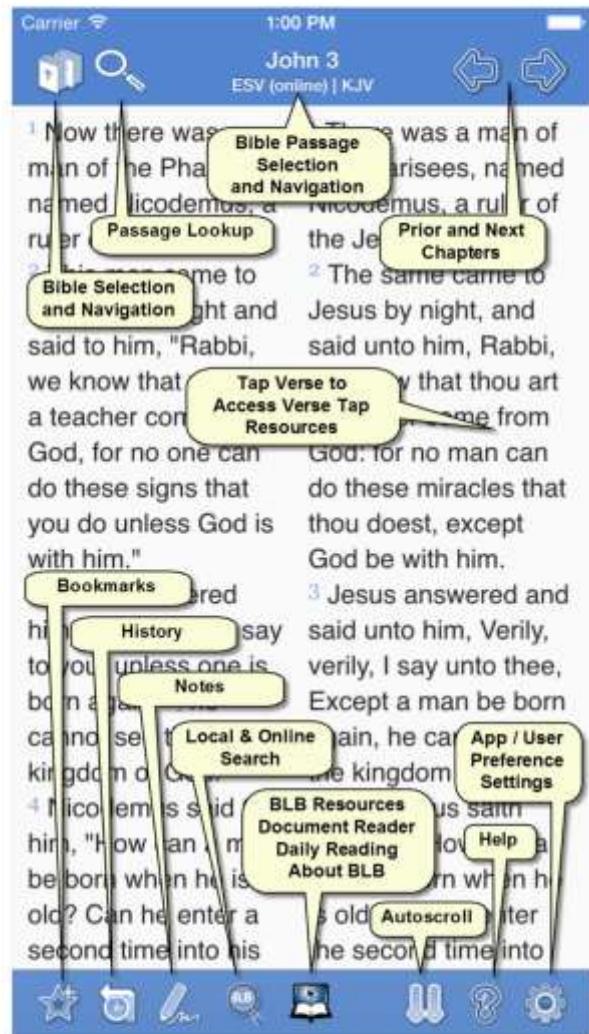
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# 8<sup>th</sup> Annual 2025 Embracing Biblical Womanhood Conference

*"Apart from  
**HIM**,  
we can do  
nothing"*

## A Deeper Dive

Ancient Languages



Jhn 15:4

Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

KJV Translation Count — Total: 120x

The KJV translates Strong's G3306 in the following manner: abide (61x), remain (16x), dwell (15x), continue (11x), tarry (9x), endure (3x), *miscellaneous* (5x).

Outline of Biblical Usage [?]

- I. to remain, abide
  1. in reference to place
    1. to sojourn, tarry
    2. not to depart
      1. to continue to be present
      2. to be held, kept, continually
  2. in reference to time
    1. to continue to be, not to perish, to last, endure
      1. of persons, to survive, live

Strong's Definitions [?]

(Strong's Definitions Legend)

**μένω** ménō, men'-o; a primary verb; to stay (in a given place, state, relation or expectancy):— abide, continue, dwell, endure, be present, remain, stand, tarry (for), ✕ thine own.

TOOLS

Mat 26:38

Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch<sup>[fn]</sup> with me."

TOOLS

Mar 6:10

And he said to them, "Whenever you enter a house, stay there until you depart from there."

TOOLS

Mar 14:34

And he said to them, "My soul is very sorrowful, even to death. Remain here and watch."<sup>[fn]</sup>

TOOLS

Luk 1:56

And Mary remained with her about three months and returned to her home.

TOOLS

Luk 8:27

When Jesus<sup>[fn]</sup> had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs.

TOOLS

Luk 9:4

And whatever house you enter, stay there, and from there depart.

TOOLS

Luk 10:7

And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house.

TOOLS

Luk 19:5

And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today."

TOOLS

Luk 24:29

but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

**μένω** **ménō**, men'-o; a primary verb; to stay (in a given place, state, relation or expectancy):— abide, continue, dwell, endure, be present, remain, stand, tarry (for), **thine own**.

Thayer's Greek Lexicon [?]

(Jump to Scripture Index)

STRONGS G3306:

[COLLAPSE](#)

**μένω**; imperfect **ἔμενον**; future **μένω**; 1 aorist **ἔμεινα**; pluperfect **μεμενήκειν** without augment (1 John 2:19; cf. **ἐκβάλλω** (and see Tdf. Proleg., p. 120f)); (from Homer down); the Sept. chiefly for **דָּםְעַ** and **קָוָם**, also for **הַבָּחָבָשָׁ**, etc.; **to remain, abide**:

I. intransitively; in reference:

1. to place;  
a. properly, equivalent to Latin **commoror**, **to sojourn, tarry**: **ἐν** with the dative of place, Luke 8:27; Luke 10:7; John 7:9; John 11:6; Acts 20:15; Acts 27:31; Acts 28:30 (R G L); 2 Timothy 4:20; with adverbs of place: **ἔκει**, Matthew 10:11; John 2:12; John 10:40; (John 11:54 WH Tr text); **ἄδε**, Matthew 26:38; Mark 14:34; **παρά τίνι**, with one, John 1:39 (John 1:40); John 14:25; Acts 18:20 (R G); Acts 21:7; **σύν τίνι**, Luke 1:56; **καθ' ἐαυτόν**, dwell at his own House, Acts 28:16, cf. Acts 28:30. equivalent to **tarry as a guest, lodge**: **ποῦ**, John 1:38 (John 1:39); **ἐν** with the dative of place, Luke 19:5; Acts 9:43; **παρά τίνι**, in one's house, Acts 9:43; Acts 18:3; Acts 21:8; of tarrying for a night, **μετά τίνος, σύν τίνι**, Luke 24:29. equivalent to **to be kept, to remain**: dead bodies **ἐπί τοῦ σταυροῦ**, John 19:31; **τό κλῆμα ἐν τῇ ἀμπέλῳ**, John 15:4.

b. tropically;

**α.** equivalent to **not to depart, not to leave, to continue to be present**: **μετά τίνος** (genitive of person), to maintain unbroken fellowship with one, adhere to his party, 1 John 2:19; to be constantly present to help one, of the Holy Spirit, John 14:16 R G; also **παρά** with the dative of person, John 14:17; **ἐπί τίνα**, to put forth constant influence upon one, of the Holy Spirit.

<b>TOOLS</b>	<input type="checkbox"/> Luk 24:29	but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.
<b>TOOLS</b>	<input type="checkbox"/> Jhn 1:32	And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him.
<b>TOOLS</b>	<input type="checkbox"/> Jhn 1:33	I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'
<b>TOOLS</b>	<input type="checkbox"/> Jhn 1:38	Jesus turned and saw them following and said to them, " <b>What are you seeking?</b> " And they said to him, "Rabbi" (which means Teacher), "where are you staying?"
<b>TOOLS</b>	<input type="checkbox"/> Jhn 1:39	He said to them, " <b>Come and you will see.</b> " So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. <sup>[fn]</sup>
<b>TOOLS</b>	<input type="checkbox"/> Jhn 2:12	After this he went down to Capernaum, with his mother and his brothers <sup>[fn]</sup> and his disciples, and they stayed there for a few days.
<b>TOOLS</b>	<input type="checkbox"/> Jhn 3:36	Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.
<b>TOOLS</b>	<input type="checkbox"/> Jhn 4:40	So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.

τῇ ἀμπέλῳ, John 15:4.

b. tropically;

α. equivalent to **not to depart, not to leave, to continue to be present**: μετά τίνος

(genitive of person), to maintain unbroken fellowship with one, adhere to his party, 1 John 2:19; to be constantly present to help one, of the Holy Spirit, John 14:16 R G; also παρά with the dative of person, John 14:17; ἐπί τινα, to put forth constant influence upon one, of the Holy Spirit, John 1:32f; also of the wrath of God, John 3:36; **τό κάλυμμα ἐπί τῇ ἀναγνώσει**, of that which continually prevents the right understanding of what is read, 2 Corinthians 3:14. In the mystic phraseology of John, God is said μένειν in Christ, i. e. to dwell as it were within him, to be continually operative in him by his divine influence and energy, John 14:10; Christians are said μένειν ἐν τῷ Θεῷ, to be rooted as it were in him, knit to him by the spirit they have received from him, 1 John 2:6, 24, 27; 1 John 3:6; hence, one is said μένειν in Christ or in God, and

conversely Christ or God is said μένειν in one: John 6:56; **John 15:4**; 1 John 3:24; 1 John 4:13,

16; ὁ Θεός μένει ἐν αὐτῷ καί αὐτός ἐν τῷ Θεῷ, 1

**John 15:4 (ESV)**

268f μένει τί ἐν ἐμοί, something has established itself

exerts its power in me: **τά ῥήματα μου**, John 15:7; ὁ λ

ἐμή (not joy in me, i. e. of which I am the object, but the

Rec.; **ὁ ἡκουσατα**, 1 John 2:24; the Holy Spirit, John 2

love toward God, 1 John 3:17; in the same sense one is

**λόγον τοῦ Θεοῦ**, John 5:38; **ζωήν αἰώνιον**, 1 John 3:15. equivalent to **to persevere**; ἐν τίνι,

TOOLS

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TOOLS



## JOHN 15:4 INTERLINEAR

## MORPHOLOGICAL GNT

15:4 μείνατε ἐν ἐμοί κἀγώ ἐν ὑμῖν καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἀφ' ἑαυτοῦ ἐὰν μὴ μένῃ ἐν τῇ ἀμπέλῳ οὕτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν ἐμοὶ μένητε

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## English (NASB) [?]

## Strong's

Inflected,  
Root &  
Transliterated

## Parsing [?]

"Abide

g3306

μείνατε



V-AAM-2P

in

g1722

ἐν



PREP

Me,

g1473

ἐμοί



P-DS

and I

PHRASE

g2504

κἀγώ



P-NS

κἀγώ  
kagō

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## JOHN 15:4 INTERLINEAR

### MORPHOLOGICAL GNT

15:4 μείνατε ἐν ἐμοί κάγω ἐν ὑμῖν καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἀφ' ἑαυτοῦ ἐὰν μὴ μένῃ ἐν τῇ ἀμπέλῳ οὕτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν

[Forward](#)[Reverse](#)[Fwd Inline](#)[Rev Inline](#)

Inflected,  
Root &  
Transliterated

[Parsing \[?\]](#)[English \(NASB\) \[?\]](#)[Strong's](#)

μείνατε

"Abide

G3306

μένω

*menō*



V-AAM-2P

in

G1722

ἐν

ἐν



PREP

Me,

G1473

ἐμοί

ἐγώ

*egō*



P-DS

and I

G2504

κάγω

κάγω



P-NS

PHRASE

### Greek Parsing

Inflected: μείνατε

Root: μένω

Strong's: G3306

English: "Abide"

Code: V-AAM-2P

Long: Verb - Aorist Active Imperative -  
2nd Person Plural

Speech: Verb

Tense: Aorist

Voice: Active

Mood: Imperative

Person: 2nd Person

Number: Plural

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Tense: Aorist

Voice: Active

Mood: Imperative

Person: 2nd Person

Number: Plural

#### Definition of "Aorist"

Is characterized by its emphasis on punctiliar action; that is, the concept of the verb is considered without regard for past, present, or future time. There is no direct or clear English equivalent for this tense, though it is generally rendered as a simple past tense in most translations. The events described by the aorist tense are classified into a number of categories by grammarians. The most common of these include a view of the action as having begun from a certain point ("inceptive aorist"), or having ended at a certain point ("cumulative aorist"), or merely existing at a certain point ("punctiliar aorist"). The categorization of other cases can be found in Greek reference grammars. The English reader need not concern himself with most of these finer points concerning the aorist tense, since in most cases they cannot be rendered accurately in English translation, being fine points of Greek exegesis only. The common practice of rendering an aorist by a simple English past tense should suffice in most cases.

Jhn 15:4

Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

15:4 μείνατε ἐν ἐμοί καὶ γώ ἐν ὑμῖν καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἀφ' ἔαυτοῦ ἐὰν μὴ μένῃ ἐν τῇ ἀμπελῷ οὕτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν

Forward Reverse Fwd Inline Rev Inline

English (NASB) [?]	Strong's	Inflected, Root & Transliterated	Parsing [?]
↓	g1437	ἐάν ean	CONJ
unless	g3361	μὴ mē	ADV
you abide	g3306	μένητε μένω menō	V-PAS-2P
in	g1722	ἐν en	PREP
Me.	g1473	ἐμοὶ <sup>1</sup> ἐγώ <sup>2</sup> egō	P-DS

TEXTUS RECEPTUS

**Greek Parsing**

Inflected: μένητε

Root: μένω

Strong's: G3306

English: you abide

Code: V-PAS-2P

Long: Verb - Present Active  
Subjunctive - 2nd Person  
Plural

Speech: Verb

Tense: Present

Voice: Active

Mood: Subjunctive

Person: 2nd Person

Number: Plural

**Definition of "Subjunctive"**

Is the mood of possibility and potentiality. The action described may or may not occur, depending upon circumstances. Conditional sentences of the third class ("ean" + the subjunctive) are all of this type, as well as many commands following conditional purpose clauses, such as those beginning with "hina."

John 15:4

## Greek Text (MGNT)

15:4 μείνατε ἐν ἐμοί καγώ ἐν ὑμῖν  
καθὼς τὸ κλῆμα οὐ δύναται καρπὸν  
φέρειν ἀφ' ἔαυτοῦ ἐὰν μὴ μένῃ ἐν τῇ  
ἀμπέλῳ οὗτος οὐδὲ ὑμεῖς ἐὰν μὴ ἐν  
ἐμοὶ μένητε

## Greek Interlinear

Jhn 15:4 (ESV) — Abide in me, and I in you. As  
the branch cannot bear fruit by itself, unless it  
abides in the vine, neither can you, unless you  
abide in me.

Forward    Reverse    Fwd Inline    Rev Inline

The table below displays the NASB95 text.

English	Strong's	Inflected, Root & Transliterated
"Abide	G3306 V-AAM-2P	μείνατε μένω menō
in	G1722 PREP	ἐν ἐν en
	G1473	ἐμοί

John 15:4



## Greek Parsing

Inflected: μείνατε

Root: μένω

Strong's: G3306

English: \*Abide

Code: V-AAM-2P

Long: Verb - Aorist Active Imperative -  
2nd Person Plural

Speech: Verb

Tense: Aorist

Voice: Active

Mood: Imperative

Person: 2nd Person

Number: Plural

I in you. As  
unless it  
nless you

Rev. Inline

95 text.

ed



g1473

émoi

P-DS

Me,

éγώ



g2504

káyw

P-NS

and I

káyw

kagō



g1722

év

P-PREP

in

év



in

év



## John 15:4

Long: Verb - Aorist Active Imperative -  
2nd Person Plural

Speech: Verb

Tense: Aorist

Voice: Active

Mood: Imperative

Person: 2nd Person

Number: Plural

I in you. As  
unless it  
unless you

Rev Inline

95 text.

ted

**Definition of "Aorist"**

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Rth 4:1

Now Boaz had gone up to the gate and sat down there. And the redeemer, of whom Boaz had spoken, came by. So turn aside, friend; sit down here." And he turned it down.

**Hebrew Parsing**

Inflected: **עָלָה**

Root: **עָלָה**

Strong's: [H5927](#)

English: went up

Language: Hebrew

Code: H Vqp3ms

**Vqp3ms****עָלָה**Speech: VerbStem: QalType: Perfect (qatal)Person: Third PersonGender: MasculineNumber: SingularLong: Hebrew Verb: Qal Perfect  
(qatal) 3rd Person Masculine  
Singular**Definition of "Qal"**

Qal is the most frequently used verb pattern. It expresses the "simple" or "causal" action of the root in the active voice.

ב שָׁם וְהִנֵּה הָגָל עַבְרָא שָׁבַת בְּפָה פָּלָנִי אַלְמָנִי

Septuagint Forward Reverse **Fwd Inline** Rev Inline

Full Chapter WLC Order (NASB) View Colors

וְ	was passing by,	הַ	the close relative	וְ	and behold,	שָׁ	there,	וְ	and sat down	הַ	to the gate
אָ	עַבְרָא	הָגָל	הַ הִנֵּה	וְ	הִנֵּה	שָׁם	וְ	יָשַׁב	הַ שָׁעַר	וְ	הַ שָׁעַר
אָ	עַבְרָא	הָגָל	הַ הִנֵּה	וְ	הִנֵּה	שָׁם	וְ	יָשַׁב	הַ שָׁעַר	וְ	הַ שָׁעַר
אָ	עַבְרָא	הָגָל	הַ הִנֵּה	וְ	הִנֵּה	שָׁם	וְ	יָשַׁב	הַ שָׁעַר	וְ	הַ שָׁעַר
	<a href="#">H Vqrmsa</a>	<a href="#">H Td / Vqrmsa</a>	<a href="#">H C / Tm</a>			<a href="#">H D</a>		<a href="#">H C / Vqw3ms</a>	<a href="#">H Td / Ncmsa</a>		
and sat down.											
	<b>וְיָשַׁב</b>										
	<a href="#">H3427</a>										
	<b>יָשַׁב</b>										
	<a href="#">H C / Vqw3ms</a>										
And he turned aside											
	<b>וְיָסַר</b>										
	<a href="#">H5493</a>										
	<b>סֻר</b>										
	<a href="#">H Aabsa</a>										
friend, here."											
	<b>פָּלָנִי</b>	<b>אַלְמָנִי</b>	<b>פָּלָנִי</b>								
	<a href="#">H6423</a>	<a href="#">H492</a>	<a href="#">H6423</a>								
	<b>פָּלָנִי</b>	<b>אַלְמָנִי</b>	<b>פָּלָנִי</b>								
	<a href="#">H Pf</a>										
sit down											
	<b>שָׁבַת</b>	<b>אַלְמָנִי</b>	<b>שָׁבַת</b>								
	<a href="#">H3427</a>										
	<b>יָשַׁב</b>										
	<a href="#">H Vqv2ms / Sh</a>										

**Hebrew Parsing**שָׁב / **יָשַׁב** Root: **יָשַׁב** Strong's: [H3427](#)

English: sit down

Language: Hebrew

Code: [H Vqv2ms / Sh](#)**Vqv2ms****Sh****שָׁב**Speech: VerbStem: QalType: ImperativePerson: Second PersonGender: MasculineNumber: Singular

Long: Hebrew Verb: Qal Imperative

2nd Person Masculine Singular

**Definition of "Imperative"**

Used to issue a command in the second person—that is, the command is directed at the person being spoken to. Hebrew imperatives agree in gender and number with those at whom they are directed.

**יָשָׁב**

## Transliteration

*yāšab*

## Pronunciation

yaw-shav'



## Part of Speech

verb

## Root Word (Etymology)

A primitive root

## Dictionary Aids

TWOT Reference: 922

KJV Translation Count — Total: 1,088x

The KJV translates Strong's H3427 in the following manner: dwell (437x), inhabitant (221x), sit (172x), abide (70x), inhabit (39x), down (26x), remain (23x), in (22x), tarry (19x), set (14x), continue (5x), place (7x), still (5x), taken (5x), *miscellaneous* (23x).

## Word / Phrase / Strong's Search

« Previous Strong's H3426

Next Strong's H3428 »

## Concordance Results Shown Using the ESV

Strong's Number **H3427** matches the Hebrew **יָשָׁב**, which occurs 1,092 times in 977 verses in the **WLC Hebrew**.

Page 1 / 20 (Gen 4:16–Gen 38:11)

## TOOLS

 Gen 4:16

Then Cain went away from the presence of the LORD and settled in the land of Nod,<sup>[in]</sup> east of Eden.

## TOOLS

 Gen 4:20

Adah bore Jabal; he was the father of those who dwell in tents and have livestock.

## TOOLS

 Gen 11:2

And as people migrated from the east, they found a plain in the land of Shinar and settled there.

## Outline of Biblical Usage [?]

1. to dwell, remain, sit, abide

1. (Qal)

1. to sit, sit down
2. to be set
3. to remain, stay
4. to dwell, have one's abode

2. (Niphal) to be inhabited

3. (Piel) to set, place

4. (Hiphil)

1. to cause to sit
2. to cause to abide, set
3. to cause to dwell
4. to cause (cities) to be inhabited
5. to marry (give an dwelling to)

5. (Hophal)

1. to be inhabited
2. to make to dwell

Shinar and settled there.

TOOLS

Gen 11:31

Terah took Abram his son and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram's wife, and they went forth together from Ur of the Chaldeans to go into the land of Canaan, but when they came to Haran, they settled there.

TOOLS

Gen 13:6

so that the land could not support both of them dwelling together; for their possessions were so great that they could not dwell together,

TOOLS

Gen 13:7

and there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. At that time the Canaanites and the Perizzites were dwelling in the land.

TOOLS

Gen 13:12

Abram settled in the land of Canaan, while Lot settled among the cities of the valley and moved his tent as far as Sodom.

TOOLS

Gen 13:18

So Abram moved his tent and came and settled by the oaks<sup>in</sup> of Mamre, which are at Hebron, and there he built an altar to the LORD.

TOOLS

Gen 14:7

Then they turned back and came to En-mishpat (that is, Kadesh) and defeated all the country of the Amalekites, and also the Amorites who were dwelling in Hazazon-tamar.

Prev ^

Next ^



Interlinear

Bibles

Cross-Refs

Commentaries

Dictionaries

Misc

## JOHN 15:4 REFERENCE WORKS

**Condensed Biblical Encyclopedia**

- Jesus of Nazareth

**Easton's Bible Dictionary**

- Bear
- Branch
- Fruit
- John, Gospel Of
- Vine
- Vine of Sodom

**International Standard Bible Encyclopaedia**

- Abide
- As
- Atonement
- Bear
- Bear, the (Arcturus)
- Bear; Born

[19 More >](#)**Nave's Topical Bible**

- Bear
- Branch
- Church
- Commandments
- Decision
- Fellowship

[11 More >](#)**Thematic Subject Guide**

- Commandments of Christ
- Fellowship with Christ
- Fruits of Righteousness
- Parables
- Perseverance
- Righteousness

[1 More >](#)**Torrey's New Topical Textbook**

- Bear, The
- Holiness
- Missionaries, All Christians Should Be As
- Parables
- Privileges of Saints
- Saints, Compared To

[4 More >](#)**Vine's Expository Dictionary of New Testament Words**

- Abide, Abode
- According As
- As
- Bear
- Bear (Animal)
- Beget, Bear (Of Begetting), Born

[15 More >](#)**Smith's Bible Dictionary**

- Bear
- Church
- Vine
- Vine of Sodom

**Hitchcock's Topical Analysis**

- Jesus Christ - Figurative
- Characters of Christ - A Vine

**ESV Global Study Bible Concordance**

- Bear
- Vine
- Abides
- Branch
- Fruit
- Abide



## Dictionaries - Abide

Below are articles from the following dictionary:

- International Standard Bible Encyclopaedia

### International Standard Bible Encyclopaedia

#### Abide:

a-bid': Old English word signifying progressively to "await," "remain," "lodge," "sojourn," "dwell," "continue," "endure"; represented richly in Old Testament (King James Version) by 12 Hebrew and in New Testament by as many Greek words. In the Revised Version (British and American) displaced often by words meaning "to sojourn," "dwell," "encamp." The Hebrew and Greek originals in most frequent use are yashabh, "to dwell"; meno, "to remain." "Abide (sit or tarry) ye here" (Ge 22:5); "The earth abide (continueth) forever" (Ec 1:4); "Who can abide (bear or endure) the day?" (Mal 3:2); "Afflictions abide (await) me" (Ac 20:23). The past tense abode, in frequent use, has the same meaning. "His bow abide (remained) in strength" (Ge 49:24); "There he abide" (dwelt) (Joh 10:40).

Abode, as a noun (Greek mone) twice in New Testament: "make our abide with him" (Joh 14:23); "mansions," the Revised Version, margin "abiding-places" (Joh 14:2). The soul of the true disciple and heaven are dwelling-places of the Father, Son and Holy Spirit.

◆ AI Overview

The Greek noun *μονή* (*mon*) is directly derived from the verb *μένω* (*ménō*). The noun literally expresses the result of the action described by the verb. [🔗](#)

**Derivation of words**

- **Verb:** *μένω* (*ménō*) means "to stay, to remain, to abide, or to dwell". It describes the action of remaining in a particular place, state, or relationship over a period of time.
- **Noun:** *μονή* (*mon*) is the "place of remaining" or the "act of abiding". It refers to a dwelling place, residence, or abode. [🔗](#)

**Contextual meaning**

The relationship between these words is most apparent in the Gospel of John, where both terms have theological significance.

- **Verbal action (*ménō*):** In the Gospel of John, *μένω* describes a permanent, intimate relationship. Believers are called to "abide" in Jesus, just as Jesus "abides" in the Father. This goes beyond a physical stay, referring to remaining in a constant, spiritual union.
- **Resulting noun (*mon*):** The noun *μονή* appears in John 14:2 and 14:23, referring to the "dwelling places" or "abodes" that God prepares for believers. The use of this word reinforces the idea of a permanent, not temporary, residence.
  - **John 14:2:** Jesus says, "In my Father's house are many dwelling places (*monai*). I go to prepare a place for you". The plural form highlights the abundance of permanent residences available.

The noun **μονή** (*monē*) is a direct derivative of the verb **μενω** (*menō*). The core relationship is between the action of staying, remaining, or abiding (**μενω**) and the place where that action happens (**μονή**). 

Concept 	Verb ( <b>μενω</b> )	Noun ( <b>μονή</b> )
<b>Meaning</b>	To stay, remain, abide, or dwell.	A place of staying, an abode, or a dwelling.
<b>Function</b>	Describes the <i>action</i> of enduring, continuing, or dwelling in a place or state.	Represents the <i>result</i> of the action—the residence, dwelling place, or room.
<b>New Testament Use</b>	Appears frequently, especially in John's Gospel and Epistles, to describe an enduring spiritual relationship, such as abiding "in Christ".	Appears only twice in the New Testament, in John 14:2 and 14:23, referring to a dwelling place or abode. In John 14:2, Jesus says, "In my Father's house are many dwelling places" ( <b>πολλαὶ μοναῖ</b> ).
<b>Etymological Path</b>	The verb <i>menō</i> comes from the ancient Proto-Indo-European root that also gave rise to the English words "remain" and "mansion".	The noun <i>monē</i> is a pure derivation of <i>menō</i> . Its meaning of "dwelling place" is directly connected to the Latin word <i>mansio</i> , the source of the English word "mansion".

### Summary of the relationship

The relationship is one of parent verb to derived noun, where the noun signifies the product or location of the verb's action. The spiritual connotations of both words in the New Testament, particularly in Johannine literature, are rooted in this fundamental connection between abiding (the action) and a dwelling place (the result). 

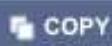
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**HIM**,  
we can do  
nothing"*



## Personalizing BLB

Pull out your phones!

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Password

  Keep me logged in!Login [\[?\]](#)[Did you forget your password?](#)[Register a new BLB account](#)

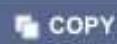
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Verse or Word(s)

ESV

ESV

CLICK TO CHANGE

[LINK](#)[CITE THIS](#)[SHARE](#)[FOLLOW](#)[PRINT](#)[COPY OPTIONS](#)FORMAT BY:  VERSE  PARAGRAPH STRONG'S RED LETTER[AUDIO BIBLES](#)

User Preferences and Customizations

Aa

## User Preferences and Customizations

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## Personal Settings

## Jan's Profile

FIRST NAME:  
LAST NAME:  
NEW EMAIL ADDRESS  
[Update Profile](#)

## Change Password

CURRENT PASSWORD  
NEW PASSWORD  
RE-ENTER  
[Update Password](#)Manage Subscriptions [?]

DAY BY DAY BY GRACE

 None  Text  HTML

SPURGEON MORNING &amp; EVENING

 None  Text  HTML

FAITH'S CHECKBOOK

 None  Text  HTML

DAILY PROMISES

 None  Text  HTML

MONTHLY BLB NEWSLETTER

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 Un-Subscribed Subscribed[Update Subscriptions](#)

## Additional Links

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## Bible Customization

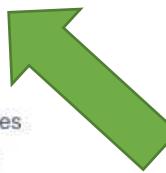
### Default Bible Translation

(ESV) English Standard Version



### Default Tab in Bible Tools

- Interlinear
- Bibles
- Cross-Refs
- Commentaries
- Dictionaries
- Miscellaneous



### Interlinear Preference

- Forward Interlinear
- Reverse Interlinear
- Forward Inline Interlinear
- Reverse Inline Interlinear

### Bible Tools Button Style

- Single Button
- Original 6 Buttons

### Miscellaneous

Footnotes:  
 Show  Hide

Pericope:  
 Show  Hide

Paragraph Markers:  
 Show  Hide

### Bible Page Formatting

- Verse by Verse
- Paragraph



### Bible Text Color

- Black
- Dark Blue
- Blue

### Words of Christ in Red

- On
- Off

#### Applies only to:

KJV, NKJV, NLT, NIV, ESV, CSB, NASB,  
NASB95, LSB, AMP, NET, RSV, ASV, YLT,  
DBY, WEB, & HNV



### Strong's Numbers

- Show
- Hide

#### Applies only to:

KJV, NASB20, NASB95, LSB, WLC, LXX,  
mGNT, & TR

### Hebrew Marks

- Show Vowel Points
- Show Cantillations
- Show Separator

### LXX Search

- On
- Off

Include the Septuagint for Greek Strong's  
roots in word searches?

### KJV English Hover Effect

- None
- Border
- Highlight



### I Am the True Vine

- 1 ¶ “I am the true vine, and my Father is the vinedresser.
- 2 Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.
- 3 Already you are clean because of the word that I have spoken to you.
- 4 ¶ Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.
- 5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.
- 6 If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.
- 7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.
- 8 By this my Father is glorified, that you bear



 Close

## Preferences

-  Font / Text Settings
-  Color Settings
-  Highlights Settings
-  Themes Selection
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-  Backup / Restore Options
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Back

## Manage Bibles

Edit

## i Installed Bibles

Tap Edit to manually reorder Bibles.

✓ Your Primary Bible is the one highlighted.

- ESV** English Standard Version  
English
- CSB** Christian Standard Bible  
English
- LSB** Legacy Standard Bible  
English
- AMP** Amplified Bible  
English
- NKJV** New King James Version  
English
- NIV** New International Version  
English
- KJV** King James Version  
English

+ Add Bibles



Back

## Manage Bibles

Done

## Installed Bibles

Tap Edit to manually reorder Bibles.  
✓ Your Primary Bible is the one highlighted.

  **ESV** English Standard Version  
English

  **CSB** Christian Standard Bible  
English

  **LSB** Legacy Standard Bible  
English

  **AMP** Amplified Bible  
English

  **NKJV** New King James Version  
English

  **NIV** New International Version  
English

  **KJV** King James Version  
English

+ Add Bibles



*"Apart from  
**HIM**,  
we can do  
nothing"*



## Summary

- A Quick Tour
- Searching Scripture
- Let's Take it for a Spin
- A Deeper Dive
- Personalization

## Goal for today

- More familiar with Blue Letter Bible
- Less intimidated to explore the tool
- More empowered to study your Bible

All to the Glory of God!



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## Happy BLBing!